March 15, 2023

LHIC Coalition and Work Group Members - Please see below for upcoming webinars and resources. We encourage you to consider participating and to share these opportunities with your stakeholders and others in the community. If you have programs or opportunities that you would like to submit please send them via email to lhic@howardcountymd.gov.

**LOCAL RESOURCES AND MEMBER ANNOUNCEMENTS**

* Howard County Food Connection Map [Link](https://www.hclhic.org/foodmap).
* March is National Nutrition Month, access OAI’s nutrition services. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D0018qSi1et4r0nsPRjKYKo3VcT9-BQMWqbY2fyTHnI9jgfc5LqjaedPW7bCKl6YQR0yuu1Uj4x-wKPKCeZ1ZMn74KarR7-wSqhgmodSpnl0JVa66dbriBApTughMRjeCtKqb9QWwjFz2GbMTFJdItbs83v9kkNz75idoEzAcn_EwYwkYO1OMVYybhr9tlu-f1TGq8BaYF7Uc4D_LA9yRzo60KjfbJ8OEMDmnFwKRFazLpc%3D%26c%3DbqbC7Jy4aKlo7RLF3DojX8-GRK1lSAN0it1Zlodtsn9RQws4Xh78Og%3D%3D%26ch%3DppEPNpaRbApZGNE66NDXbRoBxClyBPCPps8fG1yrypMpGakmjsZOzw%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cd22021b9dec74c84638608db23fccdac%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638143340922317387%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=KvUnpb9iq6YvQsNH2GakTkUoroFAemH%2FMzWln%2BmkRis%3D&reserved=0).
* DNR Backyard Buffers Program provides free trees and shrubs for homeowners [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDksInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMzAzMTQuNzMzMDMzMzEiLCJ1cmwiOiJodHRwczovL2Ruci5tYXJ5bGFuZC5nb3YvZm9yZXN0cy9QYWdlcy9wcm9ncmFtcy9CYWNreWFyZC1CdWZmZXItUHJvZ3JhbS1Db250YWN0cy5hc3B4In0.Pqii-845fx1x9Fk9fq7VlbDUAfFIqZsyvRandX4u1Xc%2Fs%2F2945089147%2Fbr%2F156099050720-l&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C7566bbb549cd4c8a832308db24a21807%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638144050833713988%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=Bik2rTrPBwM5vPA5njXAELlMFifqZTlUr4giAKu8hoc%3D&reserved=0).
* Linkages to Comprehensive Care for People at Risk of Overdose Toolkit from MDH & ASTHO. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001Ao-wvnAUKv4Jl5YKcauyVNbZNr8B3ZGBs0J1-DuvK3uOWU8D59vht0jLi0Om874WR7W6QuRNX9ksftWxrHM7HxrW9AsM3JLrGuT_-XUSx13FClUo9ZsaH4bmaltQbKNLOK3suY2jVSxjDL-O6nzqyzIk-DQK5VSch5GHwQqs5l8c1oo6PowNPEA8yG1Z2eY8GQOxJNRg0AER4bXqd9qZh-pH0fHAFHqjqIlRWxePXzNhSIhB6H20KrNvZPIbATV6H0PVLCLukG4z-5MaYvqWvq7ZI1gdPZurxOqkfO5E7vbD8SjTdb2uVA679JOFjgH7vZcJhHOrf1LehbiHofwQTg%3D%3D%26c%3Dl2iXrWOwMt0fKdwDoS7XIWUw1aAosy728amNxC6aJ4wjc6zIguwMQA%3D%3D%26ch%3DvGlRTLlL-PKNF5c0_cyI-hIgoOxG9OgZHm5DKf1jJl_WNVE9ucfUpw%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cbfdf54293910406f061208db21aef182%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638140807484596017%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=I8M07l%2BR51onENbCi34t4iy7vjg9stsR79K33jgo0ko%3D&reserved=0).

**FUNDING OPPORTUNITIES**

* **Title: Project: AWARE (Advancing Wellness and Resiliency in Education)**

**Description:** The purpose of this program is to develop a sustainable infrastructure for school-based mental health programs and services. Recipients are expected to build collaborative partnerships with the State Education Agency, Local Education Agency, Tribal Education Agency, the State Mental Health Agency, community-based providers of behavioral health care services, school personnel, community organizations, families, and school-aged youth.

**Applications Deadline:** Friday, April 28, 2023 [Apply](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsamhsa.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd0780dc94825e65acd61c17dc%26id%3D997cc45df4%26e%3D1dc688a3c0&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C6ec942bc40e9486348e708db1998f2fb%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638131916924217204%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=JFXVYEl%2BSzy8Jmh5SByER%2BIyiBOdfUv%2BzepciddFF90%3D&reserved=0).

* **Title: Horizon Foundation Community Opportunity Grants**

**Description:** These one-time grants for up to $20,000 help nonprofits carry out their mission more effectively and build capacity in areas such as building advocacy efforts, board development and strategic planning and more.

**Applications Deadline:** Wednesday, April 19, 2023 [Apply](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fthehorizonfoundation.us17.list-manage.com%2Ftrack%2Fclick%3Fu%3Dba1865e768d42f109d9907512%26id%3Db4eb1dbb9d%26e%3D16f9846049&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C74c287d9f24146c04eed08db1a5830b4%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638132738294933569%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=vHu8Qs2ciz4JxHtItHUktrd10LIMxEMFZMk7wEZEjLs%3D&reserved=0).

* **Title: Mental Health Awareness Training Grants**

**Description:** The purpose of this program is to: (1) train individuals (e.g., school personnel and emergency services personnel including fire department and law enforcement personnel, veterans, armed services members and their families, etc.) to recognize the signs and symptoms of mental disorders and how to safely de-escalate crisis situations involving individuals with a mental illness and (2) provide education on resources available in the community for individuals with a mental illness and other relevant resources, including how to establish linkages with school and/or community-based mental health agencies.

**Applications Deadline:** Monday, May 1, 2023[Apply](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsamhsa.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd0780dc94825e65acd61c17dc%26id%3Dc0a52e2caa%26e%3D1dc688a3c0&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cae9167ad577a4a55c36208db1b2abb6f%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638133642585660291%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=TK68ZlKgNakn3awuNX%2Fdd3TntmnpT8HGPWV%2BB6Atkjc%3D&reserved=0).

**EVENTS, TRAININGS, WEBINARS, SELF-PACED COURSES AND SUPPORT PROGRAMS**

***Events below may not be hosted or provided by HCLHIC. If you have any questions about***

***these events, please contact the event organizers directly.***

**HEALTHY BEGINNINGS**

* **Title: Raising the Bar for Maternal Health Equity**

**Description:** The Robert Wood Johnson Foundation invites you to join this virtual launch to learn how to advance maternal health using new resources for healthcare provider institutions.

**Date/Time:** Wednesday, March 22, 2023 at 3pm.

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001JCuNEdgRmUV150VpCXxkeZP-PFC_N3auJsDJUsquNDsr9pfbiVZNdzqj7qbCTeGuo25aXdoy4gp7ymU-iuGw5ivdQrlWcgP5BYuDfyxCRWH_oWp17MXEiLoVHFcqA-qsye_Z64chCUv8PEY_UmxNRb35rwTkPOLHpFfgjEr9r7x95TPOeKvD6RBDaetSyKnC2jK1Y53yARFV-caeKXiRkItv6ieVeqqkn4ibbnhfeOCbHdqC_kG0gQsNBZQHjG9gJaJfXsxxj6pq1DmqpX5m1O80hQN4oxGFRcQbZe7OxafWwMttPM8nEBXsCu43cnlvwv2zNnwt6MB20DWMiyPV4608of5jdsIAcyVDlUvJkFETG8GRy3R9DVNWKBmjXKBmurglhW34YDwr3Bi1IAXH-yyYLemo-V7DuO35aydmHInavRk-2CGFbViVK5B3rkdrWSQmh1LO2w3LVHkcobWHiazL594008V37E1CmrzQVDzg907k3DPuJ9HMlYiM2phmtejZzgvSdeU%3D%26c%3DVqCfS_jvLs9qNsziFuNqqcLFtEymiZVjYaG98YR6tlm5jMhSVjT3HQ%3D%3D%26ch%3Dx0N_vYcSHk6gdhP7Aku0VjprROgfqKJV1LovaUq0CaftpEe-ivCXlw%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C8e757f40157342a78f3f08db23ef2642%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638143282263130130%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=rSfSJNsLfbaADSU2ZXcN4XjxS%2FjnT%2BnzFWVsasJNt80%3D&reserved=0).

* **Title: Maternal Mental Health Forum**

**Description:** Join thought leaders from around the country for the 13th annual Maternal Mental Health FORUM. The FORUM is all-virtual again this year with a focus on investing in systems change and families to reap rewards. The FORUM includes mainstage and breakout sessions, and small group regional and topic networking sessions.

**Date/Time:** Wednesday, March 22 to Friday March 24, 2023 (virtual)

Register using the [link](https://www.2020mom.org/2023-annual-forum).

* **Title: Healthy Meals for Infants and Toddlers**

**Description:** A varied and nutritious diet and good eating habits are essential for infant & toddler healthy growth & development. Healthy eating habits are easy to establish early in a child’s life when the parents and caregivers have accurate knowledge of nutritional values. This workshop explores how to help build healthy eating habits in infants & toddlers. $5 registration.

**Date/Time:** Tuesday, April 11, 2023 6:30pm to 8:30pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001lA7s7uWwKU9hd-K5Wk1nKk_KF83Qhl9STEcUP3P9pDJTozQxC_UJgZj8mvcJ8mbA1LdTIotXwO6RfT5hC8TOpKFefXIhSYax7Kk8Ws5fHkiq11vxi0LPWmIYxMC7rth2aiUNW9x-ESgv2dss7VwvgqDZ3RZ7UfxqNAxhROF0FruZy2wm2rBwUv5SQEo6Uopctr6DWUUhgsUayUQMEFtEvw%3D%3D%26c%3DkmD7AKnSwEM0x4fraNgQPXl0gRnOvFTrPpHUxjhhoj9fJcU4n6PnhQ%3D%3D%26ch%3D4_mib6mwiFyLduRLXvHUd-wBqwreMPZP_ngInVaNH0icOJiZa8vZoA%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Ca26ae5d46ba14e27866e08db2401e305%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638143362764928373%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=e2QryMlOkaQZXyo6uZhdwoTANXXRePd0Pn%2BXF58ohoI%3D&reserved=0).

* **Title: League of Women Voters of HoCo Childcare Resources Panel with Local Experts**

**Description:** A combination of the COVID-19 pandemic, increased cost-of-living expenses, and decreased options have had a serious impact on the availability and accessibility of childcare, including early childhood education opportunities. In partnership with the Community Action Council, the League of Women Voters of Howard County has assembled a panel of local experts to lead a discussion on local childcare needs and resources as well as ways we can advocate for a stronger support network for parents of young children.

**Date/Time:** Thursday, March 16, 2023 7pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001lA7s7uWwKU9hd-K5Wk1nKk_KF83Qhl9STEcUP3P9pDJTozQxC_UJgZj8mvcJ8mbA1XrrdP-Fan7jGImhXa_udwN2oymoGx8-aJu97XMwxyCrW_ofxJlVimJCv3gEltrm2GvOcCYB8lATWe8xA7jGKTPU-X0dHsDhttqPzf5PSfHWwdUb3SaZNjQ1yhff4W50Zv83QgEHrNGv-Zj_0iDap6LYc_7Ikmm5RimQNl82QiSxykUTlYsTAg%3D%3D%26c%3DkmD7AKnSwEM0x4fraNgQPXl0gRnOvFTrPpHUxjhhoj9fJcU4n6PnhQ%3D%3D%26ch%3D4_mib6mwiFyLduRLXvHUd-wBqwreMPZP_ngInVaNH0icOJiZa8vZoA%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Ca26ae5d46ba14e27866e08db2401e305%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638143362765085184%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=CsPnmvedB5RMeKg%2Fm%2F0UIbEBdJAXfLCbZKhy7xnzk5o%3D&reserved=0).

* **Title: Training for Parents, Caregivers, and Families on the Mental Health of Children**

**Description:** The Administration for Children and Families (ACF) and SAMHSA are offering a virtual training for parents, caregivers, and families on the mental health needs of children!

ACF and SAMHSA are both committed to improving behavioral health (mental health and substance use) for children, youth, and families.

**Date/Time:** Wednesday, March 22, 2023 6pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsamhsa.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd0780dc94825e65acd61c17dc%26id%3Dc456f58ec5%26e%3D1dc688a3c0&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C65593e06b2e04d186ef308db23cbd93b%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638143130661858856%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=3Eb3tA4u2k2S%2FL0VD0%2Bci7r2L6Gd7fMnl7wXGtaeNJk%3D&reserved=0).

**HEALTHY LIVING**

* **Title: COPD Educator Course**

**Description:** Calling all healthcare professionals! Register for our COPD Educator Course and earn up to 14 CEUs or CMEs through our three-partial day, live-stream course. This course will provide you with a thorough overview of COPD, including practical information you can use with your patients.

**Date/Time**: April 12, 19 and 26, 2023 at 10:00AM (CT)

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.lung.org%2Fprofessional-education%2Ftraining-certification%2Fcopd-educator-course&data=05%7C01%7Clhic%40howardcountymd.gov%7Ca1004aa746a142acbea408db1c08f166%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638134596964686731%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=RbwUfoHgySDqWQhLwvOFoBJ7%2BnW1rCW1qewnJHRHEME%3D&reserved=0).

* **Title: 2023 Latino Health Summit**

**Description:** Latino Connection will host the Summit at the Hilton Hotel in Reading, PA. This year’s theme focuses on Restoring and Transforming Health in Our Communities. Network with and learn from influential thought leaders, private and public-sector organizations, and members of the community.

**Date/Time:** Friday and Saturday,April 7th and April 8th

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D0012Z9pvXjbqyN6lYNzMJ39VMUY6Rc4yIrhsYH-pBolgE3YdrTcrf6FSuIfdNvZXElg_YZnPK6uaAshIs21zEzeMHzNot2K_o3jDAv1ZKLUTtc4sinb28PHzJH2GHNBabscm-kUu53RRJzymfpmvLJv_rac0Yi_YG8eNSNQBcYs7obgc97ZwQMcMR8iOeNJpi-Q%26c%3DiaZGS9nm-fZzuYPPkbkAy1iF8xpWEMReYYorPA8HblkGgzDT1dbkDw%3D%3D%26ch%3D7FKtZauLTRKLRXF83O8JpJHgYhOqoUdDHpyWT95aZjKHaSsgHFOt0Q%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C00d1d021f5884a763bae08db19ac1204%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638131999066640916%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=dDbx9%2BUEZrBwuOHVuO10uvA9oAyhmM88qMxxXS03O0g%3D&reserved=0).

* **Title: Mass Shootings in the US: Population Health Impacts & Policy Levers**

**Description:** You are invited to join professors Soni and Tekin for an Insider Lunch & Learn session examining policy interventions to reduce the population health harms inflicted by mass shootings and areas for future research. The event will be moderated by Health Affairs Senior Editor Laura Tollen.

**Date/Time:** Thursday, March 23, 2023 2pm to 3pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fhealthaffairs.lt.acemlnb.com%2FProd%2Flink-tracker%3FredirectUrl%3DaHR0cHMlM0ElMkYlMkZ3d3cuaGVhbHRoYWZmYWlycy5vcmclMkZkbyUyRjEwLjEzNzclMkZoZTIwMjMwMjIzLjQwNTM4MCUyRmZ1bGwlMkYlM0Z1dG1fbWVkaXVtJTNEZW1haWwlMjZ1dG1fc291cmNlJTNEZXZlbnRzJTI2dXRtX2NhbXBhaWduJTNEb21uaWJ1cyUyQmVtYWlsJTI2dXRtX2NvbnRlbnQlM0RtYXJjaCUyQjIwMjM%3D%26sig%3D5yV51nd8tsrQ8kBMifTSCKTEi7w9fCWPNaHqcEhqWfK3%26iat%3D1677683165%26a%3D%257C%257C25515840%257C%257C%26account%3Dhealthaffairs.activehosted.com%26email%3DY1VN6%252BFm9cLapDOlabfAiGszB6R0UD%252FDWlJsqPhkZxA%253D%26s%3D9b426fafaaa6bcf75bcfb263547215e6%26i%3D6011A6797A33A158477&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cac575fbd0b88494e1a9b08db1a667dfb%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638132799751747758%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=%2FHsw5drt687rhtWKvRmqxZVZ74L%2F4DUxBxG60iORer0%3D&reserved=0).

* **Title: Management of Patients with Chronic Conditions: Kidney Health: CKD**

Description: Join this learning seminar to find out more about early identification of CKD, treatment and monitoring progression, and delivering patient-centered care.

**Date/Time:** Wednesday, March 29, 2023 11am to 12pm.

Register using the [link](https://healthcentricadvisors.zoom.us/meeting/register/tZAkdOyoqDojEtduGNK-Kc0AyW6pEI11se8d).

* **Title: Roundtable Discussions: Advancing Nutrition, Physical Activity, and Health Equity**

**Description**: Participants will have the opportunity to join roundtable discussions to share and connect with others about their work to advance nutrition, physical activity, and health equity. The roundtable discussions will be focused on several key priorities: strategies to address food and nutrition security, promoting nutrition and physical activity in early care and education programs, and increasing physical activity through community design.

**Date/Time:** Thursday, March 23, 2023 1pm

Register using the [link](https://choicesproject.org/news/coffee-chat-cop-20230323/?emci=63e86aa5-d6c1-ed11-a8e0-00224832e811&emdi=8e1d305c-9cc2-ed11-a8e0-00224832e811&ceid=13055146).

**HEALTHY MINDS**

* **Title: Focus on Fentanyl – Potent Synthetic Opioid Use Disorder Requires a Different Approach**

**Description**: This talk will explain what potent synthetic opioids are and how they differ from other “traditional” opioids, like heroin and oxycodone. It will also describe innovative approaches to care for people using synthetic opioids during detoxification and treatment with medications for opioid use disorder (MOUD).

**Date/Time:** Thursday, March 16, 2023 9am to 11am

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fem.recoverycentersamerica.com%2FOTU2LUREUC02MTEAAAGKN_rwnNOXZjz-xlhVyZUZ3nyygH7Ujr39snTrmr6da5b7xiytW-paCVvH0uWU8376O95ovNU%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C2f746e4c45164353ba2908db1a5979ef%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638132743828586224%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=g46vaN4aBMsh80J9RZNE4RDHPiwooLkfHMIOfduJH7c%3D&reserved=0).

* **Title: Compassion Fatigue: When Helping Hurts**

**Description:** Apathy, isolation, bottled up emotions, fatigue and substance abuse head a long list of symptoms associated when self-care is lacking. Learning to recognize and manage early symptoms is the first step toward healing and promoting overall & health wellbeing. With early detection of warning signs, support and authentic self-care strategies you can effectively navigate difficult emotions and learn healthier ways of balance personal and professional demands. This workshop will focus on providing insightful information and strategies that promote self-care to ensure helping does not hurt!

**Date/Time:** Wednesday, May 17, 2023 9am to 10:30am

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fem.recoverycentersamerica.com%2FOTU2LUREUC02MTEAAAGKN_rwnKZbAd4FRgSLEVaGpNkS3R_V1P0jO-3h7AjOcDhI0RAxPI5jlbvASthY8U4HTqM2gtw%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C2f746e4c45164353ba2908db1a5979ef%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638132743828586224%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=8AO4TkDVPbUIeJQ0F%2BlYpZh4pD5QGKPjpBSvlVr6EOQ%3D&reserved=0).

* **Title: Disrupting Substance Use Disorder Together**

**Description:** During this 30-minute session, Tosin David, PharmD, will highlight updates to the CDC Pain Management Guidelines, review how the MAT Act and other regulations will improve access to care, and discuss the intersection of the social determinants of health and substance abuse disorder.

**Date/Time:** Thursday, March 16, 2023 12:30pm to 1pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001LaSq8DP0pNQ7xfuhbu9Fp6sm1KMswXoocaKTL1G-d_O_7seadRNJnnkl8Yw4YFmI5sDSdDmPCNAB3MERaVvKYed_f-jf-JeQNDRK3hVuTc65uLnGTXL-OKhk9o65kBlM47pKekAVrQtYxc0Kzc0kp8D7tQ-XabptC9NMADynAAf4HqSvwPeMiRkcpuFh47UHczNXYw0NHPSps32tWMKLsGSnbHRkm9B7%26c%3DaYoLxmM2WdF1FKt-n4QSKOiTWGNz5svVaPNUDS-6cqdZYE9SsIuFCw%3D%3D%26ch%3D2Q4fOG57TIJtfa4YzR4tZSae6N1_yEXJump7t_aarpRw77KJN1AjiA%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C4daed7cdc82c451e524308db23d62146%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638143174819442314%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=KT1EGSNZw5wUIf%2FFYR7U%2FztKvhWXeoDjmDOwlActG9s%3D&reserved=0).

* **Title: Motivational Interviewing for Health Systems Change to Increase Tobacco Cessation Masterclass Workshop**

**Description:** Motivational interviewing (MI) is an evidence-based approach to empower behavior change and enhance client recovery outcomes. At a higher level, how can we use MI skills to expand access to tobacco cessation services and treatment? How can we lead with an MI mindset and best address tobacco-related disparities?

**Date/Time:** Wednesday, March 15, 2023 2pm to 4pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fgo.thenationalcouncil.org%2FNzczLU1KRi0zNzkAAAGKgE_WTskFTTBN0zQ-867SYSCCDjkKIgoAzgV7DD-RxyQNtFpsq27Ix5a-Z-nDUhOgKOTbOoA%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Ce4d1963807c64566ce7108db24b8611c%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638144146541111350%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=clqSXuHDcvHenREn0b7REuiogglcyYp0M%2FE1kdO61F8%3D&reserved=0).

* **Title: Community Consequences of the Opioid Epidemic**

**Description:** Join us for a conversation about the findings and insights from a forthcoming volume of The ANNALS of the American Academy of Political and Social Science focusing on the social consequences of the opioid epidemic, particularly in how it affects child wellbeing. This panel will also address the public policy landscape, especially how policy has been successful (or not) in addressing the epidemic and the opportunities for improvement moving forward.

**Date/Time:** Thursday, March 23, 2023 2pm to 3pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwisc.us20.list-manage.com%2Ftrack%2Fclick%3Fu%3D9843475efd2f7b3976fcd0fbe%26id%3Ddc40092d52%26e%3D2318f48224&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C42023530587445dbcc0608db2485b53c%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638143928902826024%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=FMG9%2FxTg6qD2PQUxdlpbKlBKVNWT987EgQLNuR%2BcdbA%3D&reserved=0).

* **Title: Workforce Development & Psychological Safety among BIPOC Women in Leadership**

**Description:** The Center of Excellence for Integrated Health Solutions is committed to advancing the implementation of high-quality treatment for individuals with co-occurring physical and mental health conditions, including substance use disorders.

**Date/Time:** Wednesday, March 29, 2023 1pm

Register using the [link](https://thenationalcouncil-org.zoom.us/webinar/register/WN_fRpxd0StTSuwi8vNzBMXBw?mkt_tok=NzczLU1KRi0zNzkAAAGKeoStX6tqUuzo8NZsNW7rpey6OpKKTb2XKmBw9P2er3T1XxfldzdJyvkbSByz2LJu0K_b6XwwPKccdiMlgJ6-MyGK7P5Y9Sdz0eF63mpEbvE).

**OTHER RESOURCES/RESEARCH/ARTICLES/UPDATES**

**HEALTHY BEGINNINGS**

* USDA Food and Nutrition Service (FNS) has launched a new webpage to showcase innovative and creative child nutrition programs that support the nutritional security of children. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D0012Z9pvXjbqyN6lYNzMJ39VMUY6Rc4yIrhsYH-pBolgE3YdrTcrf6FSuIfdNvZXElgfMlAcmYFxSi8qGrP4fjuA0kGq4Etb60TVfhD7-HHLIqD19cLmWY7Rq-zWJ6QMk5qKsV2SKD3wJFNWR_UvC5O4yWG5rHSsHlkn6mkjpn4hNpoO2QAHMpZpOVHg2cL4j4naBcGaFBCozE%3D%26c%3DiaZGS9nm-fZzuYPPkbkAy1iF8xpWEMReYYorPA8HblkGgzDT1dbkDw%3D%3D%26ch%3D7FKtZauLTRKLRXF83O8JpJHgYhOqoUdDHpyWT95aZjKHaSsgHFOt0Q%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C00d1d021f5884a763bae08db19ac1204%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638131999066640916%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=5q1saD2%2BEC8JliU0A9mQaeQ0pAj%2FXaM5uPQUmg4zDL4%3D&reserved=0).
* Hospital Systems can Bridge the Gap in Postpartum Coverage. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fhealthaffairs.lt.acemlnb.com%2FProd%2Flink-tracker%3FredirectUrl%3DaHR0cHMlM0ElMkYlMkZ3d3cuaGVhbHRoYWZmYWlycy5vcmclMkZjb250ZW50JTJGZm9yZWZyb250JTJGaG9zcGl0YWwtc3lzdGVtcy1jYW4tYnJpZGdlLWdhcC1wb3N0cGFydHVtLWNvdmVyYWdlJTNGdXRtX21lZGl1bSUzRGVtYWlsJTI2dXRtX3NvdXJjZSUzRGhhc3UlMjZ1dG1fY2FtcGFpZ24lM0Rmb3JlZnJvbnQlMjZ1dG1fY29udGVudCUzREhBU1UlMkIzJTJCMTIlMkIyMDIz%26sig%3DEWMLxbFXaeq6kiAGKHD9RBL1SpAhXYfWetMkwccMHevk%26iat%3D1678630644%26a%3D%257C%257C25515840%257C%257C%26account%3Dhealthaffairs.activehosted.com%26email%3Dm8lnKzssA4QAm%252FSlN8zvnLeuoAa2C1WRL5CXIRrWnFQatiYFhHD5Aow%253D%253Ag%252FNHol1J3pKUjTi378bgllodjMrS3JWj%26s%3D9b426fafaaa6bcf75bcfb263547215e6%26i%3D6031A6822A31A159268&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C740d5fcbbd994279572c08db2304830b%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638142274511129391%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=jm%2Fp2%2F0hn3oPKBKmvwk3Puth902RUuyCHzeqhtQ6eoc%3D&reserved=0).
* Antiretrovirals for reducing the risk of mother-to-child transmission of HIV infection. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh783e777b%2C18a54f6e%2C18a58f8c%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ181MjBfRE0xMDEzOTAmQUNTVHJhY2tpbmdMYWJlbD1DREMlMjBTY2llbmNlJTIwQ2xpcHMlMkMlMjAxNSUzQTExJTJDJTIwVml0YWwlMjBTaWducyUzQSUyMEVsaW1pbmF0aW5nJTIwSElWJTIwYXMlMjBhJTIwR2xvYmFsJTIwUHVibGljJTIwSGVhbHRoJTIwVGhyZWF0JTIwTWFyY2glMjA3JTJDJTIwMjAyMw%26s%3DRRq5z0lXFmCI-JKPDimZDALQZpVeKFh7WWJEzPbTMHc&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C4138992985aa45313dcd08db24b30e69%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638144123705657095%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=RoCDwuEJDqqr9DCxYaTEIqy6DDe7ilwlBROAqjjeyqA%3D&reserved=0).
* Vaccinate Your Family recently released the 2023 State of the Immunion report. The report analyzes immunization rates and explores barriers to vaccination and potential solutions. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001ELxfMx4BPIA5J9brKlzgzJdZy83zd_2Az9wI9led_66vwdai7JXMLu1YZRDYZCSJX5gpWeIe12ML0XPvmuxuZj_aBqmtm7xFE5i_71Vpvk7nIfINQVpT6w5ZC8nlg-MBdrP0qcuvd5VeIUSxLf6auaHZjRi09sthGLEQq-uR5PhxXPqOUNejb-W1879cylVkFhBEETCpFJUPSV3OcYbodGRX44IrlUVOPXwmzVd2ZYaqT2H-rJD8wfGMR3leoYkpcFEpkpw-4YA%3D%26c%3D8FuaP72a9qAwLnn5zoCOEDzct3nCqfG2cNGZ95FavpsYwKiCUrLjkQ%3D%3D%26ch%3DTlpqMM_S0upnSfsKk3Xi2oX_IB53pYyuEIDT11c79XoSiq9nISgRFQ%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C82db342162a147248a3308db24a374ab%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638144056697338104%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=Mbq2ChfjAVdGlu%2Bp6KaCZeJyIT%2FPDL3qMeUtFg8acks%3D&reserved=0).
* Deaths among kids and teens jumped 20% between 2019 and 2021 in the largest increase seen in 50 years, according to the Journal of the American Medical Association. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Flink.axios.com%2Fclick%2F30826447.74229%2FaHR0cHM6Ly9qYW1hbmV0d29yay5jb20vam91cm5hbHMvamFtYS9mdWxsYXJ0aWNsZS8yODAyNjAyP2d1ZXN0QWNjZXNzS2V5PWE1NTkwMmExLWY3ZGMtNDA3YS1iMjUyLTRhNWMyMDRjZjE2OSZ1dG1fc291cmNlPUZvcl9UaGVfTWVkaWEmdXRtX21lZGl1bT1yZWZlcnJhbCZ1dG1fY2FtcGFpZ249ZnRtX2xpbmtzJnV0bV9jb250ZW50PXRmbCZ1dG1fdGVybT0wMzEzMjMmc3RyZWFtPXRvcA%2F63eb8c4eeb884dc23a035067B97d1f13c&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C88677021e5154e5d119b08db247785d6%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638143867995399683%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=UDFpthqhLEvUsQ4zLqlgvYPILlLYBXf7bZRCW2VTXik%3D&reserved=0).

**HEALTHY LIVING**

* Community Trust and Relationships: The Key for Strengthening Public Health Systems. [Link](https://www.healthaffairs.org/content/forefront/community-trust-and-relationships-key-strengthening-public-health-systems?utm_medium=email&utm_source=hasu&utm_campaign=forefront&utm_content=HASU+3+5+2023&vgo_ee=olNEeIbHjERcqxfQ9u5yR9493OE80dH5m8nF2rg6LfKbdZ3w%2FizF%2BY0%3D%3AM3HLwQRiY6JFMP1ougxQwZC0uvcEzqdc).
* Where Does Health Policy Go From Here? Federal Legislative Priorities for 2023. [Link](https://www.healthaffairs.org/content/forefront/does-health-policy-go-here-federal-legislative-priorities-2023?utm_medium=email&utm_source=hasu&utm_campaign=forefront&utm_content=HASU+3+5+2023&vgo_ee=olNEeIbHjERcqxfQ9u5yR9493OE80dH5m8nF2rg6LfKbdZ3w%2FizF%2BY0%3D%3AM3HLwQRiY6JFMP1ougxQwZC0uvcEzqdc).
* Primary Care Population-Based Payments In Medicaid To Advance Health Equity. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fhealthaffairs.lt.acemlnb.com%2FProd%2Flink-tracker%3FredirectUrl%3DaHR0cCUzQSUyRiUyRnd3dy5oZWFsdGhhZmZhaXJzLm9yZyUyRmRvJTJGMTAuMTM3NyUyRmZvcmVmcm9udC4yMDIzMDMwMS40OTYxMjklM0Z1dG1fbWVkaXVtJTNEZW1haWwlMjZ1dG1fc291cmNlJTNEaGFzdSUyNnV0bV9jYW1wYWlnbiUzRGZvcmVmcm9udCUyNnV0bV9jb250ZW50JTNESEFTVSUyQjMlMkI1JTJCMjAyMw%3D%3D%26sig%3DFfxU7pz2xEdnHaPKWHUjmxYuAx3tiX28dG1TmXc2UBfB%26iat%3D1678029674%26a%3D%257C%257C25515840%257C%257C%26account%3Dhealthaffairs.activehosted.com%26email%3DolNEeIbHjERcqxfQ9u5yR9493OE80dH5m8nF2rg6LfKbdZ3w%252FizF%252BY0%253D%253AM3HLwQRiY6JFMP1ougxQwZC0uvcEzqdc%26s%3D9b426fafaaa6bcf75bcfb263547215e6%26i%3D6016A6804A31A158876&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C8933b343326047a554e508db1d8d4452%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638136264813755930%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=Gj2XSc9Eb616rUPJwVxzPRm%2BF6KBkAHcjJVfxSQYnMc%3D&reserved=0).
* Planning for Certified Community Behavioral Health Clinic Program Sustainability: Lessons from State Medicaid Leaders. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fchcs.us13.list-manage.com%2Ftrack%2Fclick%3Fu%3D96a70625e5f0fe1c5e5329201%26id%3D35a4dd53ea%26e%3D2dc17b1be1&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cde83f1ece35f48f5039c08db1e5c0f6e%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638137152969575661%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=B4vGhRHAgXEcUXJWOK%2BgAihYoKUSmKKt92kcLiyD6Uo%3D&reserved=0).
* APHA published new COVID-19 resources sharing U.S. Centers for Disease Control and Prevention info. These handouts, posters, talking points are available in English and Spanish. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D0012Z9pvXjbqyN6lYNzMJ39VMUY6Rc4yIrhsYH-pBolgE3YdrTcrf6FSuIfdNvZXElgnUkkbHZS58wY8nYRQ3AS6nYw-DuWz7qF6JlgFdE8dJfvVVQjS-eq_O6yU8pwU0tStp37U1h4_5ItuxiPQfc4lkuH-qbZVKFZ%26c%3DiaZGS9nm-fZzuYPPkbkAy1iF8xpWEMReYYorPA8HblkGgzDT1dbkDw%3D%3D%26ch%3D7FKtZauLTRKLRXF83O8JpJHgYhOqoUdDHpyWT95aZjKHaSsgHFOt0Q%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C00d1d021f5884a763bae08db19ac1204%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638131999066640916%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=cFyT17v57Er%2FzQztyqzmE9J0%2FYs8SIndud6%2F0QV9cyk%3D&reserved=0).
* CDC's Office of Health Equity presents Conversations in Equity, a collection of blogs dedicated to increasing the awareness of health inequities. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh7779f159%2C188780e5%2C188785b4%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ181MzktRE0xMDA1ODUmQUNTVHJhY2tpbmdMYWJlbD1BJTIwQmxhY2slMjBIaXN0b3J5JTIwTW9tZW50JTNBJTIwSEJDVXMlMjBhbmQlMjBUaGVpciUyMEluZmx1ZW5jZSUyMG9uJTIwQ0RDJUUyJTgwJTk5cyUyMEhlYWx0aCUyMEVxdWl0eSUyMEpvdXJuZXk%26s%3DuHz-2SYcxpxEWyNNoI66yqRR0Rwgl6__S3eyr3FWVqw&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C3da46b5328be4b4e910008db19d40e97%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638132170807432996%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=hUC340ThXL2S4NkuXdBRzwG%2B37WxQ588di8tG9abW40%3D&reserved=0).
* NIMHD-Funded Study Compares Rural, Urban Counties’ Diabetes Death Rate Disparities. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJlbWFpbCI6InNsbG95ZEBob3dhcmRjb3VudHltZC5nb3YiLCJidWxsZXRpbl9saW5rX2lkIjoiMTAyIiwic3Vic2NyaWJlcl9pZCI6IjI5NTAyNjg1NTgiLCJsaW5rX2lkIjoiMjY0NzQ0MDE2OCIsInVyaSI6ImJwMjpkaWdlc3QiLCJ1cmwiOiJodHRwczovL25pbWhkLm5paC5nb3YvbmV3cy1ldmVudHMvcmVzZWFyY2gtc3BvdGxpZ2h0cy9zdHVkeS1zaG93cy1oaWdoZXItZGlhYmV0ZXMtZGVhdGgtaW4tcnVyYWwtYXJlYXMuaHRtbD91dG1fbWVkaXVtPWVtYWlsJnV0bV9zb3VyY2U9Z292ZGVsaXZlcnkiLCJidWxsZXRpbl9pZCI6IjIwMjMwMjI4LjcyNDA3OTcxIn0.SY2WDCl2K-lfR_bvud5zxMDqzWwt5j91lavdSpaTDOM&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cdf134fc290744fb400ad08db1a13d727%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638132444743735920%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=HSdb6sQbsnitGl2zI12tSSUlzCezFkuH0SHWHh32C14%3D&reserved=0).
* The FDA is updating mammography guidelines that requires mammogram providers notify patients about breast density. [Link](https://public-inspection.federalregister.gov/2023-04550.pdf?utm_source=newsletter&utm_medium=email&utm_campaign=newsletter_axiosvitals&stream=top).
* Where Does Health Policy Go From Here? Federal Legislative Priorities For 2023. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fhealthaffairs.lt.acemlnb.com%2FProd%2Flink-tracker%3FredirectUrl%3DaHR0cHMlM0ElMkYlMkZ3d3cuaGVhbHRoYWZmYWlycy5vcmclMkZjb250ZW50JTJGZm9yZWZyb250JTJGZG9lcy1oZWFsdGgtcG9saWN5LWdvLWhlcmUtZmVkZXJhbC1sZWdpc2xhdGl2ZS1wcmlvcml0aWVzLTIwMjMlM0Z1dG1fbWVkaXVtJTNEZW1haWwlMjZ1dG1fc291cmNlJTNEaGF0JTI2dXRtX2NhbXBhaWduJTNEZmVicnVhcnklMkIyMDIzJTJCaXNzdWUlMjZ1dG1fY29udGVudCUzREhBVCUyQjMlMkIxJTJCMjAyMw%3D%3D%26sig%3DFFY8DuXbBENBSK3LEGa9v2xBzwETnCjetuqzpyCFiEij%26iat%3D1677706657%26a%3D%257C%257C25515840%257C%257C%26account%3Dhealthaffairs.activehosted.com%26email%3DY1VN6%252BFm9cLapDOlabfAiGszB6R0UD%252FDWlJsqPhkZxA%253D%26s%3D9b426fafaaa6bcf75bcfb263547215e6%26i%3D5993A6772A30A158617&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C0722583bc2da4778db5608db1a9d2fd6%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638133034651727284%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=ABSGh2B%2FYK89oetEk0nHSjQfzB1ipMbUydJbvvESP1o%3D&reserved=0).
* Lessons on Public Health During COVID-19 *Health Affairs* article. [Link](https://www.healthaffairs.org/public-health-during-covid-19-march-2023?utm_medium=email&utm_source=hasu&utm_campaign=cluster+marketing&utm_content=HASU+3+12+2023&vgo_ee=m8lnKzssA4QAm%2FSlN8zvnLeuoAa2C1WRL5CXIRrWnFQatiYFhHD5Aow%3D%3Ag%2FNHol1J3pKUjTi378bgllodjMrS3JWj).
* Disability and Health: A Conversation with Judy Heumann video. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fhealthaffairs.lt.acemlnb.com%2FProd%2Flink-tracker%3FredirectUrl%3DaHR0cHMlM0ElMkYlMkZ5b3V0dS5iZSUyRlBRTHBOZ0pHTjJj%26sig%3DG5me754rqhgmSEZF53LbMrhwvgHZRPx7cgG4cjTwWu2f%26iat%3D1678630644%26a%3D%257C%257C25515840%257C%257C%26account%3Dhealthaffairs.activehosted.com%26email%3Dm8lnKzssA4QAm%252FSlN8zvnLeuoAa2C1WRL5CXIRrWnFQatiYFhHD5Aow%253D%253Ag%252FNHol1J3pKUjTi378bgllodjMrS3JWj%26s%3D9b426fafaaa6bcf75bcfb263547215e6%26i%3D6031A6822A31A159271&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C740d5fcbbd994279572c08db2304830b%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638142274511129391%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=6n6AGJqTwmzlXEih76dXFuwLWURq0B8qphxzim%2F6Ybk%3D&reserved=0).
* Health Literacy Resources from CDC [Link](https://www.cdc.gov/healthliteracy/culture.html?ACSTrackingID=USCDC_964-DM100968&ACSTrackingLabel=Inclusivity%20Is%20Key%20for%20Emergency%20Planning%20and%20Response%20&deliveryName=USCDC_964-DM100968#anchor_1630327599773).
* Threats To Equity: Missing Methodological Details About Race And Ethnicity In Health Research. [Link](https://www.healthaffairs.org/content/forefront/threats-equity-missing-methodological-details-race-and-ethnicity-health-research?utm_medium=email&utm_source=hat&utm_campaign=HAT+3+13+2023&utm_content=forefront&vgo_ee=njHG6GXaDSk1wNHz1gzmjARJgnBrGpiUv1Zqkc4UDFZHx7bGXb6NOrE%3D%3Aj1Bercc7YEoJGoXNXy%2BpBP44Vbwyc3nu).

**HEALTHY MINDS**

* The relationship between depressive symptoms, eHealth literacy, and asthma outcomes in the context of a mobile health intervention. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMTcsInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMzAyMjguNzI0NTAxMDEiLCJ1cmwiOiJodHRwczovL3d3dy5wdWJtZWQubmNiaS5ubG0ubmloLmdvdi8zNjc5OTczNiJ9.E1oc01RErUheW38hAFVkxNJC2xTB8zKeP-HkwAU6LlQ%2Fs%2F2945050723%2Fbr%2F155291041507-l&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C2995a42024434ac8297d08db19da591b%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638132197821019775%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=nXmYE20UkSaJ80ifZEcbg4Wk77dM%2FCgpMhULrAbmdbc%3D&reserved=0).
* AARP Disaster Resilience Tool Kit – A Guide for How Local Leaders Can Reduce Risks and Better Protect Older Adults. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fclick.email.aarp.org%2F%3Fqs%3D9b835dd1c00a8e0b15e5e2c7ed1c1bbf9af06380a39d206a228d96c6b179beb1d08c98ae1e0ce3626f6bcedc105823482e7833b8c94808afbf61e09cfc7aa4ba&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C0cc9d541b3a84bd868f008db1a8bc6cc%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638132959866285672%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=YvXZA4ed89Xho%2Fhlhd1ZOPKwViTojrKp2BgWabR0ZA4%3D&reserved=0).
* Naloxone Saves Lives: Information for Patients, Care Partners, Families and Pharmacists. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001LaSq8DP0pNQ7xfuhbu9Fp6sm1KMswXoocaKTL1G-d_O_7seadRNJno-6vw9RRZONZKs4I9wiYJ6pRUyHsAUkCEeN7knj52yKZIhLKhis7sCxdw1MvY5Mq_Px4J7Cdwo6OPM8raaRRl0eZbi8CNs3VDjJubfH_uSkf7EWzHCfHPE5CfEWdc-XVff6zyP5cHyT7jZxD_LyI4Y%3D%26c%3DaYoLxmM2WdF1FKt-n4QSKOiTWGNz5svVaPNUDS-6cqdZYE9SsIuFCw%3D%3D%26ch%3D2Q4fOG57TIJtfa4YzR4tZSae6N1_yEXJump7t_aarpRw77KJN1AjiA%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C4daed7cdc82c451e524308db23d62146%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638143174819442314%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=jlRTtmxphOQS2DNMjOI7eV1UDUt%2FEGCnnlEQmZ2eqqU%3D&reserved=0).
* New CDC Report: Black Americans are nearly twice as likely as white Americans to go to hospital emergency departments for mental health care. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Flink.axios.com%2Fclick%2F30692846.75769%2FaHR0cHM6Ly93d3cuY2RjLmdvdi9uY2hzL2RhdGEvbmhzci9uaHNyMTgxLnBkZj91dG1fc291cmNlPW5ld3NsZXR0ZXImdXRtX21lZGl1bT1lbWFpbCZ1dG1fY2FtcGFpZ249bmV3c2xldHRlcl9heGlvc3ZpdGFscyZzdHJlYW09dG9w%2F63eb8c4eeb884dc23a035067Bec84e46f&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C8a5d06f435f94b562b8a08db1a46c216%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638132663446931685%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=16zcrkDwpSJBKl3%2BiaVz%2FdsUy5mvBTyKgo3MlyOyph0%3D&reserved=0).
* AARP has a comprehensive toolkit to help employers better support and retain their employees who are working double duty as family caregivers. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001GKP8g8RNYNZEDIMowsxnUgHKcuM5xLsW2gOymbVmaAKdk_gGrpXh3svUYLMs27g68_sNstpXLhLKAh00XJnC5pLTu38oKqtt6WLgZ4pSNBufu89eQNukl_rkoGVdB-ualkSzNn_lEI_1YeMDUNu7LLSDBFUlbuf3pFLUXtQLuSVw7pJEbnXc2Q%3D%3D%26c%3DjBL4oNJ-q8phrPAlgHRc7tSdAlgnfZlf5xfA7NCp1OMRsYZzAUwoHQ%3D%3D%26ch%3DX1Ywvm-hqubmY3xeHRUXKhUWvFvwnFtmpAMwav-faVbMVk-xFLGVxQ%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Ccc66a2e9ca85400b666c08db24955dcc%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638143996182014419%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=YRL5QU3vlkXCRkjAkFU7O9RYeCssrAkADvOJi5JUjvk%3D&reserved=0).
* U.S. Surgeon General’s Framework for Workplace Mental Health & Well-Being Report. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001GKP8g8RNYNZEDIMowsxnUgHKcuM5xLsW2gOymbVmaAKdk_gGrpXh3iE_VcI5-ScXHJh2-bMclfW9_xMypvKw18uBKuoC0aZMJqCQSQqVhCDv6jIvxJDUYNcu2ZqSC8Ny6xlXaWJio6oy5va5cWsV9aLiZ0feLDuMgGsbSm8HumO8vifAH0GhtcRp9kikj0tWayr_NKUgwDCSuTW86f5GlytOb8mJA7ek%26c%3DjBL4oNJ-q8phrPAlgHRc7tSdAlgnfZlf5xfA7NCp1OMRsYZzAUwoHQ%3D%3D%26ch%3DX1Ywvm-hqubmY3xeHRUXKhUWvFvwnFtmpAMwav-faVbMVk-xFLGVxQ%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Ccc66a2e9ca85400b666c08db24955dcc%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638143996182014419%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=hrzfhdATJWEzCvcMllDj3jhABysVOob1rhgrY6KtkpI%3D&reserved=0).