March 1, 2024

LHIC Coalition and Work Group Members - Please see below for upcoming webinars and resources. We encourage you to consider participating and to share these opportunities with your stakeholders and others in the community. If you have programs or opportunities that you would like to submit, please send them via email to lhic@howardcountymd.gov.

**LOCAL RESOURCES AND MEMBER ANNOUNCEMENTS**

* The Maryland Highway Safety Summit is on May 13, 2024, at the Hilton Baltimore BWI. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fzerodeathsmd.gov%2Fhighway-safety-office%2Fhighway-safety-summit%2F&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C1614a66ea696447a587a08dc3317c654%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638441424417157854%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=qcc5qPk%2Bb%2BSTfIlJjYGBBknl93AqhX6CywV9dMywdk0%3D&reserved=0).
* The Maryland Cancer Collaborative works with individuals and organizations throughout the state to implement the Maryland Comprehensive Cancer Control Plan. [Link](https://www.cognitoforms.com/MDH3/MarylandCancerCollaborativeMemberAgreementAndRegistrationForm).
* The Maryland Center for Developmental Disabilities (MCDD) at Kennedy Krieger Institute offers Professional Development and Continuing Education programs. [Link](https://www.kennedykrieger.org/community/initiatives/maryland-center-developmental-disabilities/pre-service-training-and-continuing-education/community-and-professional-development-training-program).
* The Grand Opening of East Columbia 50+ Center is March 7, 2024, at 11:00 a.m. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001tx2NYFG-sDNwWhvmbzf2wYfpKRpW_rU2bRvtgvoLXzD_7xnTWPQ3k0QE_N7_9gmnCZ1iLzvlFtQmM9UXc-L8R6khUyWLQrctEYKomKJpeQFFUnQbfygADab41BbJGA1bapwcjyKOegEDu13rd5SUmA%3D%3D%26c%3DDAt2UBmvDMOVGWsCq9RNpRvx5bopfPrOskC_akKDiOFfB7RkMiHa6w%3D%3D%26ch%3DcRf7PkbWNLmQJRWwsGw6qAVJ-0AXy0vWyqbGA0D4mKX9sGr8NDPGFw%3D%3D&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C38afaf5d240646d1ca6408dc349acead%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638443086715885586%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=55x1%2BXv4uoOe6noMSFB2jZN0od%2BxQRASIny%2FkHInd1M%3D&reserved=0).
* The Family Home Start Program provides housing assistance to families that are experiencing homelessness and that have children in Howard County public schools. [Link](https://bridges2hs.org/family-home-start/).
* Community of Families in Nature (CFIN) Winter Free event is March 17, 2024 at 2pm. [Link](https://www.flipcause.com/secure/cause_pdetails/MTg2NTAy?mc_cid=7039080cde&mc_eid=172955179d).
* Marylanders Online program is a free, accessible digital literacy resource working to close the digital divide in Maryland. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D0016KNN2hHW-_KAF1nQ5m_X2HeEOuhBGi7E3uNvLBoRyIS5fpaIa6n_ekWdgiqxbYkXGPOVDv-6tducgkcDPNRv42qPuGb4O1bqZsyCnaIf3fY7QrNgGOfgdCYMCUpYPGPTaVgTZDdz3-regmvnfqmgoGIUTcl7kF4x%26c%3DD7_UVldtOygeyYlwGBsM4gco88-TWc89oc7EAc_1hDUa_I96eyOj-g%3D%3D%26ch%3DNNSFuUQgPncwx0palCyBgeO88nsSaYNr-0q8hNvQZy3rVriXedckjw%3D%3D&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C3b156a18ba0547b222fc08dc30cc37e5%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638438900888184043%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=Ak5L46fQ%2F8RHDY%2F%2BEEV1P6oXFAtebuqMijEIE419vrE%3D&reserved=0).
* Priority Partners offers free healthy eating classes in March for National Nutrition Month. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ftrk.cp20.com%2Fclick%2Fg76u-2sjcin-d1qp72-k637pft9%2F&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C7a8a2750eb0e4b86957508dc386ff00d%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638447300642862945%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=QPigHg8EVJ6JfrZpOs4Kt3hCQjnizPCgR2vmrVNvB%2B0%3D&reserved=0).
* Ohana of Howard County 5K Race is Sunday, April 28. 2024. [Register](https://runsignup.com/Race/MD/Columbia/OhanaHCAnnual5kWalkRun).
* NAMI Veterans Support Group meets 1st Mondays of the Month, 6pm to 7:30pm, virtual. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001ESyO3GoKuWSDzPFfQIpbgb5KC5iwV6_mhInBINc6Q2HgRqZn8f49K5jAJeAnQPODY05446Q8Sf7njdt1J_M4YwmS8_jImKWGAsHZtY7M55I9hR2P4A5tHdG54bryLZfu2pLEzeHi3YzUaJa6PxH4SLg-g6i8wbpk9rzUGWvhLC6vZu0hjnc7t4-v27-glaor3lzjBeX9HAatQyZ-8Ileaw%3D%3D%26c%3DaR9pLidUyQRidWNT1S6abZCnbICiaswZSREExqDeq-Od27nArrEbpg%3D%3D%26ch%3DZUns6vMxIqzbvvfjBqeFSN_fwXrZjzKY7wnBNnDw-kYtMdx_Qr0rjQ%3D%3D&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C90b8836ae59e4d72a44908dc37e24e3d%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638446694405239516%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C60000%7C%7C%7C&sdata=ntpmTR5jPqqwwI0s%2B8HhFgLBlZf8W%2FHgWyCZYTrHr3M%3D&reserved=0).
* Howard County Fire and Rescue offers Infant and Toddler Home Safety Classes. [Link](https://21548323.hs-sites.com/infant-toddler-home-safety).
* Columbia Association Change Inspired Courage Ignited Annual Event March 5, 3:30 to 7pm. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fpardot.columbiaassociation.org%2Fe%2F22832%2Ftm-source-cp-aff-ebdsshcopyurl%2F7m5rh2%2F1783618027%2Fh%2F6A177z7RT_Ddhodx36p_p3GMjbjqJf61uecJ3bRpZ5M&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C5b0cc38851864484b84608dc37b6ade3%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638446504956689079%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=I3SGuGCui%2F85nNCJwOZxQepn8gKxxRM9d7NX4ueuLbc%3D&reserved=0).

**FUNDING OPPORTUNITIES**

* **Title: Screening, Brief Intervention, and Referral to Treatment Funding Opportunity**

**Description:** The purpose of this program is to implement the screening, brief intervention, and referral to treatment public health model for children, adolescents, and/or adults in primary care and community health settings (e.g., health centers, hospital systems, health maintenance organizations (HMOs), preferred-provider organizations (PPOs) health plans, Federally Qualified Health Centers (FQHC), behavioral health centers, pediatric health care providers, children’s hospitals, etc.) and schools with a focus on screening for underage drinking, opioid use, and other substance use.

**Applications Deadline:** Friday, April 12, 2024.[Apply](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsamhsa.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd0780dc94825e65acd61c17dc%26id%3Dc54640211f%26e%3D1dc688a3c0&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C2a91d40602d749775eff08dc33cc24fb%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638442199481278807%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=YKLbAF%2BWofpakgGqZA2u1qT2m8XKpz%2FD0O1NNBXC0vM%3D&reserved=0)

* **Title: Substance Abuse and Mental Health Services Administration (SAMHSA) Tribal Behavioral Health Grant**

**Description:** This grant is intended to prevent and reduce suicidal behavior and substance abuse and misuse, decrease the impact of trauma, and promote mental health among American Indian/Alaska Natives (AI/AN) youth up to and including age 24, by building a health network of services, systems, and partnership that impact youth.

**Applications Deadline:** Wednesday, May 15, 2024**.** [Apply](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001JyN-0_k-5LICAE_hnKbNiL-2OpWQlsj-KQp4msu4ECrjUZpvIPlLkv3v5BFmegJCm3CXY4MeXXXU2UC3-Lu6X81n3sAcbeEh8l8kpiDrE-JmTkNHg-2D5S-8mFizb_rbdS4auUTgGzvHLTFhkECd0W6trAaVJonIhLX1-4fZOD8d3Zinw-qCEnvlRQF3yS-3YLO_vo0HL7lVCEhfno4jwDKG4z-MMsUX6ayvReWfYZm3KKXu5wsMJge0160mmxuEPIFBI3kcNNZR8g5Cs2RHhbKjRrmf-QLWJMgqxZaKvCK7CW-8fb78Qo3bOTzKPNxhTkTw9wdNQy-0h8SqmSBfNupFI4k1JfVcQd5SzXQPfNClVOC17VYVkbcPJDui02Nw3sq4i-GL-fgwqW7BxqZjgZZvYs_yt4_LJ0nvtPotSnMSuhXHLdm1AmPJ--chHBXGrojX1JDeRyJ3vXHuLi8WjMI_A50rwGhrLmMh8fGKr11Bicop6KyNFzQD4UykylNTsE2xme3Dxm7qeLCNO9SoxFbPjjoOOPHYr20qd4Px2XBtlzmsL9Vu-SfEtfYBOIqiWdC6-qhpG4utVRutKVhj0O3eRTqe-hM5Epa9w6zZnd_f6PXJb16DEJJnlc3vK4hwfRjUKtPUNyNGJPZq737hfdVchK9P3OYF_jQ6hPjUvJCp8sIyIb5g0sYRwm7_QyExamgnUfuNiGS421yBMUe3uIArbzyWfIwXXLIUx7G0Lq8IKmcXq8uQC4gKg6h2iJDx1mId7n1T0kw_CX7bJUTxTTL0n6qlCdded1x1J-c_19GUywob4ZpK9_93fYItKZv1B8rxKhfqmhbTkZzbcBXgNOin-CZyVtMXx17J0gS0uiAIJPnRSA1CQtLhwbe-9IXfC-V_rbdtfjVgBN6kAM3oE8DoF2GsD-x37jtyB9v0gzZGyPtUhRfP1pn9oGhkffFr3PNnboDwyIQzKmogebd68jFyAGtg-9iNwdu0r_pq35HTctjSXy1rBDy2v7ggPuwrWQRG0dzSmiLEMMNOgmreWf6-Rbd7GMq3EH3c3fkUBKcPV_MPNdxr3WGiHDZ--JrqrBc7c4yHaYIEOjTonjl8brjBzAlwlVb8lEdONbh5pz77wQEOIC2k-ITJbGiBvsKAe2jEFg6ScOiutjwak44Ca5c8W-x5lBb8gb7JAyLv_6b0upsqh38ygKBdvr86Jd3PlzRTGmMq4kc%3D%26c%3DJuRVIair_95746hu9Y85VuoQ3tooh86ToxrSHf0TtcCC2CFLn4N-kQ%3D%3D%26ch%3D8KzwpvPl75UYVDklLVPsTjs6uxiKiU_qi2P4wudcVb-28UtGProt0Q%3D%3D&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C16d8f4d3cb5e4b2f3e2808dc2f19eafe%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638437035617837078%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=UWYmKUhycmCwCKBSDqs6nJhnN0dgleIHXvi6TuvsVdc%3D&reserved=0)

* **Title: Building Communities of Recovery**

**Description:** The purpose of this program is to mobilize and connect a broad array of community-based resources to increase the availability and quality of long-term recovery support for persons with substance use disorders (SUD) and co-occurring substance use and mental disorders (COD). Recipients will be expected to support the development, enhancement, expansion, and delivery of recovery support services (RSS) directly to individuals as well as advance the promotion of, and education about, recovery at a community level.

**Applications Deadline:** Monday, April 29, 2024. [Apply](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsamhsa.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd0780dc94825e65acd61c17dc%26id%3D656c82896c%26e%3D1dc688a3c0&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C44c483d4f8fe47b4965d08dc38a26e6b%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638447517508412729%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=SJH9mVhk2RtFAGsRrUhA7W3BwjONFmKsV27rPsLwlck%3D&reserved=0)

**EVENTS, TRAININGS, WEBINARS, SELF-PACED COURSES AND SUPPORT PROGRAMS**

***Events below may not be hosted or provided by HCLHIC. If you have any questions about***

***these events, please contact the event organizers directly.***

**HEALTHY BEGINNINGS**

* **Title: Improving Access to Fertility Preservation**
* **Description**: Join Triage Cancer, the Alliance for Fertility Preservation, Teen Cancer America, and Elephants & Tea to learn about state laws that provide access to fertility preservation, what to do if your insurance denies coverage, other ways to improve access, and current legislative advocacy opportunities.

**Date/Time:** Tuesday, March 26, 2024, 2pm to 3pm. ET.

Register using the [link](https://triagecancer.org/fertility-preservation-2024).

* **Title: School Breakfast 101: Implementing Innovative Breakfast Models**

**Description**: The School Breakfast Program supports student health and learning and improves school attendance; however, traditional breakfast models, where breakfast is served before the start of the school day, hinder participation. Innovative breakfast models, such as Breakfast After the Bell, are effective ways to boost participation and ensure children start their day ready to learn.

**Date/Time:** Thursday, March 7, 2024, 3pm to 4pm. ET.

Register using the [link](https://us02web.zoom.us/webinar/register/WN_ELAIbws6RP6RnEO9ulBMWw?eType=EmailBlastContent&eId=7812380a-7519-47c5-889d-939e4b3e1b94#/registration).

* **Title: Howard County Youth Opportunity Community Resource and Job Fair**

**Description**: Join us at Oakland Mills High School on Kilimanjaro Road in Columbia for a day filled with exciting opportunities. Connect with local businesses, organizations, and resources to help kickstart your future. Whether you're looking for a job, volunteer opportunities, or community resources, this event is perfect for you. Don't miss out on this chance to network and explore what's available in your community.

**Date/Time:** Saturday, April 6, 2024, 10am to 1pm ET.

Register using the [link](https://www.eventbrite.com/e/howard-county-youth-opportunity-community-resource-and-job-fair-tickets-846176595977?aff=erelexpmlt).

**HEALTHY LIVING**

* **Title: People over Parking: Advancing Walkability through Parking Reform**

**Description:** This webinar will discuss the benefits of parking reform and how individuals and organizations can engage the issue. Panelists will include Minnesota State Senator Omar Fateh, author of the “MN People over Parking Act,” U.S. Representative Ilhan Omar (MN)) – co-sponsor of the Congressional Bill “HR-3145 People Over Parking Act of 2023,” and Tony Jordan of the Parking Reform Network.

**Date/Time:** Wednesday, April 3, 2024, 2pm to 3pm ET.

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Famericawalks.us14.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd35539cc015436b144b62c5e4%26id%3D2f3ce3f5da%26e%3D613652252d&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C7c81e28df277469faf8308dc33c7dadd%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638442180686459674%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=BYW3JUgbLmjUEi%2ByCi%2BUr3MUY9RF%2Bg3UgF5RudV3tdQ%3D&reserved=0).

* **Title: Health in All Policies: Who, What, Why, How**

**Description:** This live training offers an overview of Health in All Policies (HiAP), focusing on implementing strategies and incorporating equity. It includes didactic presentations, case studies, and interactive activities. (Note: Free to attend\*; CE and Certification of completion available for $6)

**Date/Time:** Wednesday, March 20, 2024, 12pm to 1:30pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001-9pJrAmM2RRMNXFQWzb64l7A9AOtcgGqvXXb-BYLFYKt6-JsKAarblAH4MEcl-dqOYUOdm9iZTf0RBV1Fc1-jfA7SLbLD959KuZAYus1095dV_Dy1B2IVABiSXMc-Pt17HpPKkG0yYnW9ciJAkqxPHYbmBTZ7nwSS8us8Ix-wWdqS6WoFrBNUd93Jdg32I1q1cqqd4yeOJaiyxGH8hrjsXjNHkHnFrq7cvHrArpsUekK2RiDS_9oHgKMP0JVI6gfOvN6aabbmXQ%3D%26c%3DZXeXQU5DKhKIywUNPkhHdmhbQWl8gs1vxU2oEJpPz0f-v86ddon_wA%3D%3D%26ch%3D4OVpuLQwbshh-SFa9lQGhloduNman_iR_9o62TYJYnA-15f-MaM3iA%3D%3D&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C6f5fadb1def5454aa4b708dc33be1650%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638442138735682032%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=n6zlx35U%2BfxJXMQvFFAoF%2FVLFaekdqJ3drpiQR8h0Yc%3D&reserved=0).

* **Title: Human Transit: How Clearer Thinking about Public Transit Can Enrich Our Communities and Our Lives**
* **Description:** Join Jarrett Walker as he talks about his new book, Human Transit, Revised Edition, and offers guidance to achieve successful public transit that will enrich any community. Participants of this live webinar are eligible for 1.5 AICP CM credits.

**Date/Time:** Thursday, March 21, 2024, 1pm to 2pm ET.

Register using the [link](https://us06web.zoom.us/webinar/register/WN_am-kpmmzS-ywSB-Hfc7YTA?utm_medium=email&utm_source=govdelivery&utm_term=#/registration).

* **Title: Uncovering Unconscious Bias for Safer Healthcare Interactions**

**Description:** Join us for an insightful webinar focused on understanding and mitigating unconscious bias for respectful, inclusive, and thereby safer healthcare interactions. This session will explore the impact of unconscious bias on workplace interactions. Through engaging discussions and real-world scenarios, participants will gain insights to help identify, address, and counter unconscious bias.

**Date/Time:** Tuesday, March 26, 2024, 2pm to 2:45pm ET.

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Furldefense.proofpoint.com%2Fv2%2Furl%3Fu%3Dhttps-3A__us06web.zoom.us_webinar_register_WN-5FPjhEXoBqR3mfr2Cga8xESw%26d%3DDwMFAg%26c%3DGVdacB6ubqYPDFP-cd_GXA%26r%3DIr0WMfc4xngXFqYcz15Jm4HojKoHCFDJqe5TqWSMM1U%26m%3DnpBmYar6CDN0zSowH47Viio_CTbcunPsIDGYTwvjicof3pwW3WrhLONKJifTTrqL%26s%3DmNUkCtJBpJnuKEb0B0hN_-4bQkyyyKgRhbxstJ6Dd5A%26e%3D&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C04c9a487531448575da908dc32507887%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638440568418956934%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=78AOvoU%2B84zW%2ByMZuqBvFjguvN6cDWZcbxcw7MlCrcg%3D&reserved=0).

* **Title: Diabetes Self-Management Program Virtual Class**

**Description:** This workshop is recommended for adults with Type 2 Diabetes or are pre-Diabetic. The Diabetes Self-Management Program is designed to improve an individual’s A1C’s and reduce the complications associated with Diabetes.

**Date/Time:** Wednesdays from March 13, 2024, through April 17, 2024, 6pm to 8:30pm.

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001T2HzD_aDuqL8LB7JAwGqxToRO_vYnhaYnueQoVWhLJi61vrV8e6MRCVMViqV62nYfU5Y-o1mEOA1qacSyeR878BtHAUnRP0azYmcYC-logRnbYCKThtYIZrkSIo7WJPfq0sqehzdDS5xOc5mzoUvpBUqWlbQ3NXk%26c%3DvSRPnml1e_7zOj0QY4WTv_WhYFh6pujDFj_KAkZE_D6DWBzszzEnmA%3D%3D%26ch%3D3XZUWBRSMSipUiqUgznLj80HWoJZRaTtL7vXTMBKIgFsV6TYblcZDw%3D%3D&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C4bd73a5ecac74c621f7408dc2eebb9ed%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638436837177337522%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=8cYNT5iT3evC8wfg5%2By2k%2FdUxuWIJk7GKaCAzc4FoLY%3D&reserved=0).

* **Title: How to Make Your Own Biodegradable Plant Pots and Sow Seeds Successfully**

**Description:** March is National Nutrition Month. This year's theme is "Beyond the Table," which addresses the farm-to-fork aspect of nutrition. This webinar will demonstrate how to make compostable plant pots from repurposed items and teach you the basics on how to start vegetables from seed.

**Date/Time:** Thursday, March 21, 2024, 1pm to 2pm ET.

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001O9C7DIHB5vu5l56Iuo_gyEO27RpD2YHnz-3N_DGNjckZUZX_fJClgFM7RNTLER5Z1bUmKFcUDMBWBZLCdNia2Gg2uEmsHmtzTN0WmQaGPNeKoUuJtHS5rojoZdRLSFzQlLjugB8Aw8G4rVS83lTyCurU4792xXHUvBKReaD43Bka1-KGmYZp2fYPqI_ytD4CLRlW_l-36D4%3D%26c%3Dvhm49GY154kIND3oyu524-SnXPjSX-T6Z18qC9zOCQRqCDYMDZgtpw%3D%3D%26ch%3D8YSHXHvjn-OJOuZkhAWARb6MZb8wj8LD0rjZP_kmJirjd5CxTpmbQw%3D%3D&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C0d50ad5e110445d9a8e908dc38718bef%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638447307883337345%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C60000%7C%7C%7C&sdata=IQqoN%2FjLsJELCmLdiA9gv6e1uZqM5yR31i94uyHV91E%3D&reserved=0).

* **Title: How Patient Stories Can Improve Care Webinar**

**Description:** This webinar is about how healthcare providers and staff can engage with patients and use their stories to provide better and safer care. The event, part of Patient Safety Awareness Week, is sponsored by the Health Resources and Services Administration and co-hosted by federal partners including AHRQ, the Centers for Disease Control and Prevention, the Centers for Medicare & Medicaid Services, the Indian Health Service, and the National Institutes of Health.

**Date/Time:** Wednesday, March 13, 2024, 2pm to 4pm ET.

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDYsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vaHJzYS1nb3Yuem9vbWdvdi5jb20vd2ViaW5hci9yZWdpc3Rlci9XTl9NMnc2NDJxTVJsaVF4dzhpcDNlVFpRP3V0bV9jYW1wYWlnbj1lbmV3czIwMjQwMjAxJnV0bV9tZWRpdW09ZW1haWwmdXRtX3NvdXJjZT1nb3ZkZWxpdmVyeSMvcmVnaXN0cmF0aW9uIiwiYnVsbGV0aW5faWQiOiIyMDI0MDIyNy45MDkxOTk5MSJ9.aodmtESHKxrKpq9EVUBvqU0u14XnjH6_gQXhDl6RdmY%2Fs%2F2945050723%2Fbr%2F237836756452-l&data=05%7C02%7Cslloyd%40howardcountymd.gov%7Cc31b23d6a4e6450a3efb08dc37e2d38e%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638446695370924976%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=%2Fp7wo8BaXxYo09rnFGTgDjwFH3FI0pXynOTYwh224UI%3D&reserved=0).

* **Title: Understanding Language and Intersectionality to Improve Healthcare for the LGBTQIA+ Community**

**Description:** The workshop is designed to explore best practices for serving persons who identify as gender diverse or LGBTQIA+, with particular attention paid to honoring their unique identities. The program will focus on using pronouns, honorifics and gender-inclusive language and provide an overview of historical issues significant to members of the LGBTQIA+ community, particularly those pertaining to intersectionality.

**Date/Time:** Thursday, March 14, 2024, 1pm to 3pm. ET.

Register using the [link](https://www.signupgenius.com/go/20F054AACAF2FA4FB6-47750617-understanding).

**HEALTHY MINDS**

* **Title: NAMI Howard County: Auditory Hallucination Simulation**

**Description:** This is an empathy-based in-person training at Wilde Lake Interfaith Center.Step into the shoes of someone who is living with auditory hallucinations. If you have a seizure disorder or a history of auditory hallucinations, do not do this exercise. Space is limited.

**Date/Time:** Tuesday, March 19, 2024, 7pm to 8:30pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fnamihowardcounty.us6.list-manage.com%2Ftrack%2Fclick%3Fu%3D473a38e48a52b072a71bfc6b1%26id%3D87838ea9c8%26e%3D04885a230a&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C6aae68f743cd4f83a5a408dc33c37548%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638442161775095095%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=c%2FIwvcTW2GppZUjFxahO3XIkuFeHg%2BETyWj8CEICb2Q%3D&reserved=0).

* **Title: Total Love Project Training: Realistic Expectations**

**Description:** The purpose of the training series is to teach parents effective parenting

skills that create an atmosphere of warmth and mutual respect. Integrated

in this approach parents will learn expectations, needs of children for

successful experiences, and direct expression of feelings.

**Date/Time:** Thursday, March 21, 2024, 6pm to 8pm.

Register using the [link](https://docs.google.com/forms/d/e/1FAIpQLSfZ4GQEfxNI0KnFjKhD-9ruSODwNvbqg_VTUsGGpqe3fKKvCA/viewform?usp=sf_link).

* **Title: AT Solutions for Learning Disabilities**

**Description:** Join us as we explore a variety of tech ideas to help with a range of learning disabilities. From theory to practice, we'll consider a variety of technology solutions that support student learning in and out of the classroom. Hosted by Lori Berrong, ATACP, MDTAP Executive Director.

**Date/Time:** Tuesday, April 16, 2024, 11am to 12:30pm, ET.

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001l9D3__QG7twBoH0-OiCeWqCUKqVVWYZY4Estl7WiBf1X8Ip6FKI0rtkDxhYU07w7-xQ3IW8k4nHs-rmA4sWtUCs4cASfTKz4zZ43QZSzS0lwePZGsbfXrWuKAKB99NSVb4Q8rXqltsqgblhBYebFlhYsFn3rjT9SgoVbyz70MHrxDUhK04iC8BreyW2NVC8SSbp4-C3IUGEPLSZxOb5B1Vn7-CBNjCO3HAJOkt954NQ%3D%26c%3D005XIEkXGd3q8mzS_tY45Gl_mWU_3Fd4KsK4C45UDoNKsWyyd3FVWw%3D%3D%26ch%3De5g3G8V5h_x7tG6tra3QnUVVgx-jflaNxiRGPfMpQgbG0cZ24KXfIQ%3D%3D&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C495f785285304a9d0b8d08dc389950f9%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638447482998295546%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C60000%7C%7C%7C&sdata=sBT9JpsORvQRtwPflgok9wTsTc%2FEVcHGkxa%2F%2FjVeWnM%3D&reserved=0).

* **Title: Poetic Record: Resilience Workshop for Healthcare Workers**

**Description:** FREE ONLINE workshop blending poetry, community, + the science of resilience. Countless studies and decades of research reveal the link between expressive writing and health. Writing provides a private space for individuals to reinforce positive experiences, display gratitude, and explore and articulate painful truths. During this pandemic, health care workers face not only the very real danger of COVID-19 but also increased risk of primary and secondary trauma, moral injury, compassion fatigue, and burnout.

**Date/Time:** Tuesdays, March 5, 12, 19, 26, 2024 from 7pm to 8pm ET.

Register using the [link](https://www.eventbrite.com/e/poetic-record-resilience-workshop-for-healthcare-workers-tickets-154267172265).

* **Title: Advancing Trans Health Equity through Supportive and Protective Environments**

**Description:** This session will address the importance of supportive and protective environments for building trans health equity. This session will cover (1) recent research on support (or the lack thereof) and trans health in the domains of the family, education, healthcare, and state-level policy, (2) provide application of the reviewed research for policy and practice, and (3) discuss the need for multifaceted and multilevel interventions aimed at creating supportive and protective environments for advancing trans health equity.

**Date/Time:** Thursday, March 29, 2024, 2pm to 3:30pm ET.

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001U8DtFuT3nAX0e53gP4eiEJ5xzhVxgHvzqzzkDp5XRPcz-RepMYJNt6hgNcSRn9vghaY4qjKQbygtCmP9gJQivC9_u-Au_wCoDqjz7lvM3ddj7viF8yQqTEoOsH5kUA3muOuNDBefYqV0OQmTIXI_7P6JLA83f3X2%26c%3DoQgpTwJKZ8d-ivWciMIHBdtEZvX10ilTeMpfdAkoSgB9D0bBLi5PgQ%3D%3D%26ch%3D9W88kUuuT3gBYZIFEMsyZZb8sRj-mbR7cDkzgH3CHmuifoJdB1GaNA%3D%3D&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C71f8654008c14c20e6ab08dc393bdc97%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638448177459096837%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C60000%7C%7C%7C&sdata=6tbZA2hcbmisKbpUcliBF%2B7US4LJC4IT0pTcg1SXbIo%3D&reserved=0).

**OTHER RESOURCES/RESEARCH/ARTICLES/UPDATES**

**HEALTHY BEGINNINGS**

* The Impact of Gun Violence on Children and Adolescents. [Link](https://www.kff.org/mental-health/issue-brief/the-impact-of-gun-violence-on-children-and-adolescents/?utm_source=newsletter&utm_medium=email&utm_campaign=newsletter_axiosvitals&stream=top).
* HPV: Don’t Wait. Vaccinate! State funded resource for pediatricians and family physicians. [Link](https://health.maryland.gov/phpa/cancer/Pages/HPV.aspx).
* Infant health care disruptions by race and ethnicity, income, and insurance during the COVID-19 pandemic. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMTksInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LnB1Ym1lZC5uY2JpLm5sbS5uaWguZ292LzM3NDg3ODAwIiwiYnVsbGV0aW5faWQiOiIyMDI0MDIyMC45MDUyNDkxMSJ9.GrtBYWgcGrth_ZPrBHP04trL5eCoADIHCqn__g2afLU%2Fs%2F2945050723%2Fbr%2F237397078198-l&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C46a0365b9da14cb8b4d308dc325c5d5c%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638440621949818793%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C60000%7C%7C%7C&sdata=%2BspSJZvRBIgFOt48PDAWNxN2XFPT1y5rVjISRuVy6%2FU%3D&reserved=0).
* An mHealth design to promote medication safety in children with medical complexity. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMjEsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LnB1Ym1lZC5uY2JpLm5sbS5uaWguZ292LzM3OTg5MjQ5IiwiYnVsbGV0aW5faWQiOiIyMDI0MDIyMC45MDUyNDkxMSJ9.my_00PAbrWOHps1ysswVyL1nek6vrNEnl_4xodNuPkI%2Fs%2F2945050723%2Fbr%2F237397078198-l&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C46a0365b9da14cb8b4d308dc325c5d5c%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638440621949830210%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C60000%7C%7C%7C&sdata=R1Ldd6AO2Lg8WrhaZJA3zXUe0i5rXN2tSu%2Bbv19hkhA%3D&reserved=0).
* The Farm to School Podcast: Bringing Learning to Life in the School Garden. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwholekidsfoundation.us18.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd238a8edf6bebf6593cee533a%26id%3Da910451d30%26e%3Deebdbcc4a7&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C1e55bd8aca034aba6b6a08dc349d7bf2%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638443098235111756%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=On7KY%2BQPMjLPYjdDoKSa%2BenFn2QITkvefdqycX9YQII%3D&reserved=0).
* New RSV shots could give parents peace of mind — or confuse them more article. [Link](https://www.axios.com/2023/08/04/new-rsv-shots-could-give-parents-peace-of-mind-or-sow-more-vaccine-confusion?utm_source=newsletter&utm_medium=email&utm_campaign=newsletter_axiosvitals&stream=top).
* Healthy School Meals for All Participation Report. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdefault.salsalabs.org%2FT66ead127-b6ae-463d-ab40-2ab258cf1a2a%2F61117407-24a9-47f2-a080-d2029cfba718&data=05%7C02%7Cslloyd%40howardcountymd.gov%7Ca2be196d36df4cd1cd6e08dc34a23c0b%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638443118608483039%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=Jltg%2FYhx31Jfb3cdJoj96N1sPSHrwdnUYImszMdANqg%3D&reserved=0).
* Early Childhood Care and Education: A Patchwork Of Policy And Practice. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwisc.us20.list-manage.com%2Ftrack%2Fclick%3Fu%3D9843475efd2f7b3976fcd0fbe%26id%3D51f4dfb3e6%26e%3Df04ac0cae7&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C21c08c3c79c04b96508508dc316bef2d%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638439586985492550%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C80000%7C%7C%7C&sdata=hLtkapjhrhYGfz6gzQoGZL7dBhb7WBEj6tUGufe%2BYeU%3D&reserved=0).
* Maternal Employment Drops when Childcare is Expensive and Hard to find. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwisc.us20.list-manage.com%2Ftrack%2Fclick%3Fu%3D9843475efd2f7b3976fcd0fbe%26id%3D899aad4029%26e%3Df04ac0cae7&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C21c08c3c79c04b96508508dc316bef2d%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638439586985511494%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C80000%7C%7C%7C&sdata=%2FJjVMmsE3VFq2ZFya%2B1xVMOp4P%2BcEeMS8SyXQ9vpu50%3D&reserved=0).
* Ensuring Access to High-Quality, Affordable Early Care and Education for Low-Income Families. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwisc.us20.list-manage.com%2Ftrack%2Fclick%3Fu%3D9843475efd2f7b3976fcd0fbe%26id%3D15072a1a0b%26e%3Df04ac0cae7&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C21c08c3c79c04b96508508dc316bef2d%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638439586985557115%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C80000%7C%7C%7C&sdata=OpmjQ37AYzIMESvbQRgXUlS5YqQlOhoogH9rBtkSat4%3D&reserved=0).
* Study - Intervention Reduces Likelihood of Developing Postpartum Anxiety and Depression by More Than 70%. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDEsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3Lm5pbWgubmloLmdvdi9uZXdzL3NjaWVuY2UtbmV3cy8yMDI0L2ludGVydmVudGlvbi1yZWR1Y2VzLWxpa2VsaWhvb2Qtb2YtZGV2ZWxvcGluZy1wb3N0cGFydHVtLWFueGlldHktYW5kLWRlcHJlc3Npb24tYnktbW9yZS10aGFuLTcwIiwiYnVsbGV0aW5faWQiOiIyMDI0MDIyOC45MDk0ODY4MSJ9.MTeXRDTKF44T2vOvE3B55wFIP_AglREp9QUdU1IuLOM%2Fs%2F2965524107%2Fbr%2F237865486887-l&data=05%7C02%7Cslloyd%40howardcountymd.gov%7C19764687b4f94de55d2908dc386dc871%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638447291382308802%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=5iVcBC0oW98b0uBQPCrWOQeJduDEqCupmDM3ompwtWc%3D&reserved=0).
* Child Welfare Outcomes 2020 Report to Congress. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D0017GeU2dRxemX7GeUcx9Q0JAQkGyw3MZw_9qT7iQo4czJQ6YLxuvlw0iRuVdsAB3dP3Zs-JeirLVL0w7xmDZNLogLCy3Dsy3PvjDmY6esroV5KDZVJeBj0cHhFqnJ4zn7bB635YGIlGFMdZbva9y-zH1c4QXvBSheRV_V_08-KnW4%3D%26c%3DJmQfEf25sk_8_z26p83vveQ5LVa_sLCMhttC6XTTWLrNi85wUcalJA%3D%3D%26ch%3D0RTClEKHbVJXgG3WAcanArzmVqTil-Jg0kDY2ZURULJ_Jh63v4QgXA%3D%3D&data=05%7C02%7Cslloyd%40howardcountymd.gov%7Cc4681331e3b24f09a93e08dc36dc8d4b%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638445569178417846%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C60000%7C%7C%7C&sdata=P6pdRKWjzqOst8g3ecr0axzDtvy3FFEF%2BRzTCphnjfQ%3D&reserved=0).
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**HEALTHY MINDS**

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