October 16, 2023

LHIC Coalition and Work Group Members - Please see below for upcoming webinars and resources. We encourage you to consider participating and to share these opportunities with your stakeholders and others in the community. If you have programs or opportunities that you would like to submit, please send them via email to lhic@howardcountymd.gov.

**LOCAL RESOURCES AND MEMBER ANNOUNCEMENTS**

* Howard County Health Department (HCHD) is hosting a 65+ Flu Clinic on October 21, 2023, at the Ellicott City Fitness Center. Register: [Link](https://www.signupgenius.com/go/10C0F4BACAE28A7F8C16-44522501-65flu#/).
* Young Adult Transition Website: MD Transitions Resources. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001BsJJGSS325cozdhOHHnY_TtbEALUHRbbYP9EIFxXa16YL0uUQD8biRD7U1j9H2JVCwVvkHJXnQnpAxG0v9fgca3YJYu9rLZ5cysnV0ZjzS7AqHyMcGJI1VqsTll-bATjrjGplsGWrofeD2PXAquXRg%3D%3D%26c%3DSlNN5Ef2hJiyOaF1c9Bsg1usfjqHoLz3NYpldgKvs5_odtJfrDzyBg%3D%3D%26ch%3DAJGO6L0V2iBQd29XmkOG3VoF68zqyGDijWM3PS9F7sWCIw36_2Nv8g%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C0e9f3343d0564bf0889c08dbca9e3669%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638326553115481757%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=u9sI4j9OMOmuB%2FteSEFg3pLzoylXoaE%2BvXa6R0%2BP6vg%3D&reserved=0).
* Howard County Office of Children and Families new Family Support System. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001Icu8w_hWuL7utzlj8X6eQlq1SLUXG5krxko7WFgk_oeJriL14zPUwd_rGNf2lkBjvMM8vQKvjdvAYs-oASYkJd8P7hr2ipnYbyM5ofmpdrVPhy000J51kNGuLmduBza6rTrmSqTkXVXwooXYHmdYPWLsC5w2zIXy36Ug9Uf23NEBKl29ufHiQLixowkd5xLe_fs5aptVxY7V3oCoGZeWjg%3D%3D%26c%3D-pHDAvIBEaBR97wEDuNdc6lTywZDBj4PVnOAyOY88Ib3ldJz3JX1zg%3D%3D%26ch%3Dt9O9Q26DHGJPozVsFfze0c-dRZNjVpdl6nSkbVbfZtYFWDxBPD_B3A%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cbb26bac84f1d461bdf3708dbca5ab689%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638326263252384419%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=j3%2F8MEvcy%2ByGvoC3VCX1zbqDQgyMCRnNAf6UH2yymds%3D&reserved=0).
* Visit the Howard County Library System’s potty-training page to view a two-part series on potty training your toddler! [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001Icu8w_hWuL7utzlj8X6eQlq1SLUXG5krxko7WFgk_oeJriL14zPUwRfPYr8tGGIGji9dVjWtfdSsKGSubku7ZR1K2qNaEBFlF8gjuomKvyvDPd3K58BcL1Ve3ksP7X4OP3H9igwg2aeDNHrzLugCuWZPcmhlmS3RiQtoGodUGoVi8MKZJXxo2e7ql1Zau0sW8cp4pQ80aP_qs8xrqbMgBA%3D%3D%26c%3D-pHDAvIBEaBR97wEDuNdc6lTywZDBj4PVnOAyOY88Ib3ldJz3JX1zg%3D%3D%26ch%3Dt9O9Q26DHGJPozVsFfze0c-dRZNjVpdl6nSkbVbfZtYFWDxBPD_B3A%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cbb26bac84f1d461bdf3708dbca5ab689%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638326263252540617%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=fC0ObS%2Fv%2BEy6wcGqjMi3B56g8ICIfrpd6R45BcVusjE%3D&reserved=0).
* List of Howard County agencies that support families with specials needs. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001Icu8w_hWuL7utzlj8X6eQlq1SLUXG5krxko7WFgk_oeJriL14zPUwRfPYr8tGGIGd3ygixviZWPE-hEhLodiL05krFN46nvukB8hZfOgdyoSRGByITiwWPGS1c50lBEb3P3TfttokUO8LYAd2JXr8j8-D60pJgwcScbJx_opqbhugCQ0X7G91Ol8V__3PMPZm9Y1MZkRk1fVlsrcd1n7w8wX6rRkcySjx2ZBQPMt3fGtci5rN2-cGA%3D%3D%26c%3D-pHDAvIBEaBR97wEDuNdc6lTywZDBj4PVnOAyOY88Ib3ldJz3JX1zg%3D%3D%26ch%3Dt9O9Q26DHGJPozVsFfze0c-dRZNjVpdl6nSkbVbfZtYFWDxBPD_B3A%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cbb26bac84f1d461bdf3708dbca5ab689%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638326263252540617%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=2uTU3Mb%2FmC3lYta7g6FS4Y3OSMe0WWLR%2FoAN%2BFWkmnY%3D&reserved=0).
* The MSC Food Pantry is open to serve the community on Mondays and Wednesdays, noon to 4:00 p.m. and third Saturday of the month, 9:00 a.m. to 1:00 p.m. [English Flyer](https://live-hoco-d9.pantheonsite.io/sites/default/files/2021-05/FoodPantryFLIER.2021.ENG_.pdf), [Spanish Flyer](https://live-hoco-d9.pantheonsite.io/sites/default/files/2021-05/FoodPantryFLIER.2021.SPAN_.pdf)
* MHSO created handouts for all emphasis program areas and are uploaded to the website. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fzerodeathsmd.gov%2Fdigital-resources%2F&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cf87689f4866b4d8d012208dbcc11526f%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638328146994307245%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=F5xaXYFabvReXyfhr063jwKGEC4HEWMcQ33A64XmFjQ%3D&reserved=0).
* October is Breast Cancer Awareness Month. Get resources from HCHD’s Breast and Cervical Cancer Program. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001YRFY8V0LDNNZthGuDeHyBSoXt_C1f5dExth1d_A8ufxeDzRsdWrNKcM8kp1hxRte6M-g9M-m-Uar15j5IR6f2vgLIAYMcfy3DVL9ciZivc47lD0WNsL8tNPiXSIVbXyV74WTI_d473PMnvOHQQH0A_FCYLJ7HZV_hXrunHhSFBXpgdAuM8wJurOZsffXwWgPfErHgmWcjko%3D%26c%3DtK2UU4b5o0wlPEsofURhRZIYSu0RfxsYEMqltgcWFW2GaTJMsj7lWQ%3D%3D%26ch%3DeyYfDjzTG7To-HZEs7nq4h9Gse1ExVoSYpdOGujyQbd8CvStS5NdQw%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cf79637bb00734d5c999e08dbc9d49b95%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638325688201858793%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C2000%7C%7C%7C&sdata=9w7cH0mf%2FBGu8m0lcNwVFwvA9Xuea%2F0A6KmmMcO6jWs%3D&reserved=0).
* October is Walktober! Find a walk or physical activity in Howard County. [Link](https://www.hclhic.org/healthy/physical-activity).
* October is National Domestic Violence Awareness Month. Get resources from Hopeworks. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001YRFY8V0LDNNZthGuDeHyBSoXt_C1f5dExth1d_A8ufxeDzRsdWrNKcM8kp1hxRteutzQfgntkjqberxC3sjXA35rFEzBuKS7m4VCluBjETpl7o9Id2eY1U61N_LSe52x_ziylg_9ZqSO2Mtsh1VtQIJTg7qlpb67xzGNC8bH-Yw%3D%26c%3DtK2UU4b5o0wlPEsofURhRZIYSu0RfxsYEMqltgcWFW2GaTJMsj7lWQ%3D%3D%26ch%3DeyYfDjzTG7To-HZEs7nq4h9Gse1ExVoSYpdOGujyQbd8CvStS5NdQw%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cf79637bb00734d5c999e08dbc9d49b95%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638325688201858793%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C2000%7C%7C%7C&sdata=DMnRatPvik4RQHWMUNpx7iRGTk4o31pvCTqVpFsoOyU%3D&reserved=0).
* HoCo Community Chat October 2023 - What is food insecurity and how do we mitigate? [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001YRFY8V0LDNNZthGuDeHyBSoXt_C1f5dExth1d_A8ufxeDzRsdWrNKcM8kp1hxRteneWC75sz-5gD40lrjlGXVG0RIz1jgjQTnyteTlSAVtgBlePTGYGOqVvXplRbbaDpoSeUa2Cv39_VXTlXFB-gwMabua9AcqtUHnpJjzp4OUo%3D%26c%3DtK2UU4b5o0wlPEsofURhRZIYSu0RfxsYEMqltgcWFW2GaTJMsj7lWQ%3D%3D%26ch%3DeyYfDjzTG7To-HZEs7nq4h9Gse1ExVoSYpdOGujyQbd8CvStS5NdQw%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cf79637bb00734d5c999e08dbc9d49b95%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638325688202015608%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C2000%7C%7C%7C&sdata=lX2sXa%2Bn0PBIhT0A1iHKqbwPtojAKcBsoithjBe6SUI%3D&reserved=0).
* October is Fire Prevention Month. [Link](https://www.howardcountymd.gov/fire-and-rescue-services).
* The Howard County Autism Society has a new name: [**AUTISM SOCIETY OF MARYLAND (AUSOM)**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fapp.donorview.com%2FCommunication%2FClick%3Fprm%3DpZbBD5VzOO90RymTPXzR0UFmrVq0Ku4zlm9-rIYrm_bnzhhvTZZaZJ8j_yTpW9tim8tKsczYucm7vSFBz_DXrT27OW_fiT9PKKmGf3_HbSwYwlC8qKN49ygfiWqwza49K8CjZLu6xGi3tARApS02nebMyH6fsA6nMQ-JierWoVexb3iXggtiHoeNkMnLRdhWvnbgdjpW7_ebewyGYtlronlm88wHoOikuywEiZ7w-jU1%26target%3Dhttps%253a%252f%252fautismsocietymd.org%252f&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C4a7be2c2a9e54240d9e208dbccbb3f0a%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638328878090884997%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C2000%7C%7C%7C&sdata=Uoj86yrlzLhGlVd9wGVHOKPLx1zRSfgoVxxy2UX7o34%3D&reserved=0).
* FREE Sensory-friendly Vaccine Bags available from the Autism Society. Contact 410-290-3466 or email info@autismsocietymd.org to reserve yours.
* United We Stand – Online Peer Support Group for Veterans – NAMI Howard County. [Link](https://namihowardcounty.org/support-and-education/veteran-support-group/).
* Veteran and Military Spouse Owned Small Biz Expo on October 28, 2023. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001U2l0u2TvW3OMCcd4M4a0mLxiHgcbtEzC_qCaVEkyjWxnHN9hj1Q_FOzkwTk7cI2AHPtypE3be-UDqgEQJhZQRthR26a8e6x-dW_uo3ybFSMLgEQe7M4cmYzIc6Swa2l-6FBAvhDrugjkSJ8sCzDnM0hGahl0JOX7kog1SqabCDapUufw_zwRZ7b3csDdMC1UUyFW6YshLcNFHhfPdhKtBYnJuUjciGo2RHM0V6f1HrPIAyoBCTZDJb6Ro8kMkPp90kTk4VjNFWA%3D%26c%3D2l-jZQY2boEVQbkxvIGMuuRAYzhvDzskIV2pP6sKbs8uvC3AMwfFfw%3D%3D%26ch%3DwpswyAcovkGQTzaSmlrTXGFYkgltLTwkP9S-nC7WDGkg7iMP35StGw%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C503390c1b83844c6b52208dbce41622e%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638330552435601153%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=%2FAMx1%2FBRaUEc6jtWAv7%2F%2Fke7u8dkBX08wCw4KwK41w4%3D&reserved=0).

**FUNDING OPPORTUNITIES**

* **Title: HHS Environmental Justice Community Innovator Challenge**

**Description:** The Office of the Assistant Secretary for Health (OASH) and the Office of Minority Health (OMH) are seeking community-led strategies and tools to address health disparities in communities disproportionately impacted by environmental risks and hazards including those related to climate change, and the cumulative impacts of other stressors. The Challenge mechanism provides an opportunity for community voices to participate in developing novel innovative approaches to addressing the adverse health impacts of environmental conditions and increase community resilience within their local, disproportionately impacted communities.

**Applications Deadline:** Tuesday, January 30, 2024. [Apply](https://www.challenge.gov/?challenge=hhs-environmental-justice-community-innovator-challenge).

* **Title: KidsGardening Grant Opportunity**

**Description:** The Budding Botanist Grant will help students learn about plants, explore their world, and inspire them to take care of the life they discover in their local ecosystems.

In late 2023, twenty high-need schools across the United States will be awarded $500 in grant funding to support their youth garden programs.

**Applications Deadline:** Friday, October 20, 2023, at 11:59 pm PST. [Apply](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwholekidsfoundation.us18.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd238a8edf6bebf6593cee533a%26id%3D9dab662afb%26e%3Deebdbcc4a7&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cb782008a10bc4c4d289d08dbcbfdf1d3%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638328063804098892%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=%2B%2BlbN2H4g89gmz2VPKlPIvXczLyZvbilje1qVnF83xQ%3D&reserved=0).

* **Title: America’s Healthy Food Financing Initiative**

**Description:** The HFFI Local and Regional Healthy Food Financing Partnerships Program (HFFI Partnerships Program) is a new grant program under the expanded America’s Healthy Food Financing Initiative. The HFFI Partnerships Program will offer funding to support local capacity and capital to establish and grow local, regional, or state food financing programs. The Program will offer grants to support partnerships between organizations from different sectors that will work together at the local, state, or regional level to improve access to fresh, healthy, affordable food by providing financial and technical assistance to eligible projects.

**Applications Deadline: 11:59pm Friday, November 3, 2023,** [Apply](https://www.investinginfood.com/partnerships-program/).

* **Title: County Health Rankings & Roadmaps Research Grants Description:** Focus Areas: Conceptualization and measurement of structural determinants of health and community power that evolve CHR&R data sources, methods, tools, and narratives and support understanding of the past and present context and patterning of health and racial inequity. **Application Deadline:** 6pm ET Friday, November 10, 2023. [Apply](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D0011s_hcbMqjnRMSTAk7zOfxU7lWcqL8ktiO8SevVRzrzpFaJ9tARS54NFAll-qNm5_9bdCvh0196KZHMKrb5iNwlAAhGW0crESBbU1gR3nfYJJ4DWfUk6xcpZAo46RvX_6FOzNmHFr9pnV4DZK5Uolm0qHJ6S6jb3dTikvNKR3qmpnZw28MjdMcIASo8zpfi9bRw3hhSY0teWAb2Yd_xa5A_FLzWSHlNYbjInsqsFuR-i6VDmtN6C4tp_s63sM6OOPM2a1VuuvT8E%3D%26c%3DAdof5-G0fVmJRtHwL4fOCP2laJ15pFBrkn-nMv-7hZpFQ5OhMOEHtQ%3D%3D%26ch%3Dcm6D5CPd15Rk4n1acsvaZooLldy-Z9wL85hxasgD36iPAQz-BgCQwA%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cfd346548fab24bf79c0808dbce4b5d62%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638330595318572217%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=9%2BX7KRmo0q3xOv%2Fmxcb0s%2FH%2F96y6kRcz%2FTnkSLUE7HM%3D&reserved=0).

**EVENTS, TRAININGS, WEBINARS, SELF-PACED COURSES AND SUPPORT PROGRAMS**

***Events below may not be hosted or provided by HCLHIC. If you have any questions about***

***these events, please contact the event organizers directly.***

**HEALTHY BEGINNINGS**

* **Title: Understanding the Implications of the CEP Final Rule**

**Description:** Effective October 26, the Identified Student Percentage (ISP) threshold for participating in the Community Eligibility Program (CEP) will decrease from 40 percent to 25 percent. During this webinar, the No Kid Hungry team will provide a brief overview of how CEP works, how the ISP threshold was changed, and what the change means for schools, districts, and states.

**Date/Time:** Thursday, October 19, 2023, 2:30pm to 3:30pm ET

Register using the [link](https://bestpractices.nokidhungry.org/webinars/understanding-implications-cep-final-rule?eType=EmailBlastContent&eId=fa98ca53-8993-48c5-a4ed-852a01e3de96).

* **Title: A Family-Centered Approach to Implementing Plans of Safe Care for Infants and Families Affected by Prenatal Substance Exposure**

**Description:** Join this webinar to learn more about: The essential elements of a family-centered approach. Michigan’s collaborative systems efforts across home visiting, substance use disorder treatment, healthcare, and child welfare to enhance a family-centered approach to plans of safe care. Data to understand needs and inform progress. Equitable access to family-centered services. Stigma.

**Date/Time:** Thursday, October 19, 2023, 2pm to 3pm ET.

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsamhsa.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd0780dc94825e65acd61c17dc%26id%3D25f6a47f27%26e%3D1dc688a3c0&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C83b5b5dfeb19499b7d0108dbca62cd1a%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638326297944093247%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=FWRQaXV2%2BKygOi4BS5RRngeNcAyfIwvTXETDiAClbXQ%3D&reserved=0).

* **Title: Movement Meeting 2023: Rooted in Community: Growing Stronger, Together**

**Description:** You are invited to our vibrant Farm to School community for the upcoming 2023 Movement Meeting. This annual event serves as a gathering point for dedicated advocates in the Farm to School and Farm to Early Care and Education realms, providing an invaluable opportunity to come together, rejoice in our shared achievements, foster meaningful connections, ignite inspiration, and collectively nurture our growth. Your presence will make this occasion memorable!

**Date/Time:** Thursday, October 26, 2023, 3pm to 4pm ET.

Register using the [link](https://www.farmtoschool.org/our-work/movement-meeting?utm_source=The+Scoop+%3E+Garden+Grant&utm_campaign=118c079a8a-EMAIL_CAMPAIGN_2020_10_20_03_13_COPY_01&utm_medium=email&utm_term=0_0386507250-118c079a8a-1335994&mc_cid=118c079a8a&mc_eid=eebdbcc4a7).

* **Title: Supporting the Early Care and Education Workforce: Evidence and Opportunities**

**Description:** Access to high-quality, affordable childcare is a necessity for many families and for a well-functioning society as a whole. But providers of early care and education-many of whom are women and people of color – often face challenges and disincentives to stay. In this webinar, we will learn about the current early care and education landscape, what support early educators need.

**Date/Time:** Wednesday, October 18, 2023, 2pm to 3pm ET.

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwisc.us20.list-manage.com%2Ftrack%2Fclick%3Fu%3D9843475efd2f7b3976fcd0fbe%26id%3Ddbb91ac2af%26e%3D2318f48224&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C450b0e7aa0cf4765879e08dbce415538%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638330552210428196%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=5J85jzitOG33S7YGtZ863FD611jSEITFSxoUy2HMv3Q%3D&reserved=0).

**HEALTHY LIVING**

* **Title: Idea to Legislation: A Step-by-Step Roadmap to Enacting Practical Health Policy**

**Description:** Follow the journey of LymeTV’s Tick JEDITM youth tick education program – from public health educational concept to successful legislative advocacy effort. The narrative serves as a model for scaling community activism to achieve meaningful policy adjustments for a broader population.

**Date/Time:** Thursday, November 2nd, 2023, 12:00 PM – 1:00 PM ET

Register using the [link](https://www.nephtc.org/enrol/index.php?id=360).

* **Title: Disability Employment Awareness Month Webinar: Putting Under-Utilized Talent to Work**

**Description:** Join us and our incredible panel of experts including representatives from the Autism Society of Maryland's Autism Hiring Program, including graduates who are working! We will hear from businesses, including representatives from Northrop Grumman and CV, Inc. (large and small organizations), who are having success tapping into the large talent pool of workers with disabilities!

**Date/Time:** Monday, October 23, 2023, 12pm to 1pm ET.

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001BsJJGSS325cozdhOHHnY_TtbEALUHRbbYP9EIFxXa16YL0uUQD8biX8WUxoVMjapNgEPaWMdtxZVPby7uOlSC4gZU70OGmoTFgk4zxZM6ApWQ56eDpXO4Z92EGpt8NXX--nJG34x7g2L68alBbc2bkPnA8L0zD5hhh4sU6NiP_XJ5_fvk7nouWHWayqi71AlHcuTZHXl_2g%3D%26c%3DSlNN5Ef2hJiyOaF1c9Bsg1usfjqHoLz3NYpldgKvs5_odtJfrDzyBg%3D%3D%26ch%3DAJGO6L0V2iBQd29XmkOG3VoF68zqyGDijWM3PS9F7sWCIw36_2Nv8g%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C0e9f3343d0564bf0889c08dbca9e3669%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638326553115481757%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=UGEU2aOAWrGqdu%2BR11nOLSFAnDUcYufeycpX%2BMqZL5c%3D&reserved=0).

* **Title: Bike Audit Tool Kit Webinar**

**Description:** The League of American Bicyclists and AARP are pleased to announce a new publication, the AARP Bike Audit Tool Kit: A Self-Service Guide to Assessing a Community’s Bikeability. Join us for a 30-minute webinar to learn about this new resource and how you can use it to improve bikeability in your own community.

**Date/Time:** Wednesday, October 25, 2023, 3:00pm to 3:30pm ET.

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fclick.email.aarp.org%2F%3Fqs%3Ddc744b06fbc31941aba5d93824497674e472dd23a238d098150e24149f15dcaf37c8c336a28bdfb30b6016d2b725eaa293e46dd39728ff1f&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cab309ea3ab244434ed0e08dbca8424b5%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638326441188929562%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=8mqyy15U8LDrR%2F6ARic25SiSR0377H6KX218vpTrefw%3D&reserved=0).

* **Title: Prioritizing Housing and Health to Prevent and Address Homelessness**

**Description:** Join Mayors and CEOs for U.S. Housing Investment, Kaiser Permanente, and the Bipartisan Policy Center for a series of panel discussions focusing on efforts to prevent and address homelessness. Hear from top elected city officials and diverse business and community leaders who will showcase innovative approaches for preventing homelessness and supporting affordable housing. Leaders will share valuable insights on how to scale up promising interventions, emphasize the impacts on housing and health, and discuss how federal and local governments can invest in prevention and stabilization strategies.

**Date/Time:** Thursday, October 19, 2023, 1pm to 3pm ET.

Register using the [link](https://housingforhealthevents.com/prevention?_cldee=OLvoj_AmsmnrCvT4bP8eCuvx5IE5hTDCb9BtkRBO0CAvz3RXG5687CJbPtnFINW_&recipientid=contact-f3bc596f37c0e81180c000155d3b19be-13615f6466294fa29074a386467ebafa&utm_source=ClickDimensions&utm_medium=email&utm_campaign=Housing%20%7C%20Prioritizing%20Housing%20and%20Health%20to%20Prevent%20and%20Address%20Homelessness%20%7C%2010.19.23&esid=63322b0c-8a67-ee11-9ae7-6045bdd52879).

* **Title: President’s Council on Sports, Fitness & Nutrition**

**Description:** The President’s Council on Sports, Fitness & Nutrition (PCSFN) is a federal advisory committee that aims to promote healthy eating and physical activity for all Americans, regardless of background or ability. The meeting will be virtual and is open the public. At the meeting the Council subcommittees will provide updates to the full Council on the progress of current initiatives and next steps in their advancement.

**Date/Time:** Thursday, October 26, 2023, 1:30pm to 3pm ET.

Register using the [link](https://health.gov/news/202310/mark-your-calendar-next-presidents-council-sports-fitness-nutrition-meeting).

* **Title: Partnering with faith-based organizations for better health**

**Description:** There are faith-based organizations committed to social justice and equity. Join us to explore the values that many faith communities and public health groups share and the benefits of partnerships between the two. David Liners, executive director of Wisconsin faith-based network, WISDOM (https://wisdomwisconsin.org/), will share examples of work with public health partners that is grounded in racial and economic justice.

**Date/Time:** Tuesday, October 17, 2023, 3pm to 4pm ET.

Register using the [link](https://uwmadison.zoom.us/webinar/register/9816956624335/WN_ivhaKBGYSdusFD7qeZOcKA#/registration).

* **Title: Beyond Greenways: The Next Step for City Trails and Walking Routes**

**Description:** Hosted by Maryland Department of Planning, Greenways expert Robert Searns wants to change that. He envisions communities that provide more accessible pathways, wide enough for two people to stroll together, that stitch together urban and suburban areas. He brings this vision to life in his new book, Beyond Greenways: The Next Step for City Trails and Walking Routes. During this event, Robert will discuss the tools needed to develop successful and affordable plans for more trails. He'll include how to envision them to fit various settings and strategies for implementation while taking your specific questions.

**Date/Time:** Tuesday, October 31, 2023, 1pm to 2:30pm ET.

Register using the [link](https://register.gotowebinar.com/register/7345451690590181211?utm_medium=email&utm_source=govdelivery&utm_term=).

* **Title: What is Digital Accessibility Description:** Digital accessibility is becoming a mainstream topic but what exactly does it mean? What technologies does it apply to? We'll answer these questions along with an overview of the guidelines and laws that govern digital accessibility in Maryland and the industry. There will also be a discussion and a demonstration of how accessibility impacts media and disabled consumers.

**Date/Time:** Wednesday, October 18, 2023, 1pm to 2pm ET.

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001CthToyo9cugkhGieNEToyRHwxBOlkL0X5H3uOxVOEcBRUUEBnyGGIO2WEEvxm4Bu2B_CrZ1_QWy-MmcXn5BeGp-x3YdSHESG0a4PSNgARLDOHJKR385kbMzChtF30aQISQ9B8eSg_Q_WAzjelB2FXKteAQqz28NyOfQZhjxU2tM-9NZzAWQJWrB3eeL_nCywSWn8jB10u2R5KuH8VntQ7ga7gUhLQm6mfoYQwThZaAM%3D%26c%3DpVQwAf3tjSXlMt3or_N6zFiz2su597O6vskWh9dRnWaT5xA5buPs1g%3D%3D%26ch%3Dt9yXKRobKnwkJysXraMSzVIf4E1NNb2381OPJDhOSG9lNYocDhj3JA%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C81983ce9381040d5efa308dbce41489c%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638330552004162992%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=xniPB1KXkAE8HEedpt34Z6hw1LF2m56sULqNFbVOSXw%3D&reserved=0).

**HEALTHY MINDS**

* **Title: Caring for Caregivers Model: Introductory Webinar for Age-Friendly Health Systems**

**Description:** Rush University Medical Center is holding introductory webinars for healthcare systems to learn how the Caring for Caregivers (C4C) Model can improve outcomes for caregivers of older adults and health systems. Designed around the Age-Friendly Health Systems initiative's 4Ms (What Matters, Medication, Mentation, Mobility) to be implemented in a variety of healthcare settings, the C4C Model has been developed to incorporate family caregivers into the Age-Friendly care of older adults.

**Date/Time:** Wednesday, October 18, 2023, 2pm to 3pm.

Register using the [link](https://www.johnahartford.org/dissemination-center/view/rush-center-for-excellence-in-agings-caring-for-caregivers-model-introductory-webinar-for-age-friendly-health-systems?utm_source=The+John+A.+Hartford+Foundation+Email+List&utm_campaign=5a64182277-rss-3-9_COPY_01&utm_medium=email&utm_term=0_c762038350-5a64182277-119170225).

* **Title: Promoting Healthy Choices and Support for Vaping Cessation Among Youth & Families** **Description:** The Vaping Cessation Program is for students in grades 4-12 as well as parents and community members. It aims to provide knowledge, skills, and resources to make informed decisions about vaping, overcome addiction, and build strong coping strategies. The program includes a webinar that covers comprehensive education, mindfulness techniques, therapy resources, and peer support to address the physical, emotional, and mental aspects of vaping addiction.

**Date/Time:** Tuesday, October 17, 2023, 1pm to 2:15pm ET.

Register using the [link](https://register.gotowebinar.com/register/7750977966976969824).

* **Title: SJLA October 2023 Learning Series Event: Supporting LGBTQ+ Communities**

**Description:** This session will review terminology, incidences, and lived experiences of those within the LGBTQ+ community. Participants will develop skills on how to cultivate a safe space for transgender and gender non-binary (TGNB) individuals in both professional and private environments. Our speakers will additionally discuss how we can increase our knowledge and debunk misconceptions and biases as it relates to the LGBTQ+ Community.

**Date/Time:** Wednesday, October 18, 2023, 1pm to 2pm ET.

Register using the [link](https://thenationalcouncil-org.zoom.us/webinar/register/WN_dN2WGQOTRBm2oHMox-J7Jg?mkt_tok=NzczLU1KRi0zNzkAAAGOuUEB5nRqDUj5nn-ICh9FEjRYfYDx57d1D6VyGViTeZhi9k6CEq1WFJadJC2pwkBS03u2vIjkdHA2yzJtX_4T8v1QrHSp5Fpw1Z5KU7LdpSI#/registration).

* **Title: How to Use Data for Change: Improving Outcomes for Families Affected by Substance Use**

**Description:** In most child welfare systems, most cases include parental substance use as a factor in the case. How do practitioners 1) ensure that current efforts are meeting the needs of families and 2) determine whether programmatic and systemic improvements are needed? Practitioners can use data—based on shared outcomes established by child welfare, dependency courts, and substance use service providers—to paint a compelling picture for key decision-makers to take action to improve outcomes for children and parents.

**Date/Time:** Thursday, October 26, 2023, 2pm to 3pm ET.

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsamhsa.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd0780dc94825e65acd61c17dc%26id%3Db02e3cabc0%26e%3D1dc688a3c0&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Ceda56f321cd240ff039408dbc99a74fc%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638325437448647863%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=NeTERHF7ifeXc4tWUlRQJjUDrqCrErm75XMBYx02pGo%3D&reserved=0).

* **Title: Gun Violence Prevention and Medicaid: State of the Field**

**Description:** This panel discussion will convene clinicians, practitioners, and community leaders — representing national and local perspectives from Chicago, Connecticut, and Philadelphia — to discuss how the integration of gun violence prevention and Medicaid can create better outcomes for patients, savings for payers and systems, and safer communities.

**Date/Time:** Wednesday, October 18, 2023, 3pm to 4:30pm ET.

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fchcs.us13.list-manage.com%2Ftrack%2Fclick%3Fu%3D96a70625e5f0fe1c5e5329201%26id%3Dd09520bb05%26e%3D2dc17b1be1&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C3d8144e2b969469466a708dbc8e14c2a%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638324642218246139%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=L9%2F1zIxiz93gpz480GAnhy186kEGnpqQqUak9XSDwXg%3D&reserved=0).

**OTHER RESOURCES/RESEARCH/ARTICLES/UPDATES**

**HEALTHY BEGINNINGS**

* National School Lunch Week. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwholekidsfoundation.us18.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd238a8edf6bebf6593cee533a%26id%3D543fc95a71%26e%3Deebdbcc4a7&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Ce7e111a70b5144b8c4c108dbcb5390b5%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638327332012301859%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=v5T9pe0%2BIKEtDluyvj3n6fEZLgj2ol4wnWfDfyzKD0Y%3D&reserved=0).
* Skills-Based Health Education Training for Educators. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww2.actionforhealthykids.org%2Fe%2F21152%2Flthy-schools-health-education-%2F7nd42g%2F931833862%2Fh%2Faitbx-kAryv4N13hP4xGXdi2WVvdErN7x_2AZbMBX0c&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cefdef246e9184be2994108dbcb323398%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638327188719070213%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=ox5h4tT4fKSF7KwE%2BzCTBs7lKpWbROaklJNmMrP2JG4%3D&reserved=0).
* The U.S. Department of Agriculture (USDA) released their final rule, Community Eligibility Provision: Increasing Options for Schools. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdefault.salsalabs.org%2FT5e78dfb6-c9f8-44b7-90ff-a2aabd6a449b%2F61117407-24a9-47f2-a080-d2029cfba718&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C967db16013d845f16a2908dbca7aa009%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638326401933644077%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C2000%7C%7C%7C&sdata=MGaVTJT4DOfnGE7XJ24XEsYgsvc%2FlZGyaxlZgbJLnEo%3D&reserved=0).
* Community Eligibility Expansion: An Important Step Toward Healthy School Meals for All. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdefault.salsalabs.org%2FT0d1ba4ed-0559-4783-879e-de00abbe10f4%2F61117407-24a9-47f2-a080-d2029cfba718&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C967db16013d845f16a2908dbca7aa009%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638326401933644077%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C2000%7C%7C%7C&sdata=PGgFiok3u363ZjPb4Qg%2BJG6sbzoKzJNv%2BszXr%2FdT9A0%3D&reserved=0).
* Advocating for Child Pedestrian Safety during National Pedestrian Safety Month. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsaferoutespartnership.us3.list-manage.com%2Ftrack%2Fclick%3Fu%3D88edfd25ae92304f5d305736c%26id%3D4771887511%26e%3Dc6637ea856&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C4106ec747d164173916108dbca66fecf%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638326315965455919%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=QLEOyluEi19tBYyqS9kwVBVGyVjQsZHFI2LQ2U62CA0%3D&reserved=0).
* Championing Youth Well-being Through Physical Activity: A Teen’s Perspective during National Pedestrian Safety Month. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsaferoutespartnership.us3.list-manage.com%2Ftrack%2Fclick%3Fu%3D88edfd25ae92304f5d305736c%26id%3Dce5eb14770%26e%3Dc6637ea856&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C4106ec747d164173916108dbca66fecf%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638326315965455919%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=DwizOpQ15E8LTjoiMsIBzaZ2aCynYwVr%2BSParVaTvDY%3D&reserved=0).
* October is National Farm to School Month, a time to celebrate connections happening all over the country between schools, food and local farmers! [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwholekidsfoundation.us18.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd238a8edf6bebf6593cee533a%26id%3Dd40a064dbb%26e%3Deebdbcc4a7&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cb782008a10bc4c4d289d08dbcbfdf1d3%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638328063803942718%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=gQLolNfPRtjQHGaXYeAOGsOxKGj%2Bnct7ATeZPLYcVMs%3D&reserved=0).
* An approach to determining the most common causes of stillbirth in low and middle-income countries: A commentary. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh825af79f%2C1a2483cb%2C1a363560%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ181MjBfRE0xMTQ4NDImQUNTVHJhY2tpbmdMYWJlbD1TY2llbmNlJTIwQ2xpcHMlMkMlMjAxNSUzQTQyJTIwbmV3JTIwZWRpdGlvbiUyMGFsZXJ0JTJDJTIwT2N0b2JlciUyMDEwJTJDJTIwMjAyMw%26s%3DIrtPmH1jEMOOFU7IdlVehSqz-jHoc7WJAedpC44-ugk&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C2317a6eac3dd46978dd408dbc9aa3644%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638325505164077419%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=M9SyYK1sP1%2B%2BU3%2BqV5P4AGod30pzJQJ1FbO03O9QByA%3D&reserved=0).
* Transforming evidence into action: A commentary on school-based physical activity and nutrition intervention research. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh825af79f%2C1a2483cb%2C1a363561%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ181MjBfRE0xMTQ4NDImQUNTVHJhY2tpbmdMYWJlbD1TY2llbmNlJTIwQ2xpcHMlMkMlMjAxNSUzQTQyJTIwbmV3JTIwZWRpdGlvbiUyMGFsZXJ0JTJDJTIwT2N0b2JlciUyMDEwJTJDJTIwMjAyMw%26s%3DOSdR94NifOEfIaFHtNTtBm5OhemcUemSvvSDppLIqmM&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C2317a6eac3dd46978dd408dbc9aa3644%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638325505164077419%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=y2aD1srQcOLphAMWZSlkwY8LmERzOGHGuzA6j1grYgo%3D&reserved=0).
* Foster Youth to Independence: Vouchers to Support Youth Exiting Care. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001rz6dgyzS-X15_XgsaQBcYZgunEOSMTAdhiVL6-MmULZMvMB7y0PNi1B0ELWfbxTPtBBBzIigmtOXyEKOVmhbgPQOVWS50vxLOwghA_WyPU9xnX1r28CmDeTd9SXrbop2z5LbNEs-koEb7U0z9agmuWED1TnbK3fQuHYkXCG1OEY-Xwoz6zVWvDpPJ4TPDqBCxGP6BLI95CoUxkC0t7IOxEk75nW6kTjZ%26c%3D2SLSLGUNEpfwC8cb3qjowWs78t4lCaIQ-hvmIA-2cUbn6qePLqOXHA%3D%3D%26ch%3DPPzcxZegPRkXGxQm8NM9ZCKIpTBjEzx76YXJBu4qGPeogghXNKwqgA%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C7ecab1ca777f4d4562f408dbc8d07962%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638324569970484095%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=f3VMNp9KUJCKzfpy%2FBpXLBWeBEup0Sgvw6xaC0zEGe8%3D&reserved=0).

**HEALTHY LIVING**

* Breast Cancer Awareness and Actions: What Motivates You? [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh8270b5a6%2C1985135b%2C1a38be47%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ185XzEzLURNMTA5NDk4JkFDU1RyYWNraW5nTGFiZWw9Q2FuY2VyJTIwUHJldmVudGlvbiUyMFdvcmtzJTNBJTIwT2N0b2JlciUyMDIwMjM%26s%3DNJwwe2cl8AmUCpyrvW8GiyR_nlQS69mkVtZNoxcrsMw&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C465ee600306145a852e208dbcb28de4b%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638327148637532988%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=yniKSydFAgL0GSA3T0EvLjyBtEg5qi%2Ff3RwlpDaG0Gc%3D&reserved=0).
* CDC's National Breast and Cervical Cancer Early Detection Program provides free or low-cost screenings to women who have low incomes and are uninsured or underinsured. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh8270b5a6%2C1985135b%2C1a38be48%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ185XzEzLURNMTA5NDk4JkFDU1RyYWNraW5nTGFiZWw9Q2FuY2VyJTIwUHJldmVudGlvbiUyMFdvcmtzJTNBJTIwT2N0b2JlciUyMDIwMjM%26s%3DR0CvA7FtlvXrdGCZcmFrjhIK7q3_JqEq6GNXOnKXVfw&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C465ee600306145a852e208dbcb28de4b%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638327148637532988%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=6a2BaJ3366zBhjLzdTffgaEmlkGXiawbOwPABaw9cB8%3D&reserved=0).
* New Annual Report on Cancer Reveals Effects of the COVID-19 Pandemic. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh8270b5a6%2C1985135b%2C1a38be4f%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ185XzEzLURNMTA5NDk4JkFDU1RyYWNraW5nTGFiZWw9Q2FuY2VyJTIwUHJldmVudGlvbiUyMFdvcmtzJTNBJTIwT2N0b2JlciUyMDIwMjM%26s%3DWQrK0kDE7Vrc-nWx2lMMmFz_EiaT0v9n13L7FgdLb6o&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C465ee600306145a852e208dbcb28de4b%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638327148637532988%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=WXAITIJg%2F2U%2BcSTDPa9zgH%2FQ5Z6y30TMKKyPJSvCOUg%3D&reserved=0).
* Emergency Preparedness Tips for Cancer Patients and Survivors. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh8270b5a6%2C1985135b%2C1a38be51%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ185XzEzLURNMTA5NDk4JkFDU1RyYWNraW5nTGFiZWw9Q2FuY2VyJTIwUHJldmVudGlvbiUyMFdvcmtzJTNBJTIwT2N0b2JlciUyMDIwMjM%26s%3DRYevWt0368LnS-ODq3pYkspB4mKVBV92PhU-IbrCMqg&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C465ee600306145a852e208dbcb28de4b%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638327148637532988%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=PPax0MF9PQRTukP1UnOs4e5%2B9wYqL9X6P90dbsDig2U%3D&reserved=0).
* Protect Your Health: Immunizations for Fall and Winter 2023-2024. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh8270b5a6%2C1985135b%2C1a38be54%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ185XzEzLURNMTA5NDk4JkFDU1RyYWNraW5nTGFiZWw9Q2FuY2VyJTIwUHJldmVudGlvbiUyMFdvcmtzJTNBJTIwT2N0b2JlciUyMDIwMjM%26s%3D_TBeeIJsmHGJhjP6mA9oN0sOFRd8TyTVXQCUL65wHgg&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C465ee600306145a852e208dbcb28de4b%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638327148637689214%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=r5gZzUm5dGgCZhQrm5mVwnxnBK9t7UGZPTBBMo9Gn6k%3D&reserved=0).
* AARP Bike Audit Toolkit. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fclick.email.aarp.org%2F%3Fqs%3Ddc744b06fbc319413909ee8f63648f6966d34095e561aed3952f4dfbba49917ebb3b37fa5db1ddb93f078f6b11b10908897eb51714fa93679441a9ae14cb776f&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cab309ea3ab244434ed0e08dbca8424b5%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638326441188773335%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=zYdaUlXhzPFzPXxSDZCEewAe9F1ONAnA16WvQ%2B6Y2ZI%3D&reserved=0).
* Pantry Link: How One Food Pantry Wiped Out All Language Barriers. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ffoodbanknews.us18.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd2da3435bd97eda546010c6e6%26id%3D8b9d35ecad%26e%3D97d8d2a400&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cf05432a4078a41440c9d08dbca7584be%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638326379723640414%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=TBQbqzremBY2nGDk0us6CRD3nK6gNlWq9JRlw71PJjw%3D&reserved=0).
* A Human Rights View of Food Banking. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ffoodbanknews.us18.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd2da3435bd97eda546010c6e6%26id%3Dd335422b8f%26e%3D97d8d2a400&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cf05432a4078a41440c9d08dbca7584be%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638326379723640414%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=4L0mqvpioqcZfrE%2BASd1JtCO2nIx%2BNYzL1mugLR%2Fk6U%3D&reserved=0).
* How Advocacy is Shaping Up on Food Bank Websites. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ffoodbanknews.us18.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd2da3435bd97eda546010c6e6%26id%3D2c7bf9bf9e%26e%3D97d8d2a400&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cf05432a4078a41440c9d08dbca7584be%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638326379723796638%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=HZ9SS6GUhkDk4FncWpIxLHZx%2FQKFQuTa1sKpuMoJxYc%3D&reserved=0).
* Previewing the 2024 Making Strides State Report Cards. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsaferoutespartnership.us3.list-manage.com%2Ftrack%2Fclick%3Fu%3D88edfd25ae92304f5d305736c%26id%3Dfc4611660e%26e%3Dc6637ea856&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C4106ec747d164173916108dbca66fecf%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638326315965455919%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=vviu%2FPjEOQhL27Jtpv7XraUezoHlKRgHEw13uSVxOcM%3D&reserved=0).
* Trust for America’s Health has released the annual State of Obesity report. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D0010z5OFetPScUu2MVTqlPLqpBHUaKStr4QRXU8k1OGLgouZc19JRuuQZGDbii4g5SmGKvSK9ovYIgCTeOJsoa8_iz9bDGY4cpXc2mSxIde58kdvKYrDiR4GIcpvnN4RRM4QC5cYP83rMkRX3RQCosO-pJcNU0JvofhFqFs9NH8y4klKf5-U-Dkf8sB6VrgpRit%26c%3DElPAcAyPsXNRt-NJQtMmXLb1gYA0aj94c-2vTgcHHfgltjbfFxBugA%3D%3D%26ch%3Do5bvQ6bQRvVWwWztYlrhA3P7wW5l3Yl5P0R4K_ia_lCncr36ObQ0EA%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cb634d6607fc54bf2552b08dbca650a54%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638326307570213041%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=g3SQH7AG2HwpFI7p2oJlajVW7HTHvav3R0S1AN75npc%3D&reserved=0).
* Public Health Infrastructure Saves Lives Act. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D0010z5OFetPScUu2MVTqlPLqpBHUaKStr4QRXU8k1OGLgouZc19JRuuQb1Ll2yfYWzenl1QSZVMHJBMN2m7jdMPT6CvTj9Y7e8UPiOI1yEyUABOBhVEYgLF2nT8wpuZoOc7HbGdH2kiX7mRrVmB-zsdWFcWyQl8xu-m92QQQk968zcLKxL3Xr_NfFaIbEal7tRqtZP1GswFfrY%3D%26c%3DElPAcAyPsXNRt-NJQtMmXLb1gYA0aj94c-2vTgcHHfgltjbfFxBugA%3D%3D%26ch%3Do5bvQ6bQRvVWwWztYlrhA3P7wW5l3Yl5P0R4K_ia_lCncr36ObQ0EA%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cb634d6607fc54bf2552b08dbca650a54%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638326307570369668%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=d89HHWhH23tCdre8whFkJQl9fs0mvKx3fm0UErO6dlA%3D&reserved=0).
* October is Health Literacy month. Communicate Health provides health literacy resources for professionals. [Link](https://communicatehealth.com/wehearthealthliteracy/).
* Social determinants of health-related Z codes and health care among patients with hypertension. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh825af79f%2C1a2483cb%2C1a36355b%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ181MjBfRE0xMTQ4NDImQUNTVHJhY2tpbmdMYWJlbD1TY2llbmNlJTIwQ2xpcHMlMkMlMjAxNSUzQTQyJTIwbmV3JTIwZWRpdGlvbiUyMGFsZXJ0JTJDJTIwT2N0b2JlciUyMDEwJTJDJTIwMjAyMw%26s%3DUEckv8DwsFALEmBdEJBBdpq-hK_GZrvGL6d59tMQ7E4&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C2317a6eac3dd46978dd408dbc9aa3644%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638325505164077419%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=yabDI0fKrw%2BV8qi8m5N%2Fj%2FRTN9l5MXAcHr12%2Fb4CqAs%3D&reserved=0).
* Rural and urban differences in hypertension management through telehealth before and during the COVID-19 pandemic among commercially insured patients. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh825af79f%2C1a2483cb%2C1a36355c%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ181MjBfRE0xMTQ4NDImQUNTVHJhY2tpbmdMYWJlbD1TY2llbmNlJTIwQ2xpcHMlMkMlMjAxNSUzQTQyJTIwbmV3JTIwZWRpdGlvbiUyMGFsZXJ0JTJDJTIwT2N0b2JlciUyMDEwJTJDJTIwMjAyMw%26s%3DN4_Fc9G5dp7dfuyx0eOdChXBEzC57RmMyKBcPoBJ7m8&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C2317a6eac3dd46978dd408dbc9aa3644%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638325505164077419%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=OeY8%2BYjLX0%2BrVwoRzVj1LqGm%2BSr3LvdL4XxCqgQYDBI%3D&reserved=0).
* Flu, COVID-19 And RSV Vaccinations: What MD Residents Need To Know. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Flink.patch.com%2Fclick%2F32964955.2750%2FaHR0cHM6Ly9wYXRjaC5jb20vbWFyeWxhbmQvZWxsaWNvdHRjaXR5L3MvaXNtenQvZmx1LWNvdmlkLTE5LWFuZC1yc3YtdmFjY2luYXRpb25zLXdoYXQtbWQtcmVzaWRlbnRzLW5lZWQtdG8ta25vdz91dG1fdGVybT1hcnRpY2xlLXNsb3QtMSZ1dG1fc291cmNlPW5ld3NsZXR0ZXItZGFpbHkmdXRtX21lZGl1bT1lbWFpbCZ1dG1fY2FtcGFpZ249bmV3c2xldHRlciZ1dG1fY29udGVudD1lbWFpbC10ZXN0X0UxOmMwJnVzZXJfZW1haWw9NTllZTk4MDBmYTNjMzBjOGVjZGZkMjE2YTJlYmU3YWRjNjdiY2ZjNWU3ZjNlYzlkMDlmMTY1MTg3ODdlMTY4Nw%2F65141650d2ffa6fb6103b61cEf7eb5f67&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C47942796705a49c763a108dbc8af489e%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638324427434631325%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=Y6EXQZa8xVQIeSIMb%2BKpgFdlr31YQZp9GE1AKU34K7g%3D&reserved=0).
* Six spicy leafy greens article. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ffoodatthecenter.us19.list-manage.com%2Ftrack%2Fclick%3Fu%3D0b93ead9378202c084ee88d22%26id%3Dea48e342e8%26e%3Dccd08233b5&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C6d628b91c20c45c819a108dbccc7e327%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638328931129519170%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=wvIGShRHGEM35ZU%2FJBPRls3z16tP9e9d%2Ff%2F1bOJbuVQ%3D&reserved=0).
* [October is National Disability Employment Awareness Month!](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001CthToyo9cugkhGieNEToyRHwxBOlkL0X5H3uOxVOEcBRUUEBnyGGIEm8j1FioHENItW685oHoTGeqPu_S1mQRKeTw7NwYlycmXgVgMWihDi2ysBnLM53b0tLgV0vKGRpAIbvzQrOivnSAeud68dCejuJyMZ0mOclMbsl7ujUlT4humLmvxGCdSF-RYOH4K8t%26c%3DpVQwAf3tjSXlMt3or_N6zFiz2su597O6vskWh9dRnWaT5xA5buPs1g%3D%3D%26ch%3Dt9yXKRobKnwkJysXraMSzVIf4E1NNb2381OPJDhOSG9lNYocDhj3JA%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C81983ce9381040d5efa308dbce41489c%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638330552004162992%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=WLrPqfcx7YH%2Fh%2FcLUw%2FGEKnEug%2Fds%2BrbHPTEgp6IXNA%3D&reserved=0) [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001CthToyo9cugkhGieNEToyRHwxBOlkL0X5H3uOxVOEcBRUUEBnyGGIEm8j1FioHENItW685oHoTGeqPu_S1mQRKeTw7NwYlycmXgVgMWihDi2ysBnLM53b0tLgV0vKGRpAIbvzQrOivnSAeud68dCejuJyMZ0mOclMbsl7ujUlT4humLmvxGCdSF-RYOH4K8t%26c%3DpVQwAf3tjSXlMt3or_N6zFiz2su597O6vskWh9dRnWaT5xA5buPs1g%3D%3D%26ch%3Dt9yXKRobKnwkJysXraMSzVIf4E1NNb2381OPJDhOSG9lNYocDhj3JA%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C81983ce9381040d5efa308dbce41489c%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638330552004162992%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=WLrPqfcx7YH%2Fh%2FcLUw%2FGEKnEug%2Fds%2BrbHPTEgp6IXNA%3D&reserved=0).

**HEALTHY MINDS**

* Spanish-language mental health resources. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDEsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3Lm5pbWgubmloLmdvdi9oZWFsdGgvdG9waWNzL2VzcGFub2w_dXRtX2NhbXBhaWduPUhITTIzJnV0bV9tZWRpdW09ZW1haWwmdXRtX3NvdXJjZT1nb3ZkIiwiYnVsbGV0aW5faWQiOiIyMDIzMTAxMy44NDAxNDYzMSJ9.2z0LLWhC0ghlHJ1XqEBGPs6BucXtDN-pVKKuh_FBCtk%2Fs%2F2965524107%2Fbr%2F227963495242-l&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C3ca414fb49f94f00513f08dbcbe51328%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638327957774017835%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C2000%7C%7C%7C&sdata=am8xctOtWNFTW%2FGhisQoODyPe49ZGJ0ZlyfDFdEH60M%3D&reserved=0).
* Children and mental health is this just a stage? [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDIsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3Lm5pbWgubmloLmdvdi9oZWFsdGgvcHVibGljYXRpb25zL2VzcGFub2wvbG9zLW5pbm9zLXktbGEtc2FsdWQtbWVudGFsP3V0bV9jYW1wYWlnbj1ISE0yMyZ1dG1fbWVkaXVtPWVtYWlsJnV0bV9zb3VyY2U9Z292ZCIsImJ1bGxldGluX2lkIjoiMjAyMzEwMTMuODQwMTQ2MzEifQ.pr3ylEEL48TmjyX28Q-gSl95--ivTeqzxdV-TQHIMkk%2Fs%2F2965524107%2Fbr%2F227963495242-l&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C3ca414fb49f94f00513f08dbcbe51328%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638327957774017835%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C2000%7C%7C%7C&sdata=baJf9dl4PYsgsfnyzvX1gnrutxjuMpXopqw3Kb2O9Q0%3D&reserved=0).
* Mental Health Client-Level Data (MH-CLD) 2021: Data on Clients Receiving Mental Health Treatment Services Through State Mental Health Agencies. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsamhsa.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd0780dc94825e65acd61c17dc%26id%3Dd6dbb5e1b3%26e%3D1dc688a3c0&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cabd0dbe17b654214556408dbcb365ac3%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638327206561709569%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=LCuyuBUZ%2B55zvxS42qAmesK0HjOmyukhbaW%2FeSmdG4w%3D&reserved=0).
* Associations between exposure to school violence and weapon carrying at school. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh825af79f%2C1a2483cb%2C1a36355d%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ181MjBfRE0xMTQ4NDImQUNTVHJhY2tpbmdMYWJlbD1TY2llbmNlJTIwQ2xpcHMlMkMlMjAxNSUzQTQyJTIwbmV3JTIwZWRpdGlvbiUyMGFsZXJ0JTJDJTIwT2N0b2JlciUyMDEwJTJDJTIwMjAyMw%26s%3DhjXYskeA-M9m3eKiRWPavfDXKhJ0GS4oUgQmzYERTro&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C2317a6eac3dd46978dd408dbc9aa3644%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638325505164077419%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=AP10BRqxQs4EPcY1bZKTXtaE780pHexIEylEv1VkmTQ%3D&reserved=0).
* Associations between verbal and physical abuse in the home and mental health indicators among heterosexual and lesbian, gay, bisexual, and questioning high school students in the US-Adolescent Behaviors and Experiences Survey, 2021. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh825af79f%2C1a2483cb%2C1a36355e%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ181MjBfRE0xMTQ4NDImQUNTVHJhY2tpbmdMYWJlbD1TY2llbmNlJTIwQ2xpcHMlMkMlMjAxNSUzQTQyJTIwbmV3JTIwZWRpdGlvbiUyMGFsZXJ0JTJDJTIwT2N0b2JlciUyMDEwJTJDJTIwMjAyMw%26s%3DT9ch9sUrBWWz8zOjhj3i6X3iX6l1k5Y5hpu22-Akgxg&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C2317a6eac3dd46978dd408dbc9aa3644%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638325505164077419%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=y8yNvnY3pBeDUNr8xDufYTeZxUMeuS31VqQfjtua%2Fnk%3D&reserved=0).
* 2023 U.S. National Survey on the Mental Health of LGBTQ Young People. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fthetrevorproject.us12.list-manage.com%2Ftrack%2Fclick%3Fu%3D61115aa133077016186599692%26id%3D30cc3c74d4%26e%3D7a7454985d&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cf9b67626b1d84e030c3608dbc9a2e7d1%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638325473761317870%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=0rgFWex0%2Fc1VJJ2Xf7bGWfGiZ0q2oM8XBuEHUKbdu4g%3D&reserved=0).
* The Children's Bureau released a new resource outlining how child welfare agencies can use federal funds to support the provision of services, interventions, and supports to LGBTQIA2S+ [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001rz6dgyzS-X15_XgsaQBcYZgunEOSMTAdhiVL6-MmULZMvMB7y0PNi1B0ELWfbxTPvpquNB6lY4IOBu7jZukdQvcj6pOx3rIxQIlShQGDixbsABnGOKrzqyFcjZ4XeHJw2L6JDbcFnHR9aa8OwQFKilPEPSj8OCXDG_adFd_zA28BfTah8aOUhWU6MviIZM_TJS8OxRqK68cUGRfeO75mPw%3D%3D%26c%3D2SLSLGUNEpfwC8cb3qjowWs78t4lCaIQ-hvmIA-2cUbn6qePLqOXHA%3D%3D%26ch%3DPPzcxZegPRkXGxQm8NM9ZCKIpTBjEzx76YXJBu4qGPeogghXNKwqgA%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C7ecab1ca777f4d4562f408dbc8d07962%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638324569970639511%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=UJAATLIyprpxW0sQ8M1QUV%2FW41d9uEN7%2F5Vfu48uhDo%3D&reserved=0).
* Getting Candid: Framing the Conversation Around Substance Use Prevention Toolkit. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001rz6dgyzS-X15_XgsaQBcYZgunEOSMTAdhiVL6-MmULZMvMB7y0PNi1B0ELWfbxTPibZR0UyJvPxNdb2CpCDYPlDo9Bf264t3kGyalgzbyUkqKEnsmL19c_81PML1NG8B3sDBM8ELAQzPFjfI_u5HIRgWBowsJazVsaOvDBU4BLKUA1rCQpg-EfWsk8k6RHGS%26c%3D2SLSLGUNEpfwC8cb3qjowWs78t4lCaIQ-hvmIA-2cUbn6qePLqOXHA%3D%3D%26ch%3DPPzcxZegPRkXGxQm8NM9ZCKIpTBjEzx76YXJBu4qGPeogghXNKwqgA%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C7ecab1ca777f4d4562f408dbc8d07962%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638324569970795592%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=dDs%2FCywBtUVwPYNStqC134kj9OmxtSkvkXOObZEQqWs%3D&reserved=0).