March 15, 2022

LHIC Coalition and Work Group Members - Please see below for upcoming webinars and resources. We encourage you to consider participating and to share these opportunities with your stakeholders and others in the community. If you have programs or opportunities that you would like to submit please send them via email to [lhic@howardcountymd.gov](mailto:lhic@howardcountymd.gov).

**LOCAL RESOURCES AND MEMBER ANNOUNCEMENTS**

* Post-Deployment Resources for Veterans <https://bit.ly/3pOytEu>
* MMWR’s Weekly COVID-19 Briefing <https://bit.ly/37jHgrF>
* Disaster Distress Helpline (DDH) offers year-round disaster crisis counseling and an online peer support community <https://strengthafterdisaster.org/peer-support/>

**FUNDING OPPORTUNITIES**

**1. *Title:* Addressing Disparities in Social Determinants of Health and Obesity in Maryland**

**Communities - PII**

***Description:*** The Maryland Department of Health (MDH) Office of Minority Health and Health

Disparities (MHHD) is issuing this Request for Applications (RFA) to provide community-based

interventions to address social determinants of health and obesity in Maryland to reduce health

Inequity.

A pre-application training session will be held on Monday, March 28, 2022, at 10:00 am.

The link to the event will be posted on the [**Minority Health and Health Disparities Website**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001z48K6XtqqS9a7tEgIl9fsYye7jHuaG5gh0gQfstJD5hg20aUM7VFCU6xJMscgAGDzVoFx8vo-dlm015r-l3xWlMZwRNwa9CkYk4oLYh-mSIuK_TtKdIsRsqaqwXf35asWc_EifEh0pRcgTMAGNpofADVyH6SrSCh_4wxDrm42dNuCv9oGIRNxYHNwXxbKsY54tmf7jpB7hwG6RljcThvIWCIbrlWTZvf5e0uu7xuv4fZLsJl1zL0s8fMU7eUzprJKtphRyHz_fwzWFfr6HZIEjVJszrVgxWWzdLPO_opbZI%3D%26c%3DRm17Dv79vbNS1alEvwwGi9LgXgCH2z-wkaGe6gXuQaoDDUUvlt5Vsg%3D%3D%26ch%3DA2jiOkKTMfpZuoKKzV1BST3b17u7j0jJXkKJfPzntvQ2rfGTpunhUg%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7Cfedd2a36e07940a3bbb508da003b1803%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637822551040058806%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=rvSf2mUD2%2BpSTmoCrJ%2B73YIaPS0sdro3WuentSff2qU%3D&reserved=0).

Applications are due on Monday, April 4th by 2:00pm local time.

Review the RFA at <https://bit.ly/3hKIyh8>

**2. *Title:* The MDOT Kim Lamphier Bikeways Network Program**

***Description:*** The MDOT Kim Lamphier Bikeways Network Program provides grant support for a

wide range of bicycle network development activities. The purpose of the letter of intent is to

inform MDOT of an organization’s interest and provide opportunity for staff to help strengthen the

project submission.

MDOT is accepting letters of intent through Friday, April 1, 2022 from applicants interested in

applying for FY 2023 funding.

For more information, visit the [Bikeways website](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fclicks.aweber.com%2Fy%2Fct%2F%3Fl%3DLBMv5%26m%3Dixp56SZJjZf5KMU%26b%3DFGjBjyEvS7vnIyDbqmg7.g&data=04%7C01%7Croldham%40howardcountymd.gov%7C526ffd1b63e64c48615c08d9d464eade%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637774352173193662%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=K31aF%2FpXjx6s5vw9FNYYQ3LpGepYVwNma%2BHNSAcdXX4%3D&reserved=0) under Letter of Intent or email

[mdbikeways@mdot.maryland.gov](mailto:mdbikeways@mdot.maryland.gov).

**3. *Title***: **Community Health Worker (CHW) Specialty Training Resources and Materials**

**Development**

***Description:*** The purpose of this grant is for the development of CHW specialty training resources

in five (5) specific healthcare areas and the development of materials on COVID-19. This

competitive grant is funded by the Centers for Disease Control and Prevention (CDC) and will have

one (1) award of $150,000.

The Request for Applications (RFA) is posted on eMMA at:

[https://emma.maryland.gov/page.aspx/en/bpm/process\_manage\_extranet/42537](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001cE_r3sMuJOSKyfwYlYd7HW6UW3NgCh-L2d5bHX-nXkP2eocUs3YxLavlraE0gx76_m7oJO-NZOub8cTsX_T86r-Z87pBOTVNeDTMlgT5-zZXTo_FdteJGfNjydX_FSiMVp0j-YtmAs14CzO_6CQLzG61Gtwy7uTFSp0jq_1lTU_0jS9b4NQx3qM_7HPdmGQdYKW5FyNM2PRoAavtiDtclq5UrDxEiB4C%26c%3DXH_rlECxOgCBNNz8CsrD_hxFgFyFCHZ2sVXe8GHEG4DXNBA1AGjDuA%3D%3D%26ch%3DCEN2myKbgrwZQfiGcvFhaJTPzDMRUBeMCa5b1TaRzhaSIsrwPUzFWA%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C89b5f5e631ea4b9d593208da01e2f733%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637824371565168182%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=2DqqlFoPfC9SeP8hY5TzRzk9gGb6Sudm0b3IPIcboNY%3D&reserved=0)

The application deadline is March 28, 2022 at 5 pm.

Please email any questions regarding the RFA to Tiffanie Powell at

[tiffanie.powell@maryland.gov](mailto:tiffanie.powell@maryland.gov) and include “BPM028431” in the subject line.

***4. Title:* The Center for Science in the Public Interest (CPSI) Funding**

***Description:*** CSPI seeks to support communities as they explore local, state, and federal policy

interventions to elicit systemic change and advance a just and equitable food environment.

For more information, please visit <https://www.cspinet.org/page/grant-opportunities-cspi>

**5. *Title:* Child Care Scholarship Program**

***Description:*** The Child Care Scholarship (CCS) (formerly known as Child Care Subsidy) Program

provides financial assistance with child-care costs to eligible working families in Maryland.

For more information and step-by-step instructions to complete an application click [here](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001sZcb6AmgPA0sURpz53XVpUNwn8h_SUR7bbk-py7oehxO5adlCBjtcQg9eDFG9OuxVwLWZLMhMg1_zSG_e3D0hHQrKJ6is6XxENFrmpYsKp91GjSLwJ--vvIjoB7_BD6eNYiism5oK91sdvxARiAdiIjBHYlcw8AJQb0NTJaChZsWW53O2cDA1A%3D%3D%26c%3D6WhWd_32vnqkjEjQuMFVWhcH0g7Y8bQLwq8CyMOvbKMlDDcDZYt1lw%3D%3D%26ch%3DnlVOWM3trZ2TU5KcdBdyG1wb0tstDsnRWQ1PdzNqKOzwBHGTFIVyjw%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7Cd8bc667cb3c941eeb82f08da0049f781%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637822614929539062%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=YptGc7S0lm7QH5Fp2SHN1l%2FLHRRiFmmsxt6Inv4wT9I%3D&reserved=0) or

contact the CARE Line at 410-313-2273 or [children@howardcountymd.gov.](mailto:children@howardcountymd.gov)

**UPCOMING VIRTUAL EVENTS, WEBINARS, AND TRAINING**

***Events below may not be hosted or provided by HCLHIC. If you have any questions about***

***these events, please contact the event organizers directly.***

**HEALTHY BEGINNINGS**

1. ***Title*:** **Introduce the Consumer Assessment of Healthcare Providers and Systems Child Health**

**Survey Database**

(Registration is required)

***Description:*** This AHRQ webcast will provide an overview of the new Consumer Assessment of

Healthcare Providers and Systems (CAHPS®) Child Hospital Survey (Child HCAHPS) Database.

***Date/Time:*** Wednesday, March 23, 2022; 1:00 pm – 2:00 pm

***Link:*** <https://bit.ly/3vU4leQ>

1. ***Title*:** **Developing your Child’s Emotional Intelligence**

(Registration is required)

***Description:*** Parents will explore the meaning of emotional literacy and learn practical strategies to

teach children how to recognize and label emotions as well as appropriate ways to manage those

big emotions.

***Date/Time:*** Thursday, March 24, 2022; 7:00 pm – 8:00 pm

***Link:*** <https://bit.ly/3sT9YYF>

1. ***Title:* Decision Point: Covid-19 Vaccine – Parent's Edition**

(Registration is required)

***Description:*** This webinar

***Date/Time:*** Saturday March 26, 2022; 10:00 am - 11:00 am

***Link:*** <https://bit.ly/3MJEvjC>

1. ***Title:* Your Child has Autism. Now What?**

(Registration is required)

***Description:*** This webinar is a parent-led panel discussion for families with young children with

Autism or with children who have been recently diagnosed. Learn from other parents who are at

various stages of the Autism journey, with elementary school age children through adults in their

30's.

***Date/Time:*** Wednesday April 6, 2022; 7:00 pm - 8:30 pm

***Link:*** <https://bit.ly/3ILK2nn>

**HEALTHY LIVING**

***1. Title*:** **Howard County Autism Society 2022 Transition Symposium**

(Registration is required)

***Description:*** This free 4-part webinar series designed for transitioning youth ages 14-21 with IEP/504

plans, their families, and professionals.

* + Tuesday, March 15, 2022; 7:00 pm – 8:30 pm- *Setting Students Up for Success*
  + Thursday, April 21, 2022; 7:00 pm – 8:30 p]m – *Employment First*
  + Tuesday, May 24, 2022; 6:00 pm – 8:30 pm- *You Can Get SSI and Medical Assistance, Go to Work ... and Live to Tell About It (with Bonus Information About SSDI)*

***Link:*** <https://bit.ly/3GAb0MV>

***2*. *Title*:** **Ready, Set, GROW! Procurement Connections Virtual Workshop**

(Registration is required)

***Description:*** This webinar will look at how small, minority, women, and veteran procurement

programs work and show you how to turn public information into business development tools.

***Date/Time:*** Wednesday, March 16, 2022; 10:00 am – 11:00 am

***Link:*** <https://us06web.zoom.us/webinar/register/WN_PQByu8mwSImouznqHCLe_g>

***3*. *Title*:** **Self-care for Caregivers. Strategies to Identify and Avoid Burnout in Healthcare**

(Registration is required)

***Description:*** This webinar will discuss strategies on how to examine, diagnosis, and treat

emotional exhaustion.

**Date/Time:** Wednesday, March 16, 2022; 9:00 am – 10:30 am

***Link:*** <https://bit.ly/34nxSSC>

**4. *Title*: The Village in Howard**

***Description:*** The Village in Howard is offering the following sessions:

**Staying Put - Session 1: Staying in Your Own Home**

Wednesday, March 16, 2022; 9:00 am – 10:00 am

***Link:*** <https://bit.ly/3MwtPot>

**Staying Put - Session 2: Home Modifications That Make It Safer to Stay Put**

Wednesday, April 6, 2022; 9:00 am – 10:00 am

***Link:*** <https://bit.ly/3KzvXtx>

**Speak (easy) Session: Dealing with end of life**

Monday, March 21, 2022; 1:00 pm – 3:00 pm

***Link:*** <https://bit.ly/3KtinIn>

For more information about either webinar, please contact The Village in Howard at

<https://www.thevillageinhoward.org/> or call 1-443-367-9043

**5. *Title*:** **Healthy Aging & Social Determinant of Health**

(Registration is required)

***Description:***Dr. Aaron Guest, co-author of *Healthy Aging Through the Social Determinants of Health*

will provide an overview of the societal and economic factors that influence health and discuss how

public health departments can expand their roles within the social determinants to support older

adult health and well-being.

***Date/Time:*** Thursday, March 17, 2022; 3:00 pm – 4:00 pm

***Link:*** <https://tfah.wufoo.com/forms/qfz3mca0gi8e01/>

**6. *Title*:** **Our Voice: Harnessing Local Expertise to Create Healthier Communities**

(Registration is required)

***Description:*** Participants will learn about the Stanford Our Voice Initiative, and highlight the

inspiring work of a Denver grandma turned “streetfighter,” who has used data and built

collaborations to generate changes that support healthy living in the Montbello neighborhood of

Denver, Colorado.

***Date/Time:*** Thursday, March 17, 2022; 12:00 pm – 1:00 pm

***Link:*** <https://www.nephtc.org/enrol/index.php?id=263>

**7. *Title*:** **Eastern US Quality Improvement Collaborative's (EQIC) Care Partner Model**

(Registration is required)

***Description:*** Participants will learn about an innovative program addressing patient and family

satisfaction, readmission reduction, and patient-centered care goals.

***Date/Time:*** Thursday, March 17, 2022; 1:00 pm – 1:45 pm

***Link:*** <https://qi.ipro.org/upcoming-events/eqics-care-partner-model/>

**8. *Title*:** **Stress Surfing Pt. 2 (of 3): A Self-Care Action Plan for Stress**

(Registration is required)

***Description:*** Session two of this three-part, self-care webinar series will help participants walk away

with a concrete, achievable plan to increase self-care activities.

***Date/Time:*** Thursday, March 17, 2022; 5:00 pm – 6:00 pm

***Link:*** <https://us02web.zoom.us/webinar/register/WN_-Bpc1sudQPWjjsd6MlfIOg>

**9. *Title*:** **A Practice in Coping Skills: Addressing Stress and Anxiety**

(Registration is required)

***Description:*** This webinar will review the importance of self-care and coping skills to manage

anxiety.

***Date/Time:*** Friday, March 18, 2022; 5:00 pm – 6:00 pm

***Link:*** <https://us02web.zoom.us/webinar/register/WN_J5q8uyWhTVyLDj6-w4uW9A>

**10. *Title*:** **Overview of DEA Inspection Process - Pharmacies**

(Registration is required)

***Description:*** This webinar will review information, regulations and procedures related to the proper

handling, dispensing, manufacture, distribution and prescribing of Controlled Substances to prevent

diversion and help reduce drug overdoses and deaths in the District of Columbia, Virginia and

Maryland (DMV).

**Date/Time:** Monday, March 21, 2022; 2:30 pm – 3:30 pm

***Link:*** <https://bit.ly/3w5dH7v>

**11. *Title*:** **Getting Ready for the 2022 County Health Rankings Release**

(Registration is required)

***Description:*** This webinar will discuss the upcoming 2022 Rankings and its new information,

resources and tools.

**Date/Time:** Tuesday, March 22, 2022; 2:30 pm – 3:30 pm

***Link:*** <https://chrr.zoom.us/webinar/register/2116450480483/WN_zP6yYG50SA667EZHP1ECmw>

**12. *Title*:** **The 2022 Maryland Action Coalition (MDAC) Virtual Leadership Summit:**

**Maryland's Nursing Workforce**

(Registration is required)

***Description:*** This webinar will identify approaches for preparing students to meet future health care

needs, including social determinants of health and explore evolving strategies for retaining

Maryland’s nursing workforce.

**Date/Time:** Friday, March 23, 2022; 9:15 pm – 4:15 pm

***Link:*** [https://www.nursing.umaryland.edu/academics/pe/events/MDAC/](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D0010nJX2bKUCfRM_8k_xvlL_D7rLGjVI5aSukHEaSEOiTEEZ5BByP1oq2al0sbSVVzu0DoAxKJd-70N2mYGSVdrayJp2rLMOAfzesb66iqoepov6yyEwVmgKReznmUOLIq-90iHOJDs3hjibgi862OM2U6YoHXgKZ3SfDxC0rrprvjdKefy_0auWjlCoZUDR-4vYQXocJrChd0%3D%26c%3DjGjwv0cNvSN5W9a9vGyT_bEUHvUZ3Amx2ge7olih3-nbwCHjV7wi6A%3D%3D%26ch%3D8TMzKjLcNwhr7qvKX60foU7ikz7EOeVN4PyYKuLqx3I0R-Bw9Bkd5w%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C31a44a1a07554b60a4ee08da0392833c%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637826225045876300%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=HVRrBfAxJn7pdtEI66SyQ7syJ3ZXrkPCX%2Fr%2BFyoFJjE%3D&reserved=0)

**13. *Title*:** **Medication for Addiction Treatment (MAT)**

(Registration is required)

***Description:*** In this webinar, participants will gain an understanding of Medication for Addiction

Treatment for Alcohol Use Disorder and Opioid Use Disorder.

**Date/Time:** Wednesday, March 23, 2022; 12:00 pm – 1:30 pm

***Link:*** <https://bit.ly/3J1hSoI>

**14. *Title*:** **Health Network: A Care Coordination Program for Mobile Patients**

(Registration is required)

***Description:*** During this webinar, participants will learn how to enroll a patient in Health Network,

strategies for incorporating Health Network into their existing clinic systems, and the steps Health

Network associates take to ensure continuity of care for their patients while keeping the clinic

informed of patient outcomes.

***Date/Time:*** Thursday, March 23, 2022; 1:00 pm – 2:00 pm

***Link:*** <https://us02web.zoom.us/webinar/register/WN_OqZEb4G5Tqe6bEcBTrxLWw>

**15. *Title*:** **Dementia-Informed Advocacy**

(Registration is required)

***Description:*** During this training, participants will learn how responses and behaviors are impacted

by dementia and will hear about methods to support effective communication and understanding.

***Date/Time:*** Thursday, March 23, 2022; 2:00 pm – 3:00 pm

***Link:*** <https://bit.ly/3t9YksF>

**16. *Title*: Small Talks – An Education Series**

(Registration is required)

***Description:*** Small Talks are brief, 30-minute presentations designed to offer unambiguous

interventions that lead to improvement and guide providers to a specific result or outcome.

# Thursday, March 24, 2022; 12:00 pm – 12:30 pm - [Chronic Kidney Disease Awareness & Prevention Programs](https://healthcentricadvisors.zoom.us/meeting/register/tZEqce6urzkpGdQ-Ea6daSkzOa2HwLJTN8EX)

# Wednesday, March 30, 2022; 12:00 pm – 12:30 pm - [Chronic Kidney Disease Awareness & Prevention Programs](https://healthcentricadvisors.zoom.us/meeting/register/tZAlfuyorDopE93VEeaCdR4tuawFoI6wVgIw)

* Thursday, April 7, 2022; 12:00 pm – 12:30 pm - [Health Equity at End of Life: Enhancing Access to Advance Directives & Palliative Care](https://healthcentricadvisors.zoom.us/meeting/register/tZMtcOurqD8qHtRDSwV1uhfFzuxYPAUBGihi)
* Wednesday, April 13, 2022; 12:00 pm – 12:30 pm - [Health Equity at End of Life: Enhancing Access to Advance Directives & Palliative Care (Take 2)](https://healthcentricadvisors.zoom.us/meeting/register/tZAofuGrrTkpHNZHKADTJO1R4Mo3b_XI-vtp)

**17. *Title*:** **Best Practices in the Treatment of Gambling Disorder**

(Registration is required)

***Description:*** This webinar will explore and review various therapeutic approaches to working with

clients that suffer with a Gambling Disorder.

**Date/Time:** Friday, March 25, 2022; 12:00 pm – 1:00 pm

***Link:*** <https://register.gotowebinar.com/register/3746853473283077902>

**18. *Title*: Lunch & Learn: The Great Resignation Series - Panel 1 Discussion by Outgoing Leaders**

(Registration is required)

***Description:*** The Association of Community Services (ACS) will discuss Howard County nonprofit

leaders retiring or resigning their positions and what impact it will have on the community going

forward.

**Date/Time:** Wednesday, March 30, 2022; 1:00 pm – 2:00 pm

***Link:*** <https://members.acshoco.org/event-4741115/Registration>

**19. *Title*:** **Right of Way: Addressing the Silent Epidemic of Pedestrian Deaths in America**

(Registration is required)

***Description:*** Angie Schmitt, author of the book, *Right of Way*, explains why many pedestrian deaths

are avoidable and what communities can do to reframe the problem, make improvements, and help

to save lives.

**Date/Time:** Tuesday, April 12, 2022; 1:00 pm – 2:00 pm

***Link:*** <https://bit.ly/361UQzf>

**20. *Title*: Duke-Margolis 2022 Inaugural Health Policy Conference & Reception**

(Registration is required)

***Description:*** This conference will engage national health policy experts, public officials and

policymakers, and private sector leaders in strategic dialogues around the most pressing health

policy challenges that lie ahead.

**Date/Time:** Tuesday, April 12, 2022; 1:00 pm – 6:30 pm

***Link:*** <https://duke.zoom.us/webinar/register/WN_WuK_3MXKT4e6O3kOTOh6qg>

**HEALTHY MINDS**

**1. *Title:* Veterans Affairs SAVE Suicide Prevention Training**

(Registration is required)

***Description:*** The webinar will help connect Veterans to VA benefits, programs and services.

***Date/Time:*** Tuesday, March 15, 2022; 1:00 pm – 2:00 pm

***Link:*** <https://www.va.gov/outreach-and-events/events/44109/>

**Veterans Affairs Online Caregiver Chat**

(Registration is required)

***Description:*** The American Red Cross Military and Veteran Caregiver Network is hosting this online

chat to offer peer support to reduce isolation and increase connection, engagement, knowledge,

skills and hope.

***Date/Time:*** Wednesday, March 16, 2022; 2:00 pm – 3:00 pm

***Link:*** <https://www.eventbrite.com/e/online-caregiver-chat-tickets-264488140147>

**2. *Title:* Opioid Overdose Response Training**

(Registration is required)

***Description:*** The Howard County Health Department is offering a **FREE** Opioid Overdose Response Program monthly virtual trainings**.** Participants will learnwhat opioids are; the impact of the opioid epidemic on public health; signs of an overdose;how to respond to an opioid overdose and how to administer Naloxone.

* + [Tuesday, March 15, 2022; 3:00 pm – 4:00 pm](https://howardcountymd.webex.com/mw3300/mywebex/default.do?nomenu=true&siteurl=howardcountymd&service=6&rnd=0.9705526136604226&main_url=https%3A%2F%2Fhowardcountymd.webex.com%2Fec3300%2Feventcenter%2Fevent%2FeventAction.do%3FtheAction%3Ddetail%26%26%26EMK%3D4832534b00000005723b0664e13475b64ad36f95e597061afe64b8ac591f98632c8dda3cdda7d637%26siteurl%3Dhowardcountymd%26confViewID%3D212976839642082499%26encryptTicket%3DSDJTSwAAAAWFH9ic9zdjAbLl2dcbztsQhZo6UOI04AaRjcyyQ1ogJw2%26)
  + [Thursday, March 31, 2022; 3:00 pm – 4:00 pm](https://howardcountymd.webex.com/mw3300/mywebex/default.do?nomenu=true&siteurl=howardcountymd&service=6&rnd=0.15736890077400412&main_url=https%3A%2F%2Fhowardcountymd.webex.com%2Fec3300%2Feventcenter%2Fevent%2FeventAction.do%3FtheAction%3Ddetail%26%26%26EMK%3D4832534b00000005fc3bc51ec93eca9db676408be8b48d0fd64bef3cd9da54f39ecc5b48c2a15c98%26siteurl%3Dhowardcountymd%26confViewID%3D212978479689396150%26encryptTicket%3DSDJTSwAAAAUgpSurjkv3U8v86_SqqLduP5Gyfig7kt6D5d90607AnQ2%26)
  + [Tuesday, April 5, 2022; 3:00 – 4:00 pm](https://howardcountymd.webex.com/mw3300/mywebex/default.do?nomenu=true&siteurl=howardcountymd&service=6&rnd=0.6546139216005108&main_url=https%3A%2F%2Fhowardcountymd.webex.com%2Fec3300%2Feventcenter%2Fevent%2FeventAction.do%3FtheAction%3Ddetail%26%26%26EMK%3D4832534b0000000507f4b9bab079d7ee915f92875e48b342f1435114b93ddc52e6726f9fd089a6e7%26siteurl%3Dhowardcountymd%26confViewID%3D212978767820254226%26encryptTicket%3DSDJTSwAAAAUC5sKphiglhyoacLlbGOe0RJygchyykqXQk6i8wgfY-Q2%26)

Click on the date above to register or call the **Bureau of Behavioral Health at 410-313-6202** or email [orpresponse@howardcountymd.gov](mailto:orpresponse@howardcountymd.gov) for more information.

***3*. *Title:*** **Mental Health First Aid**

(Registration is required)

***Description:*** Participants will learn to identify, understand and respond to signs of mental

challenges.

* Friday, March 18, 2022; 8:30 am – 3:30 pm
* Friday, May 13, 2022; 8:30 am – 3:30 pm
* Friday, September 23, 2022; 8:30 am – 3:30 pm

For more information, contact [jstanto6@jhmi.edu](mailto:jstanto6@jhmi.edu).

***Link:*** [hcgh.org/events](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fevents.hcgh.hopkinsmedicine.org%2Fevent%2Fliving-well%2Fmental-health-first-aid-&data=04%7C01%7Croldham%40howardcountymd.gov%7C539e0c8fd49e495bde3508d9e7fde2ed%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637795899944752701%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=QWYlGAL%2BOMpZX%2BSCJw%2FLS5sZDL3vbpiq9CfZ3wSbzRg%3D&reserved=0)

**4. *Title:* Mental Health and Wellness during Covid-19**

(Registration is required)

***Description:*** The webinar will feature a guided discussion as panelists explore mental health stigma

and barriers to care, challenges in our current support systems, and finding solutions to enhance

mental health support.

***Date/Time:*** Tuesday, March 22, 2022; 6:00 pm – 7:30 pm

***Link:*** <https://bit.ly/sentaraevent>

***5*. *Title:* Taking Care of Your Mental Health and Wellness**

(Registration is required)

***Description:*** The webinar will help participants understand how the pandemic has impacted the

mental health of healthcare workers in long-term facilities and ways to address burnout and coping

strategies.

***Date/Time:*** Wednesday, March 23, 2022; 2:00 pm – 3:00 pm

***Link:*** <https://bit.ly/3HUBBoH>

**6. *Title:*** [**Healing with HOPE: unMASKing the Hurt Caused by Trauma**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001SmpdQbPGqyfkg30B7jz9ybjQ2yfbSxdaca6Ku-YbPDsm9RBijzEYyAwWVE8dbT9euKWIswl3DFoxDwsvDEP-F7N3zuvtfPnelvAtOLLquySKEQcAF0ccbVzrbZcSq_aT2Y1Q2gNNpxU7VUf-5JZ4OK0lCYz59EhBEgilHXxLpEtMMTIrGpSFnLLSooPNeBI51zrfzF1NJOPasnBmeLa3cjhaezXM5E_xYs8KPKRMPYh9SxCcobE_0nMCGm1lQ7-hLm-H9bYVkTp7_ssBFIkYWkVoDuTCmN41rWWUeN4FKpvtB532v37OPnkmXxnubCllmJ6zFWwc7BEbHFXzGh4emFqy5mb_KEDcN5s8bllfjohP2czvCP1lURtuTv0yLsrR%26c%3DKnbGw5zfMOa5ZUv7i7yFBumbTenaU2qwL2FQxNOH0fxBmiBKrnGsMw%3D%3D%26ch%3DvufTu584yYzmx68L8S7GckDzLhv61Gjx1YtmRJXFH5d92EHrbCe7PQ%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C4118153ed55049cb7a6508da02c2a8ad%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637825332327187844%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=lbCeEOPSRQ3iGQO7foIulv%2BTgm4BO2kfKdJs6tufdAc%3D&reserved=0)

***Description:*** Panelists will discuss the journey of recovering from trauma (includes resources). Survivors will share their powerful messages of HOPE and experts share critical elements of healing.

***Date/Time:*** March 23, 2022; 1:00 pm – 2:00 pm

***Link:*** <https://us02web.zoom.us/webinar/register/WN_S_BM82muRJKRGOPaCKSNLQ>

**7. *Title:* Providing Healthy Support Systems to our LGBTQ+ Youth**

(Registration is required)

***Description:*** The webinar will help participants identify risk factors that increase the chances LGBTQ

youth will experience a mental health disorder and ways family members, school staff, and mental

health professionals can support the mental wellness of LGBTQ+ youth.

***Date/Time:*** Thursday, March 24, 2022; 6:30 pm – 7:30 pm

***Link:*** <https://bit.ly/35EgxFC>

**8. *Title:* It’s Real: College Students and Mental Health**

(Registration is required)

***Description:*** This webinar will help participants become more aware of mental health and suicide

prevention. Participants will watch an AFSP-produced documentary film features the stories of six

college students from across the country.

***Date/Time:*** Tuesday, March 29, 2022; 6:30 pm – 7:30 pm

***Link:*** <https://mdcampus2022-itsreal.attendease.com/>

**9. *Title:* Talk Saves Lives: An Introduction to Suicide Prevention**

(Registration is required)

***Description:*** Participants will learn common risk factors and warning signs associated with suicide,

and how to keep themselves and others safe.

***Date/Time:*** Wednesday, March 30, 2022; 12:00 pm – 1:00 pm

***Link:*** <https://mdcampus2022-tsl.attendease.com/>

**10. *Title:* Identifying Key Competencies for Opioid Prescriber Education**

(Registration is required)

***Description:*** This two-day virtual public workshop focused on identifying gaps in existing opioid

prescriber education offerings and core competencies that should be included in educational

content for opioid prescribers and other healthcare providers, including prescriber education under

a Risk Evaluation and Mitigation Strategy (REMS).

**Date/Time:** April 4-5, 2022; 1:00 pm – 5:00 pm

***Link:*** <https://conta.cc/3I8sRLw>

**11. *Title:* Aducanumab: The Controversy Over Its Accelerated Approval for Alzheimer’s Disease**

(Registration is required)

***Description:*** Participants will hear about a review of drugs currently approved for Alzheimer's

disease and an overview of the FDA approval process and controversial decision on aducanumab.

***Date/Time:*** Wednesday, April 6, 2022; 2:00 pm – 3:00 pm

***Link:*** <https://morganstate.zoom.us/meeting/register/tZAvcu-gpz8sE9CbVZ6fFRQ62b4pMsu18EPp>

**12*. Title:* BHA/MedChi Behavioral Health Webinar Series**

**Description:** The Power of Positivity in the Workplace

**Date/Time:** Thursday, April 14, 2022; 5:00 – 6:00 pm

**Link:** <https://us02web.zoom.us/webinar/register/WN_ufE-u3zjSnCENZ82l8njKQ>

**13. *Title*:** **2022 Best Practices Conference**

(FREE)

***Description:*** The Opioid Operational Command Center (OOCC) is pleased to announce this free,

virtual conference. Topics will include peer recovery services, family support services, targeted

naloxone distribution, treating justice-involved individuals, harm reduction, addressing racial

disparities, and much more.

**Date/Time:** Thursday, April 21, 2022; 9:00 am – 4:30 pm

Please contact Brandi Cahn at [brandi.cahn@maryland.gov](mailto:brandi.cahn@maryland.gov) with any questions.

**SELF-PACED COURSES AND ON-GOING SUPPORT PROGRAMS**

**HEALTHY BEGINNINGS**

1. ***Title:* HCAS Family Support Group (Virtual)**

(Registration is required)

***Description:*** This is a traditional support group for families that have a member on the Autism

spectrum. Meets the first Thursday of the month.

***Date/Time:*** Thursday April 7, 2022; 7:00 - 8:30pm

***Link:*** <https://bit.ly/3CoUM8E>

1. ***Title:* Baby’s First Years and the Impact of Cash Support for Low-Income Families on Infant Brain Activity**

## *Description:* This recorded webinar is about the first study in the United States to assess the impact

## of poverty reduction on family life and infant and toddlers’ cognitive, emotional, and brain

## Development.

***Link:*** <https://bit.ly/3KslZdt>

**HEALTHY LIVING**

**1. *Title:* Navigating the Autism Journey - Support Group (Virtual)**

(Registration is required)

***Description:*** This is a monthly support group with facilitated discussions on topics of interest to

families that have a member on the Autism spectrum.

***Link:*** <https://bit.ly/3CoUM8E>

**2. *Title:* University of Wisconsin Institute for Research on Poverty (IRP) Podcast**

***Description:*** The University of Wisconsin Institute for Research on Poverty has the following podcast

Available that touch on a variety of topics:

* The concept of who deserves to have access to Public Housing <https://bit.ly/3hOlONo>
* The concept of Family Income Instability and How it might affect kids’ school readiness <https://bit.ly/3vQVeLL>
* Early impacts of the pandemic for parents in service occupations <https://bit.ly/3Cs9o7n>

### **HEALTHY MINDS**

**1. *Title***: **Ask Our Experts: Supporting the Mental Health of Trans & Gender Diverse Youth Amid**

**Anti-Trans Legislation**

(Registration is required)

***Description:*** In this recorded webinar, the Center of Excellence hosted an Ask Our Experts panel on

supporting trans and gender diverse youth in the midst of a record-breaking year for anti-trans

legislation.

***Link:*** <https://theinstitute.myabsorb.com/#/signup-form>

**2*. Title***: **Understanding Black & African American Experiences in Mental Health & Substance Use**

**Treatment Services**

(Registration is required)

***Description:*** In this recorded webinar, listen to this on-demand web series from Mental Wellbeing

on health equity and integrated care where experts discuss Black and African American experiences

and pioneers in health care.

***Link:*** <https://bit.ly/3tJZ3Qt>

**3*. Title***: **CAMS-care Training**

(Registration is required)

***Description:*** The Howard County LBHA is sponsoring **FREE** Collaborative Assessment and

Management of Suicidality (CAMS) training. The training will include use and implementation of an

assessment tool that is used to screen for suicide risk and address patient-identified drivers of

suicidality in therapy sessions.

Recruitment for the CAMS-Care training opportunity will close on April 6th. The LBHA will be using

local data to inform clinician selection to ensure equitable access to care across the county.

If you are interested in this FREE opportunity, please complete the [Google form here](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fforms.gle%2Fbt1peKZCzgANM5iD6&data=04%7C01%7Croldham%40howardcountymd.gov%7C1f57d2a9c4dd49a34e3f08da05f78ca9%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637828858058228184%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=ypvM6QSh5FiKYUBV36twbeySvtVtczO7IWeozEa30B0%3D&reserved=0).

***Link:*** <https://cams-care.com/>

**OTHER RESOURCES/RESEARCH/ARTICLES/UPDATES**

**Healthy Beginnings**

* Most LGBTQ+ Kids' Mental Health Impacted by Anti-Trans Legislation <https://bit.ly/3u2qJSn>
* AHRQ: Development of a Parent-Reported Outcome Measure for Febrile Infants ≤60 Days Old

<https://pubmed.ncbi.nlm.nih.gov/35100782/>

* CDC Updates Developmental Milestones <https://bit.ly/37iYGok>
* Toddlers Have Feelings Too! Teaching Your Children How to Navigate Emotions

[https://www.zerotothree.org/early-development/social-and-emotional-development](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001sZcb6AmgPA0sURpz53XVpUNwn8h_SUR7bbk-py7oehxO5adlCBjtcZzV_7ekFUXfbdJRwaBLtU-3pRhN50Zldle8FntezwfRufF1KNo_CUyxqTrWk1Cpuv1d_poDAKH7Gl29sn5v5bcZzb7JNudG_P9iioH8koo_WKh680WmThgJ88_MqM2qu_BlmND1ZBZshVkOJFImnenDJiOHPgY8DqR9Z3WD1lL_%26c%3D6WhWd_32vnqkjEjQuMFVWhcH0g7Y8bQLwq8CyMOvbKMlDDcDZYt1lw%3D%3D%26ch%3DnlVOWM3trZ2TU5KcdBdyG1wb0tstDsnRWQ1PdzNqKOzwBHGTFIVyjw%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7Cd8bc667cb3c941eeb82f08da0049f781%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637822614929539062%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=LM3GSNWY8t7BPSu5dEelopCSPgwGRtkdKcTQsasZUIo%3D&reserved=0)

* [Talking to Children about War](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001dPrMdOzCGHR6Pwfl3SUVkojyUd0Z5RPoHJpkPTg8doPxHixXJS6pOgc75OW0WyqFq2bvMRQYNvsLkqxKIG7slU_KFjQHUguKxkpF8rCZntbaQAHQhyDL1SaJhi1ptRYaE2vnI3uKwbrTKtCHKWezge9ZtuReSRdefT7OEzOAptpb5Z0lLHpEXAnULwGYU98GRxHnbnqIldY%3D%26c%3DMQuP1WGyX6hZXXHwfQnYDnc5Ao49wfxidu7PfWvRTUQa3JK6BWtxbQ%3D%3D%26ch%3DTN4DObk7nUaFleWVqkamVp9f35Gi3cLoMCoTwqq3SRfIrClMG4Qdzg%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C16ac90d6d6494496c0a608da004b5029%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637822620732342258%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=l3U4IHNPZvMHx21aeMM33DE5fDPdl5ILRzm3UG6VqwI%3D&reserved=0) <https://www.nctsn.org/resources/talking-to-children-about-war>
* [Age-related Reactions to a Traumatic Event](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001dPrMdOzCGHR6Pwfl3SUVkojyUd0Z5RPoHJpkPTg8doPxHixXJS6pOgc75OW0WyqFvKSBrjlvO-LK6_tAlDhdEdxaExyhtgQ08Ef0QwMPve33swYI7UhZmPEeQ18kaP1lt7jHkVuUFvLIyjYCTbvoaNaB3XbrF-lox-TCF2WdO0qPtEq5fRmRgVd-kk8MobnE40TFGPlUhzRRVVLhv8hqsA%3D%3D%26c%3DMQuP1WGyX6hZXXHwfQnYDnc5Ao49wfxidu7PfWvRTUQa3JK6BWtxbQ%3D%3D%26ch%3DTN4DObk7nUaFleWVqkamVp9f35Gi3cLoMCoTwqq3SRfIrClMG4Qdzg%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C16ac90d6d6494496c0a608da004b5029%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637822620732342258%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=%2B15zAv9Ap1MhyjEO3LDAzSo%2F9p5sNleB%2F2p5uFz6NPI%3D&reserved=0) <https://bit.ly/3vPyax3>
* CDC [Parent Guidelines for Helping Youth After Mass Violence](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001dPrMdOzCGHR6Pwfl3SUVkojyUd0Z5RPoHJpkPTg8doPxHixXJS6pOgc75OW0WyqFr8m8n7CihLAnQN2zkk7laFCrF3rhM3aXO3wbgYxG1tB8Y13EZ1JpweSnVnbW_nmFkO--tAiDwt3ZP1p_uuY-x5T90fa0weBnKXEOwsVkKjkZk8ZXP9lqDLP44rUhmQHvLEG5-5xODDVBQ1PF-yjCyElP06Vieok8%26c%3DMQuP1WGyX6hZXXHwfQnYDnc5Ao49wfxidu7PfWvRTUQa3JK6BWtxbQ%3D%3D%26ch%3DTN4DObk7nUaFleWVqkamVp9f35Gi3cLoMCoTwqq3SRfIrClMG4Qdzg%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C16ac90d6d6494496c0a608da004b5029%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637822620732342258%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=7m8ZWfAoH1jRa0i9nJYY%2BTSBvYCi0yjak5SCpxU7ntk%3D&reserved=0) <https://bit.ly/3sWVW8n>
* CDC [Psychological First Aid for Displaced Children and Families](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001dPrMdOzCGHR6Pwfl3SUVkojyUd0Z5RPoHJpkPTg8doPxHixXJS6pOgc75OW0WyqF6_aMghqJrx9SizkG0x1FePesNBD8rzyBopFaTFM5ImQwCGlFyl2NqwWhFGPrpTeozuKNiGlnvopDbZQnUERDk0VuhH58fQId3KHEVvOCL4IhvRwTwCi5Age-7O94RtswhtM-I0vwP_XW9NizBdSU6g%3D%3D%26c%3DMQuP1WGyX6hZXXHwfQnYDnc5Ao49wfxidu7PfWvRTUQa3JK6BWtxbQ%3D%3D%26ch%3DTN4DObk7nUaFleWVqkamVp9f35Gi3cLoMCoTwqq3SRfIrClMG4Qdzg%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C16ac90d6d6494496c0a608da004b5029%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637822620732342258%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=bLbK%2FVUVkdxkRpdNjh1iQ%2BcSnNERTXdJEt6JSfcs6J4%3D&reserved=0) <https://bit.ly/368pabD>
* [Traumatic Separation and Refugee and Immigrant Children: Tips for Current Caregivers](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001dPrMdOzCGHR6Pwfl3SUVkojyUd0Z5RPoHJpkPTg8doPxHixXJS6pOgc75OW0WyqF7zm8zNjN0OvMqmIWwEWvZWKVRxTggwF7Rs6Ej6WH9F9Vl9RgDCWpnYJEwSmAJRUGqEoHr8uFTZ6BL2bxQ26iotG5sVwTxWYUj63F0Qr1DX4LPqwOgeL70BdaNjJQl0iBaCBGzm-aCW6rOSwbhNj3urZMYnljhPnX5pck7pgLQit2sU7JBWNcGbPObUG-4BmzpkPk0dhAKrg%3D%26c%3DMQuP1WGyX6hZXXHwfQnYDnc5Ao49wfxidu7PfWvRTUQa3JK6BWtxbQ%3D%3D%26ch%3DTN4DObk7nUaFleWVqkamVp9f35Gi3cLoMCoTwqq3SRfIrClMG4Qdzg%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C16ac90d6d6494496c0a608da004b5029%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637822620732342258%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=eXNSsuOY%2FDWtXKbzN%2BS9VnpWG48ieLx%2BYhvFScJadtk%3D&reserved=0)

<https://bit.ly/3HVX3cD>

* CDC Understanding Refugee Trauma: For School Personnel <https://bit.ly/3w1btWy>
* Coping in Hard Times: Fact Sheets for Parents <https://bit.ly/35DqMu8>
* Coping in Hard Times: Fact Sheets for Youth <https://bit.ly/3J11zrE>
* Coping in Hard Times: Fact Sheets for School Personnel <https://bit.ly/3MwEPSN>
* Helping Children with Traumatic Grief: Tips for Caregivers <https://bit.ly/3hSbofA>
* [Talking to Children About Tragedies and Other News Events](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001dPrMdOzCGHR6Pwfl3SUVkojyUd0Z5RPoHJpkPTg8doPxHixXJS6pOgc75OW0WyqF2hw3Wcm4O_zl3uqaIRVBrn-P_HjP1aeSl1cnBvyphmpYJzVJyr1UVY2inndgxVvJ4Sqq2VdWgUR5GYGbxabMPkvQAT0tvthFpLhDnx2QU2oOXMyCjqmA2UUyR3A5S9BzBqKor6zJ4GF7c5cpOFaXKvPPGdxWwBSTmgtEoLd8YO28ag2VOZCXhkySqE3umzMl6a6SGGEWkwK2FedzoftiLhQrfHmFIB5B%26c%3DMQuP1WGyX6hZXXHwfQnYDnc5Ao49wfxidu7PfWvRTUQa3JK6BWtxbQ%3D%3D%26ch%3DTN4DObk7nUaFleWVqkamVp9f35Gi3cLoMCoTwqq3SRfIrClMG4Qdzg%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C16ac90d6d6494496c0a608da004b5029%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637822620732498483%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=ebmvtC4uQc9viR3%2BQekBeIPwwEXxds19zeMmAh8xcP4%3D&reserved=0) <https://bit.ly/3J0pnfu>
* [Disaster and Trauma Resource Center](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001dPrMdOzCGHR6Pwfl3SUVkojyUd0Z5RPoHJpkPTg8doPxHixXJS6pOgc75OW0WyqF3NM0Qu9EvNNHzjXGYvawsTuxjkQqnPVpyDrX1-_i1vlAtlJXi_T01l5ZQG-5ouiavZNgcfBBZkJlYQ0KnT42pmm6p7iU19JtOCqw_j5ym3Mz5grb7wRnPt3WUeu6sK4pfNrVXXkYvCAZ_U0mqiDd-WAhb_dvFIroTCFmewBDjmC0rozElGYnk0aNwHgTy4tM%26c%3DMQuP1WGyX6hZXXHwfQnYDnc5Ao49wfxidu7PfWvRTUQa3JK6BWtxbQ%3D%3D%26ch%3DTN4DObk7nUaFleWVqkamVp9f35Gi3cLoMCoTwqq3SRfIrClMG4Qdzg%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C16ac90d6d6494496c0a608da004b5029%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637822620732498483%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=21F3msaMyR9XpFGDAe8dMcZjcFjQrrp5tMSsJeLjPyM%3D&reserved=0) <https://bit.ly/34sVTaY>
* Severity of Hospitalizations from SARS-CoV-2 vs Influenza and Respiratory Syncytial Virus Infection in Children Aged 5 to 11 Years in 11 US States <https://bit.ly/34x6ZvK>
* Effectiveness of 2-Dose BNT162b2 (Pfizer BioNTech) mRNA Vaccine in Preventing SARS-CoV-2 Infection Among Children Aged 5–11 Years and Adolescents Aged 12–15 Years — PROTECT Cohort, July 2021–February 2022 <https://bit.ly/3i3apcA>

**Healthy Living**

* AHRQ: Advancing Heart Health <https://bit.ly/3IQcEvN>
* Covid-19 and Dentistry: Challenges and Opportunities for Providing Safe Care

<https://bit.ly/3pLJDd8>

* COVID-19 and Safety of Older Adults Residing in Nursing Homes <https://bit.ly/3KqtUZ2>
* New Federal Guidance on Supporting LGBTQ+ Youth <https://bit.ly/35DWQ0N>
* JAMA: The Medical Implications of Banning Transgender Youth <https://bit.ly/3MBrcl2>
* NIMH: Women’s experiences of Sexual Assault and Harassment Linked with High Blood Pressure <https://bit.ly/35HlNIH>
* Simplifying a Complex Topic: How Improved Messaging Can Strengthen Complex Care <https://bit.ly/3vPwcfX>
* CDC: Health Literacy of Information Providers <https://bit.ly/35zy7ed>
* AHRQStats: Asthma Hospitalizations Among Children in Urban Areas <https://bit.ly/3tJl7KH>
* AHRQ: New Guide Available to Help Primary Care Practices Consider Patients’ Risk for Cardiovascular Disease <https://bit.ly/3MwD5cb>
* AHRQ: Database Provides Access to Health Services Research Findings <https://bit.ly/3xWJQfR>
* Home blood pressure data visualization for the management of hypertension: designing for patient and physician information needs <https://pubmed.ncbi.nlm.nih.gov/32811489/>
* Theory-Based Development of an Implementation Intervention Using Community Health Workers to Increase Palliative Care Use <https://pubmed.ncbi.nlm.nih.gov/32092401/>
* Primary Care Health Care Use for Patients with Type 2 Diabetes During the COVID-19 Pandemic

<https://pubmed.ncbi.nlm.nih.gov/34261732/>

* Health Equity: Permanent Supportive Housing with Housing First (Housing First Programs)

<https://bit.ly/3hSaHmx>

* MMWR: Safety Monitoring of COVID-19 Vaccine Booster Doses Among Persons Aged 12–17 Years — United States, December 9, 2021–February 20, 2022 <https://bit.ly/3sS3qcH>
* Effectiveness of COVID-19 Pfizer-BioNTech BNT162b2 mRNA Vaccination in Preventing COVID-19 – Associated Emergency Department and Urgent Care Encounters and Hospitalizations Among Non-immunocompromised Children and Adolescents Aged 5–17 Years — VISION Network, 10 States, April 2021–January 2022 <https://bit.ly/3KunM1S>
* AARP: Making Murals to bring communities closer together photo album <https://bit.ly/3CrYzCn>
* Surgeon General puts out a [Request for Information (RFI) on the Impact of Health Misinformation in the Digital Information Environment in the United States Throughout the COVID-19 Pandemic](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001sDVCwYmUOjxp2iLGgVjHF3qTwsbJapV271khWlqOWzf2sqWcPr6icGwN9AyudFfxCttb6c9ZzxStxz1oyCvOfZ0OV78_SxLSoRUX3OIUQdLQMtp61oYCj8NqnYh8G08z-JRP9yYZtRPiaHie0P6NH3aP1b3KJLuwkVBWL1EBDgE%3D%26c%3DZSuQbA0TFFB8DXk_HVi8SKwUz1KHKlM3BK2_xSW3Fr8hupbBgeEVCw%3D%3D%26ch%3DkPKIF0J41BDUPBMUfDKg00r7Q_FMH40dF_f0LttQOHOP_EF8-HvDvA%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C800869a872604c8bd2b208da011b8375%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637823514917653634%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=TcZIujhLKffv%2FmL3GX02YoiRB0E2GRbu6a1wf6keiM0%3D&reserved=0) <https://bit.ly/3MC8DgQ>
* All Youth Access, LLC releases a [brief service provider's guide](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001sDVCwYmUOjxp2iLGgVjHF3qTwsbJapV271khWlqOWzf2sqWcPr6icGwN9AyudFfxo3XutcAW2LCxbncs5lePWYV-xDRtNIox_e9MT9eTZ2YWwbTOE5O2DZaunKJgqSchKA8gywgNGFfZQ4k7KQGh4ylMpuSk9oSx_NpQkwhKLvY%3D%26c%3DZSuQbA0TFFB8DXk_HVi8SKwUz1KHKlM3BK2_xSW3Fr8hupbBgeEVCw%3D%3D%26ch%3DkPKIF0J41BDUPBMUfDKg00r7Q_FMH40dF_f0LttQOHOP_EF8-HvDvA%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C800869a872604c8bd2b208da011b8375%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637823514917653634%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=%2B0tAW7QZ%2FxSHJQMRNiaCsxc7Dz4zP51GnAhHo3dDxwE%3D&reserved=0) to understanding and addressing trauma at multiple levels <https://www.allyouthaccess.com/resources.html>
* Grantmakers in Aging recently published a [new issue brief](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001sDVCwYmUOjxp2iLGgVjHF3qTwsbJapV271khWlqOWzf2sqWcPr6icGwN9AyudFfxXSnWVyXfkDqJbxkYdp5lYa_UzvT4AR3qZ5yaba0fWO0NMmtXfojeTIitDa1JGjuMpew6mYYBwFsTti2E6WzbqWX__cXvUjfhK8--lJrYRn837O6pPkt79drZY-VGiTbBcNLMuMPp1ac%3D%26c%3DZSuQbA0TFFB8DXk_HVi8SKwUz1KHKlM3BK2_xSW3Fr8hupbBgeEVCw%3D%3D%26ch%3DkPKIF0J41BDUPBMUfDKg00r7Q_FMH40dF_f0LttQOHOP_EF8-HvDvA%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C800869a872604c8bd2b208da011b8375%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637823514917653634%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=PksY06P0Et8jvrPuYt89SWi75UeHctrdOGRq%2FsrbdWc%3D&reserved=0) on Age-Friendly Public Health Systems <https://www.giaging.org/issues/age-friendly-health-systems/>
* New Publication features Economic Benefits of Housing First Programs <https://bit.ly/364yZqS>
* The Equitable Healthy Aging in Public Health Toolkit Report <https://bit.ly/3sZq9Ux>
* Mental Health Surveillance Among Children — United States, 2013–2019

<https://www.cdc.gov/mmwr/volumes/71/su/su7102a1.htm?s_cid=su7102a1_w>

* The Case for Making SNAP Benefits Adequate: Reflections from Interviews with Older Adults

<https://bit.ly/3sXQ5jm>

* [For Primary Care Providers](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001dPrMdOzCGHR6Pwfl3SUVkojyUd0Z5RPoHJpkPTg8doPxHixXJS6pOgc75OW0WyqFiUvI8Gr1q9W3NR3iRRn6VKD8ugPB_LM8Mk7Di6uGH6qLKkO1q503it_A2eV49Ac8Ugg_5ouIw01ktOu_CB8lgviXPmZ0xBUIYYuFwN06mBa4S0Kfq21_okM3UsZqu2QyXqA8QjA5uHw1nJmEZP4GDeJpuy7wR7vs%26c%3DMQuP1WGyX6hZXXHwfQnYDnc5Ao49wfxidu7PfWvRTUQa3JK6BWtxbQ%3D%3D%26ch%3DTN4DObk7nUaFleWVqkamVp9f35Gi3cLoMCoTwqq3SRfIrClMG4Qdzg%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C16ac90d6d6494496c0a608da004b5029%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637822620732498483%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=klVnLs0BULaOPXAMYE7zfC3MgaWODkze0nAIkWvaEMk%3D&reserved=0) <https://bit.ly/3J4o0ML>
* [For Mental Health Professionals](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001dPrMdOzCGHR6Pwfl3SUVkojyUd0Z5RPoHJpkPTg8doPxHixXJS6pOgc75OW0WyqF1oHoCfLQm0QKYVGAtjCHL_M-Hng7Khg_247M8yQWyEKZ3jUEg34p2Iund8nq5ESp6EEWsYNps-7Whmecm_uzYXbmK5zmrD0UVRbZhbBToil6805lYbp7i0GjHk9aYkdVqa8Fxu3RyX88yw1_vuBj7YinqMGzfFRXsjMTQhl8I7w%3D%26c%3DMQuP1WGyX6hZXXHwfQnYDnc5Ao49wfxidu7PfWvRTUQa3JK6BWtxbQ%3D%3D%26ch%3DTN4DObk7nUaFleWVqkamVp9f35Gi3cLoMCoTwqq3SRfIrClMG4Qdzg%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C16ac90d6d6494496c0a608da004b5029%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637822620732498483%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=bcHHlf%2B5uv2QrFfyUMZzfBfk43n51E0iFiK5JOacOL8%3D&reserved=0) <https://bit.ly/3vXX9OH>
* [Coping After Mass Violence](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001dPrMdOzCGHR6Pwfl3SUVkojyUd0Z5RPoHJpkPTg8doPxHixXJS6pOgc75OW0WyqFj2uUGe2AMdQaT5JpyuoPIJyuZcb34ANKCfdJyKmhqp-VcNh4E1XeTT9dIaaAXFr2CPG4UDHaPgqkqkpU9jg4n6zfDVwF_u4B6pU90vowL__P18MwFRMfOMlKX6ZM_Loi%26c%3DMQuP1WGyX6hZXXHwfQnYDnc5Ao49wfxidu7PfWvRTUQa3JK6BWtxbQ%3D%3D%26ch%3DTN4DObk7nUaFleWVqkamVp9f35Gi3cLoMCoTwqq3SRfIrClMG4Qdzg%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C16ac90d6d6494496c0a608da004b5029%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637822620732342258%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=GkB7zagt80yjmpduisEo%2BffsZ6kH8%2BoGX1cvhwrMLJo%3D&reserved=0) <https://www.nctsn.org/resources/coping-after-mass-violence>
* Focus on Poverty & Classroom Supplement <https://bit.ly/34spTDQ>
* AHRQ Stats: ED Visits for Dental Conditions <https://bit.ly/364DUs2>
* Identifying cardiovascular severe maternal morbidity in epidemiologic studies <https://pubmed.ncbi.nlm.nih.gov/31971615/>
* TFAH: Ready or Not Report Finds Fewer States Ranked in Top Performance Tier for Public Health Preparedness <https://www.tfah.org/report-details/ready-or-not-2022/>
* USDA releases survey on extending child nutrition waivers <https://bit.ly/35Okhoe>
* CDC: An Update on Cancer Deaths in the United States <https://bit.ly/3tL1lyF>
* CDC: Tips from Former Smokers® campaign has returned with new ads <https://bit.ly/35LJsYx>
* CDC partners with Medscape Education to offer CE courses on colorectal cancer (CRC) screening for primary care providers and other health care professionals <https://bit.ly/3KxSAyx>
* Cancer disparities among non-Hispanic urban American Indian and Alaska Native populations in the United States, 1999-2017 <https://pubmed.ncbi.nlm.nih.gov/35119703/>
* Cervical Precancers and Cancers Attributed to HPV Types by Race and Ethnicity: Implications for Vaccination, Screening, and Management <https://pubmed.ncbi.nlm.nih.gov/35176161/>
* [Crisis and Change: Conversations with leaders – economic opportunity in America](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww2.wkkf.org%2Fe%2F541352%2Fonomic-opportunity-in-america-%2F6sscqh%2F809360170%3Fh%3DT0F5_-GAAMBW17Yr81zHGAx-dJIpQrRTDFWBmDHno-E&data=04%7C01%7Croldham%40howardcountymd.gov%7Ccd5d7a11ee344a6729c208da05bdaa67%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637828609409030934%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=CzgXEORNuHNSZ%2BO%2FH7Ypg8fkAwabXXj1qItvusmCNoc%3D&reserved=0) <https://bit.ly/3t9hG0Y>

**Healthy Minds**

* Safeside Prevention <https://safesideprevention.com/programs/afsp-chapter>
* [Blueprint for Youth Suicide Prevention](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001zVRQmMOePN59HOt-UFkyH-sRgvQZY8k9P3RPx9_DglqOMtRXDPgv0S9VhQfvGPIei2ynpIUdedm7qaOBcvxmvb3LL5ybkMmB8777wbOTsa48ucoiuHgedROVohhhfg34dDuudli6bKs5tzZTBJ2DhOHKP9BcqNPs%26c%3Dh2U4nyqZ_OOs0bngn8YbrJbWjVjXj6d04xdGQAbDRj2I5K0DfhDOzw%3D%3D%26ch%3DCqUigrbOFx1jWHAxbOcWdJm9y43dTFD56oagqZM2dPI_Z3qpSkz8lQ%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7Cc88c34c6f135410ba3eb08da0041d13e%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637822579919270918%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=fYA8UywMOqGcfhcqvq6KHAPZEcYMIRhnTJKFy%2BDVIKQ%3D&reserved=0) <https://www.aap.org/suicideprevention>
* JAMA: [National Trends of Mental Health Care Among US Adults Who Attempted Suicide in the Past 12 Months](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001zVRQmMOePN59HOt-UFkyH-sRgvQZY8k9P3RPx9_DglqOMtRXDPgv0S9VhQfvGPIeZthq96EDLHdOHQC28n2aaURK_NgM4yzLz6Fvkc4ELThA5Zn-CqSoawPfhRAZ_VMETFgJhksJTIUDlizCizuTUODphlmNDciTa-ym86dcKcfTG66zl5hH_PR1mJpXcSTMzrUH7G3shi5JO72RjUuUA709mKf3XgcYnVrHcMlHV1A%3D%26c%3Dh2U4nyqZ_OOs0bngn8YbrJbWjVjXj6d04xdGQAbDRj2I5K0DfhDOzw%3D%3D%26ch%3DCqUigrbOFx1jWHAxbOcWdJm9y43dTFD56oagqZM2dPI_Z3qpSkz8lQ%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7Cc88c34c6f135410ba3eb08da0041d13e%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637822579919270918%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=RHkvX2abnc1NzXZvS2m9S6JTQHMBZO6%2FM5I6RctDYTM%3D&reserved=0) <https://bit.ly/3tDuDPH>
* JAMA: Association of State Social and Environmental Factors with Rates of Self-injury Mortality and Suicide in the United States <https://bit.ly/35EbeWI>
* [Reimagining Wellness: Preventing Suicide Among Black Boys](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001zVRQmMOePN59HOt-UFkyH-sRgvQZY8k9P3RPx9_DglqOMtRXDPgv0S9VhQfvGPIeCzxKCPapPNq0U8OQMfho7d2ssUuNUnXcoE4w5GI5dfyd3Zl63MvUxs-0EUjnTbwosntVe9DaX2mdzLOI3rEihVoBd8ReE0QrIh_3QZGquALbAX1O2s26RMfL2zU2tTR10-FA8xLbOfsNyx1A6FbGpvipEMkmw3PxsBMoO5-oATtaWEd2AgV13iw3ONhxHTcwEvyrwaRiE3vM_GH8tqaFArsXaU_MdraR%26c%3Dh2U4nyqZ_OOs0bngn8YbrJbWjVjXj6d04xdGQAbDRj2I5K0DfhDOzw%3D%3D%26ch%3DCqUigrbOFx1jWHAxbOcWdJm9y43dTFD56oagqZM2dPI_Z3qpSkz8lQ%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7Cc88c34c6f135410ba3eb08da0041d13e%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637822579919270918%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=13tPwEpucWKvwXEWBZk76B9Xie5NKU4McHzuO8FsaPk%3D&reserved=0) <https://bit.ly/3sRx4ii>
* 2021 [Youth Pandemic Behavior Survey](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001zVRQmMOePN59HOt-UFkyH-sRgvQZY8k9P3RPx9_DglqOMtRXDPgv0S9VhQfvGPIeVMrgbloP3FCgPkcSzq8CbU9ucT01jYzc1BQ8oMKiMBvCsYSaa-4NAWSzt5zc2zSsWlmQKSLr0qj6RbDJ-C4QZBdGvpVAswMmKZHhPgbzuF_rki0_w09LCGKwwC5RGDT7fLq7Vavv2X-4SmWlMnVEljkt1LHPbme7nTwsavYKMmRr3sUImq10X9zjeN3mqEFyggEN64V60qGjp1wRssWxaeHJ62aPdgQFoE2OqidB9qY%3D%26c%3Dh2U4nyqZ_OOs0bngn8YbrJbWjVjXj6d04xdGQAbDRj2I5K0DfhDOzw%3D%3D%26ch%3DCqUigrbOFx1jWHAxbOcWdJm9y43dTFD56oagqZM2dPI_Z3qpSkz8lQ%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7Cc88c34c6f135410ba3eb08da0041d13e%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637822579919270918%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=1ZxLIhEvtAKWdQ41rZ2e0b5BffK%2F9h64%2BEoDVbEM0ug%3D&reserved=0) <https://bit.ly/3sQwNfF>
* Overdose Prevention and Response in Community Corrections <https://bit.ly/3KvhCyC>
* NIH: Postoperative Changes in Opioid Use Impact Healthcare Spending <https://bit.ly/35Fo33a>
* Chart review of substance use screening and related documentation among adolescents in outpatient pediatric clinics: implications for practice <https://bit.ly/3hSpH3O>
* Relative risks of adverse events among older adults receiving opioids versus NSAIDs after hospital discharge: A nationwide cohort study <https://pubmed.ncbi.nlm.nih.gov/34570810/>
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<https://jamanetwork.com/journals/jamanetworkopen/fullarticle/2789423>

* CDC Guideline for Prescribing Opioids for Chronic Pain — United States, 2016 <https://bit.ly/3HOflww>
* AHRQ: Antipsychotic and Antidepressant Use and Expenses in the United States between 2013 and 2018 <https://www.ahrq.gov/data/visualizations/prescription-antidepressants.html>
* Personalizing Deep Brain Stimulation for Treatment-Resistant Depression <https://bit.ly/3vU4leQ>
* Clinical Decision Support System Reduces Cardiovascular Risk in Patients with Serious Mental Illness <https://bit.ly/3tiYyOl>