October 31, 2021

LHIC Coalition and Work Group Members - Please see below for upcoming webinars and resources. We encourage you to consider participating and to share these opportunities with your stakeholders and others in the community. If you have programs or opportunities that you would like to submit please send them via email to [lhic@howardcountymd.gov](mailto:lhic@howardcountymd.gov).

**LOCAL RESOURCES AND MEMBER ANNOUNCEMENTS**

* Howard County Government Coronavirus Disease 2019 (COVID-19) Information [StayCOVIDSafe.howardcountymd.gov](https://www.howardcountymd.gov/Departments/COVID-19-Coronavirus-Countywide-Updates)
* Howard County Health Department Coronavirus Disease 2019 (COVID-19) Information <https://www.howardcountymd.gov/Departments/Health/MM-Alerts-and-Recalls>
* COVID-19 Vaccine Clinicfor people with disabilities/chronic health conditions: There are spots available for the COVID-19 Moderna Vaccine (18+) for people with disabilities/chronic health conditions, their caregivers and household members in Howard County. To pre-register, please visit <https://bit.ly/3aT6wnr>.

ARI staff will contact you to schedule an appointment. For more information, contact the

COVID-19 Response Coordinator at 443-713-3915 or [covidsupplies@arinow.org](mailto:covidsupplies@arinow.org).

Clinics will run through May and are sponsored by ARI, the Howard County Health

Department, the Maryland Department of Disabilities and the Maryland Department of

Health.

* Howard County Government Virtual Assistance Portal  
  <https://services.howardcountymd.gov/hcportal?%20%20category_id=273d4345db209450bcfffce9af961947>
* Customizable COVID-19 Vaccination Content for Health Departments and Other Public Health Partners <https://bit.ly/3mLE77C>
* Maryland Department of Affairs Resource Guide for Veterans and their Families <https://www.aacounty.org/boards-and-commissions/veterans-affairs-commission/forms-and-publications/resource-guide-082019.pdf>
* Howard County Public School System (HCPSS) webinars for families with IEPs <http://www.hcpss.org/special-education/calendar/>
* Congruent Counseling offering a variety of mental health services and programs for all ages

<https://congruentcounseling.com/>

* Howard County Recreation and Parks Camps and Programs

<https://www.howardcountymd.gov/recreation-parks/programs>

* Parents’ guide to navigate Compensatory Education/Recovery Services during the Covid-19 Pandemic - [http://marylandpublicschools.org/programs/Documents/Special-Ed/TAB/ParentsGuide\_CompEd\_RecoveryServices\_Maryland[revMay2021].pdf](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Ftrack.spe.schoolmessenger.com%2Ff%2Fa%2FNNOQok-L6xzHFhN6azomHw~~%2FAAAAAQA~%2FRgRi0Ld5P0SAaHR0cDovL21hcnlsYW5kcHVibGljc2Nob29scy5vcmcvcHJvZ3JhbXMvRG9jdW1lbnRzL1NwZWNpYWwtRWQvVEFCL1BhcmVudHNHdWlkZV9Db21wRWRfUmVjb3ZlcnlTZXJ2aWNlc19NYXJ5bGFuZFtyZXZNYXkyMDIxXS5wZGZXB3NjaG9vbG1CCmDu-YPvYNsSvWFSGmtrZXNsZXJAaG93YXJkY291bnR5bWQuZ292WAQAAAAB&data=04%7C01%7Croldham%40howardcountymd.gov%7C6fa73c6da4c742b9aaad08d947b78497%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637619675796803855%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=qq1K2cUL4TOvpsOIVKu7UB%2FSesuFq9JkS0Psa%2BvnXDw%3D&reserved=0)
* The Maryland Addiction Consultation Services (MACS) for MOMs

[https://www.medschool.umaryland.edu/macsformoms/](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001vewBN_nm5ZOI17NeQiAs6rf1qLQj_gm0lM2EgDh5YGHxP1txt6s-7VvY1LZCWI6JxzjEj_hOZJAxl9TdNHp9a4shGjXEBUXQbdtHi18iX_5nOyS171gtXflmFLzWegs0FyAFiZ8oOOZFZ2MIuOZNDJ-dm9zPp8V97tAr4XpOh1fsdXv5pH3Ilw%3D%3D%26c%3Dd3_dYetJE5Erom9kTqwW8Ey1rVs_FPwjOG4pRBTq2jAlZ3A73O6Ssw%3D%3D%26ch%3DL5crQosXw7lCLIIStG_IH86zbaaIl0yQqQvxes2DAyx2cE6Yfk5TVw%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C7a56060cf189475d274208d997bbc741%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637707655026124598%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=qeF%2BcHG94jbhBU8bVna%2BEWFR2Jx157YNIMfUilbnG7k%3D&reserved=0)

* Maryland Oral Health Resource Guide has been printed and is now available. For more information, click on [https://health.maryland.gov/phpa/oralhealth/Pages/ResourceGuide.aspx](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fhealth.maryland.gov%2Fphpa%2Foralhealth%2FPages%2FResourceGuide.aspx&data=04%7C01%7Croldham%40howardcountymd.gov%7Cde3a862916844c029c1208d99a2ab2ab%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637710330454240028%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=WxptdIVKk%2Fw7%2BhjzgujVQ67fmG9gZxEaH6tFv%2Fk6J14%3D&reserved=0)
* Howard County is a recipient of the 2020-2021 Robert Wood Johnson Foundation Culture of Health Prize <https://www.rwjf.org/en/library/features/culture-of-health-prize.html>

**FUNDING OPPORTUNITIES**

***1. Title:*** **Low Intensity Support Services (LISS)**

LISS is a program of the Developmental Disabilities Administration that provides up to

$2000 to assist eligible children and adults with developmental disabilities with purchasing

eligible services and/or items to address their needs. LISS enhances or improves the

of life for eligible individuals and promotes independence and community integration. It is

flexible to meet the needs of children as they grow and adults as they mature across their

lifespan.

The “Open Season” schedule is:

FY 2022 - Round 2

The online access link will open on July 16, 2021.

The online access link will close on November 30, 2021.

Random Selection will take place on December 15, 2021.

The LISS Program's Random Selection Application is now electronic and can be accessed

online for FY 2022 Round 1 and Round 2, visit:

[https://pcis.health.maryland.gov/liss-service/apply](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Ftrack.spe.schoolmessenger.com%2Ff%2Fa%2F7v8B3HBJTk_mWo8MmSSuPw~~%2FAAAAAQA~%2FRgRi0Ld5P0QzaHR0cHM6Ly9wY2lzLmhlYWx0aC5tYXJ5bGFuZC5nb3YvbGlzcy1zZXJ2aWNlL2FwcGx5VwdzY2hvb2xtQgpg7vmD72DbEr1hUhpra2VzbGVyQGhvd2FyZGNvdW50eW1kLmdvdlgEAAAAAQ~~&data=04%7C01%7Croldham%40howardcountymd.gov%7C6fa73c6da4c742b9aaad08d947b78497%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637619675796823767%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=xdZ3%2FEVKOxvNmwK%2FH10uWWMqW4kTvRSvE7LjY8zoaZk%3D&reserved=0) Please refer to the schedule above as to when to submit your Random Selection

Application, the web site is currently being updated.

***2. Title***: **Horizon Foundation Grant opportunities**

### **2021 Advancing Community Advocacy Fellowship**

The purpose of this strategic opportunity is to build the organizing and advocacy capacity

of community organizations by helping them to use their power to advance issues that

matter most to them and their community. The grantee(s) selected will become a key

partner in one of the Foundation’s issue campaigns. Their staff, leadership and members

will learn essential organizing and advocacy skills by practicing them in a real-time policy

campaign in conjunction with the Foundation and its other partners. **Up to 2 grantees will**

**be awarded $30,000 per year for 2 years.**  
[**Learn more about grant requirements and eligibility criteria here.**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fthehorizonfoundation.us17.list-manage.com%2Ftrack%2Fclick%3Fu%3Dba1865e768d42f109d9907512%26id%3D0828187a02%26e%3D16f9846049&data=04%7C01%7Croldham%40howardcountymd.gov%7Cb4a71bb4a8934f081bec08d981cfec80%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637683552294941796%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=r1oX%2Bmu8mf7cNSD1RAK%2Bx8D3Ut9kPWykQzIEBXS6IkE%3D&reserved=0)

### **2021 Racial Equity Collaborative Grant**

The purpose of this strategic opportunity is to enhance your organization’s understanding

of and commitment to racial equity and build power to advance racial equity issues that

matter most to your organization and our community. The grantees selected will work

collaboratively on a joint equity-related policy. Their staff, leadership and members will

focus on applying a racial equity lens to their work and learn essential organizing and

advocacy skills by practicing them in a real-time policy campaign in conjunction with the

Foundation and its other partners. **Four grantees will be awarded $75,000 per year for 3**

**years.**

[**Learn more about grant requirements and eligibility criteria here.**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fthehorizonfoundation.us17.list-manage.com%2Ftrack%2Fclick%3Fu%3Dba1865e768d42f109d9907512%26id%3Dbb9f798bb3%26e%3D16f9846049&data=04%7C01%7Croldham%40howardcountymd.gov%7Cb4a71bb4a8934f081bec08d981cfec80%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637683552294951750%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=7RxetVuNhoS9%2FXa34GFkyNxW9YkbipFVzaRB2PvuGBo%3D&reserved=0)

All proposals must be submitted using Horizon’s  [**online grants system**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fthehorizonfoundation.us17.list-manage.com%2Ftrack%2Fclick%3Fu%3Dba1865e768d42f109d9907512%26id%3D6aafc1307b%26e%3D16f9846049&data=04%7C01%7Croldham%40howardcountymd.gov%7Cb4a71bb4a8934f081bec08d981cfec80%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637683552294951750%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=QPNBRcYYD%2BZ6ccGR86D%2BEiKoM8bKoo7VP48Psvjos08%3D&reserved=0). **The deadline to**

**submit the application for each RFP is November 7, 2021.** Proposals will be reviewed and

qualified applicants will be notified no later than December 10.

[Log in to their **online grants system**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fthehorizonfoundation.us17.list-manage.com%2Ftrack%2Fclick%3Fu%3Dba1865e768d42f109d9907512%26id%3D5c33c3b9cb%26e%3D16f9846049&data=04%7C01%7Croldham%40howardcountymd.gov%7Cb4a71bb4a8934f081bec08d981cfec80%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637683552294961708%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=%2Bud%2B4qchRRUvzDciaKderg3lyRBJXwkdJoHIJAVLNBg%3D&reserved=0) and select either **"2021 Advancing Community**

**Advocacy Fellowship" or "2021 Racial Equity Collaborative Grant"** to submit your

application. For more questions or assistance with the grant system, please contact Senior Program Officer Kenitra Fokwa at [**kfokwa@thehorizonfoundation.org**](mailto:kfokwa@thehorizonfoundation.org)

***3. Title*: National Institute of Health Grant Funding Opportunities Effectiveness of**

**School-Based Health Centers to Advance Health Equity**

***Description:*** The National Institute of Health has a research grant Funding Opportunity

available. This announcement is to support research that investigates the effectiveness of

school-based health centers (SBHCs) as a health services care delivery model to address the

needs of school-aged children from populations with health disparities (hence,

Underserved youth). For more information, visit <https://bit.ly/3fUdxqR>

**Implementing and Sustaining Evidence-Based Mental Health Practices in Low-Resource**

**Settings to Achieve Equity in Outcomes**

***Description:*** The National Institute of Health has a research grant Funding Opportunity

available. This announcement is to support pilot work for subsequent studies testing the

effectiveness of strategies to deliver evidence-based mental health services, treatment

interventions, and/or preventive interventions (EBPs) in low-resourced mental health

specialty and non-specialty settings within the United States. The announcement targets

settings where EBPs are not currently delivered or delivered with fidelity, such that there

are disparities in mental health and related functional outcomes (e.g., employment,

educational attainment, stable housing, integration in the community, treatment of

comorbid substance use disorders) for the population(s) served. For more information, visit

<https://bit.ly/3s6lspI>

***4. Title*: DHHS Office of the Assistant Secretary for Health Grant Funding Opportunity**

***Description:*** The Office of the Assistant Secretary for Health (OASH) and the Office of

Minority Health (OMH) has a grant Funding Opportunity available. This opportunity is

looking at ways to Address Health Disparities through Collaborative Policy Efforts:

[Demonstration Projects](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fclick.email.aamc.org%2F%3Fqs%3D38f0d89a3dd4e017463ff4952fc8f1346d440bfa799c8d6a482f4cb0d1033b292b65a83537ef187433bda32b3738c68d1d65808a0103c19e&data=04%7C01%7Croldham%40howardcountymd.gov%7C2b16ada664f24cae4d7408d95b5b6f2b%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637641270526647191%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=rlC0V%2B7%2FZoHr%2B%2Flc%2BkwDCiwWWQp1N5Dtn%2FcstluxXGc%3D&reserved=0) & [Coordinating Center.](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fclick.email.aamc.org%2F%3Fqs%3D38f0d89a3dd4e017ef8b2350266baa28aa702a53b39ba32cf9e13ba8900e9c220a88002dbebefcfd565c74ac51956dc14c234d9f99022864&data=04%7C01%7Croldham%40howardcountymd.gov%7C2b16ada664f24cae4d7408d95b5b6f2b%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637641270526647191%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=oPfImTF2Wsd%2B8%2FAJo%2BznjAaFTi9Xs3cx47%2BeFEFvRSA%3D&reserved=0)

***5. Title*: Improving Postpartum Maternal Outcomes for Populations Experiencing Disparities**

***Description:*** Patient-Centered Outcomes Research Institute (PCORI) seeks to fund large

randomized controlled trials (RCTs) and/or well-designed observational studies comparing

multicomponent strategies to improve early detection of, and timely care for,

complications up to six weeks postpartum for groups more often underserved or

experiencing the greatest disparities in health outcomes, including Black, American

Indian/Alaska Native (AI/AN), Hispanic, rural, and low socioeconomic status (SES)

populations. For more information, visit <https://bit.ly/3xHfk8u>

***6. Title*: The Maryland Department of Disabilities**

***Description:*** The Maryland Department of Disabilities will soon be releasing a request for

applications for community-based disability organizations to establish (or expand current

capacity of) health promotion programming to improve the health outcomes of the people

they serve. More information will be shared soon, and you may contact Jennifer Eastman

at [Jennifer.eastman@maryland.gov](mailto:Jennifer.Eastman@maryland.gov) if interested.

***7. Title*: Health Equity Technical Assistance Program**

***Description:*** The Centers for Medicare & Medicaid Services Office of Minority Health (CMS

OMH) offers a health equity technical assistance program with resources aimed to help

health care organizations take action against health disparities.

The CMS OMH Health Equity Technical Assistance program offers personalized coaching,

resources to help improve care for underserved populations, data collection and analysis,

assistance in developing a language access plan to ensure effective communication with

those you serve, and resources to help you embed health equity into your strategic plan.

For more information and to register, visit: [https://www.cms.gov/About-CMS/Agency- Information/OMH/equity-initiatives/Health-Equity-Technical-Assistance](https://www.cms.gov/About-CMS/Agency-%20%20Information/OMH/equity-initiatives/Health-Equity-Technical-Assistance)

**8. *Title:*** [**2021-2022 Janet L. Hoffman Loan Assistance Repayment Program (LARP)**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001apqMQHf6NlEh575CBo-5UuRK3X8qxtmXreDre7l99fAbXYazWkiSfvW2esjta1N9tXaoyQeUWA-f3WAbZ5sYiwtGQ2_nWgJnfhjJkq5IQk3PuRO-yyGdKN6XmCwz-KZLP1UVxtUjIkC4sdaDBA998HcXtA0AOpMlKwJHC1lW-eNgG2iJgZFEjDx42ljRSO6QepHEpG9dAMdpqcbpIviHpA%3D%3D%26c%3DVrMWO00SXh-lelK4tRyYC0bInQB7au4Fw1_-ldprAPri-MOfFyIPEw%3D%3D%26ch%3D0AU225HNYJ2lPVQ_kGh-xYu5vYvM4DgakgBFyAQlDrU3xepTbUwxVA%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7Cd9a8884512894044f7d508d97f72a924%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637680952700318730%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=zLWR%2FJGCsNL8kDS9PGIOYz4Dnfvka31C%2FwEiiCFrz9Q%3D&reserved=0)

**Application**

***Description:*** The Loan Assistance Repayment Program (LARP) is now open to Maryland

residents providing public services in Maryland State or local governments as well as

nonprofit organizations serving low-income populations or underserved communities.

Applicants must create an account with the Maryland College Aid Processing System

(MDCAPS) or log into their existing MDCAPS accounts to complete and submit their

applications. The instructions on how to upload electronic documents to the MDCAPS

online portal can be found [here](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001apqMQHf6NlEh575CBo-5UuRK3X8qxtmXreDre7l99fAbXYazWkiSfsM1QzWXUQbl9NH8TTIZfbIywSXjTkf2kfhfMDlu-96-n9rb_wwmN0PxdxAsE496s23sSQa14IJANN7134rG958X1W7BAKJ1U-_H8-UaJ3P0_nIKrT5e1OM-4wRY6wvqq-kSAlSwajik%26c%3DVrMWO00SXh-lelK4tRyYC0bInQB7au4Fw1_-ldprAPri-MOfFyIPEw%3D%3D%26ch%3D0AU225HNYJ2lPVQ_kGh-xYu5vYvM4DgakgBFyAQlDrU3xepTbUwxVA%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7Cd9a8884512894044f7d508d97f72a924%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637680952700328683%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=bgHURT9rvalq6mtxdk0ledJ4ICHMwDFU0%2FhQnb%2FGXVY%3D&reserved=0).

To create an account or log into an existing MDCAPS account, please visit:

[https://mdcaps.mhec.state.md.us/MDCAPS/login.aspx](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001apqMQHf6NlEh575CBo-5UuRK3X8qxtmXreDre7l99fAbXYazWkiSfsM1QzWXUQblc2uhpAKiHIzE8UzbXpn0oRIiIu_KLkpT-FY9pVJsnFBeou71CUKhJyM4wfs_3KVcCNdsEi-5OYmDFMRC8hQxKYz2RGy3nqnO8GbVs1fX9MNdO5j7XR6McA%3D%3D%26c%3DVrMWO00SXh-lelK4tRyYC0bInQB7au4Fw1_-ldprAPri-MOfFyIPEw%3D%3D%26ch%3D0AU225HNYJ2lPVQ_kGh-xYu5vYvM4DgakgBFyAQlDrU3xepTbUwxVA%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7Cd9a8884512894044f7d508d97f72a924%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637680952700328683%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=K23%2FMp50cpYSYSmFinIqbiLgMrd86x5kCd%2Bu3r2vxE8%3D&reserved=0)

For more information on requirements or other state scholarship programs, visit:

[http://www.mhec.maryland.gov/](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001apqMQHf6NlEh575CBo-5UuRK3X8qxtmXreDre7l99fAbXYazWkiSfsM1QzWXUQblxFiC91BZwLqmmA5Rfk-RSuqNVKdXQCA2QlEAY_ep0d9w2aNIb_oGNWzqZlRJrjrJdPDr4rYpW7BYXXRWDOcp5A%3D%3D%26c%3DVrMWO00SXh-lelK4tRyYC0bInQB7au4Fw1_-ldprAPri-MOfFyIPEw%3D%3D%26ch%3D0AU225HNYJ2lPVQ_kGh-xYu5vYvM4DgakgBFyAQlDrU3xepTbUwxVA%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7Cd9a8884512894044f7d508d97f72a924%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637680952700338639%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=xiYafDJymkLGEYETZ%2BhlHS652rGKSM%2BeuBTsdWrB7GQ%3D&reserved=0)

***9. Title*: Barclay-Giel Seed Grants**

***Description:*** The PHS Commissioned Officers Foundation (COF) for the Advancement of

Public Health seeks to support community-based public health programs. The program is

named after the late Martha Barclay-Giel, a retired Captain of the U.S. Public Health

Service. The grants are open to all areas of public health, with the

[Surgeon General's Priorities](https://www.surgeongeneral.gov/priorities/index.html) of special interest. These include Opioids and Addiction,

Tobacco, Community Health and Economic Prosperity, Oral Health, and Emerging Public

Health Threats. Additionally, organizations with projects that focus on stopping the spread

of health misinformation, in support of [the Surgeon General's latest advisory](https://www.hhs.gov/sites/default/files/surgeon-general-misinformation-advisory.pdf), are strongly

encouraged to apply.

Proposed projects should have a strong disease and/or injury prevention component that

impacts the health of a community by promoting wellness, early detection, and early

interventions. **Funds are not intended for clinical care or patient treatment*.***

The application for this cycle will open on September 7, 2021 and close on November 12,

2021 at 5 pm ET. The selection of grant recipients will be made in February 2022.

The maximum grant amount is $10,000. COF may elect to provide less than the full amount

requested.

Please email all inquiries to Lynn Abrahamson at [labrahamson@coausphs.org](mailto:labrahamson@coausphs.org).

Include in subject line: Seed Grants

***10. Title*: The Advisory Board Company**

***Description:*** Are you taking bold steps to improve the representation of historically

marginalized and underrepresented staff in clinical or leadership roles? If so, The Advisory

Board Company wants to showcase your work - and award one winner $10,000 to invest in

their Organization's Diversity Work. The Advisory Board Company is currently accepting

submissions of top diversity and inclusion efforts at health organizations globally.

Check out the [submission FAQs](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001MiU01j6HwNIK2iXkhc3xpttUQn98qPTEAl6oJaWJe9x2744o1CQPvCMTeL8AqPHlRHxgMiH2XiPZDq3Zol06ClMWIu9M52a_47tJBR9bg1xtxR_EtWDhLlAWwqthyahgAtwJVhGS_K4PyHgYiSSd2lYIiwFpIjQTMvmpzVZhRoDhGZf0sQoNyuxkGR5w2ieF9tI6uWzmNY5KHlpKVmItTrLM2IvhoJ75m-QRNqaluw16MIGVLZce_iuQWY_4G4J5xsSiidxU67-Hl_tbPdJ15ZR8UhNxWfuH33XheCqZoG4U9qjdHMX23-rgBJPV-ZHTQcuV0eD7POwYj0A8bc6H_gwsPzyGfP8CEz4ZA5bn8FFKAjyoGkJe_WDsRpATv1CQfK_dtAZHBAujrETr5SdO5ui0vj_zPwWBpCOOf27lsbM%3D%26c%3DyUF0TVu7yG7o6LE-GO3PBlf3dgmtdhrqRzuM5t-HhXpHu9PPvUrVNw%3D%3D%26ch%3DC6vMmpl0Yo1vjrrYcLzNY524hBSQ8WMzmVCiIxSPyUspaPBUFwPpjA%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7Ce4cb66864cd54a3dcd6808d98381e21b%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637685416127688706%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=XODs5xVcVWKxLgXZDmyPW321E3W8Mn6v14fBIF3P8LQ%3D&reserved=0) for more details and share your story via this

[submission form](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001MiU01j6HwNIK2iXkhc3xpttUQn98qPTEAl6oJaWJe9x2744o1CQPvCMTeL8AqPHlCNm42jn0_xJHneH4mIJf1ocjkHY23Qe-bjuh_CHCYOiyn3fj-eNaCje9Yb6Ty6Cs5onRQ8gTyLheoDecbPYszdrzjDf1uAMaH2Qyl98AKxbg_JWh0va0hKHs3Orrq4ESq_jx77WNQGED_qv-GhfH484idmAkcOF91QdyVp3pjAQ%3D%26c%3DyUF0TVu7yG7o6LE-GO3PBlf3dgmtdhrqRzuM5t-HhXpHu9PPvUrVNw%3D%3D%26ch%3DC6vMmpl0Yo1vjrrYcLzNY524hBSQ8WMzmVCiIxSPyUspaPBUFwPpjA%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7Ce4cb66864cd54a3dcd6808d98381e21b%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637685416127688706%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=3J88sp7rkFhybaTweNoxh3%2F0f%2FAu96CudFVzPl2cSaY%3D&reserved=0) by Friday, Oct. 15. Then, join us to learn from the finalists at our

[Innovation Showcase on Strategies to Advance Diversity](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001MiU01j6HwNIK2iXkhc3xpttUQn98qPTEAl6oJaWJe9x2744o1CQPvCMTeL8AqPHl1Tj75H4P9w-rA9jRRwgkeMlMIBHIFgXdXapvVqupxHAF-7YTG3Vw7qHp4YYrXkXEjPhYENPyRlWoUXbaR4tDKHxN7Syf8J9lbJHbG05LV5JAtjQAMwCIEHH6WFfBVaWKcgh3R-7tOREctik-WdBmVbOx0JRGXpS1Z89fN7SQT74%3D%26c%3DyUF0TVu7yG7o6LE-GO3PBlf3dgmtdhrqRzuM5t-HhXpHu9PPvUrVNw%3D%3D%26ch%3DC6vMmpl0Yo1vjrrYcLzNY524hBSQ8WMzmVCiIxSPyUspaPBUFwPpjA%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7Ce4cb66864cd54a3dcd6808d98381e21b%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637685416127698663%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=O%2FWbXKrMdR3w07934JJ3%2BLv1SYtGTqmvlA91JcOT0Ps%3D&reserved=0), which will be held virtually on

Nov. 18.

For changes or additions, please email your request to:

[listmgr@HealthcareUpdateNewsService.com](mailto:listmgr@HealthcareUpdateNewsService.com)

**11. *Title:* Virtual Diabetes Self- Management Workshop**

***Description:*** A community-based workshop to help adults manage Type 2 diabetes or

adults who are pre-diabetic. To register, email your name, address, and phone number to

Carolyn Moore at [cmoor126@jh.ed](mailto:cmoor126@jh.ed) or Tracy Knox at [ttaylo13@jh.edu](mailto:ttaylo13@jh.edu).

***Date/Time:*** October 20 – November 24, Wednesdays, 11 am to 1:30 pm

For more information, please call and leave a message at (410) 550- 0114.

**UPCOMING VIRTUAL EVENTS, WEBINARS, AND TRAINING**

***Events below may not be hosted or provided by HCLHIC. If you have any questions about***

***these events, please contact the event organizers directly.***

**12. *Title*: Tools for Success in Mental Health**

(Registration is required)

***Description:*** This training will discuss the red flags of mental health issues and coping skills.

This is not an attempt to replace mental health services and we will provide resources to

access mental health services in your area.

***Date/Time:***  Every Wednesday, August 4 - December 8, 2021; 3:00 pm – 4:00 pm

***Link:*** [https://www.eventbrite.com/e/tools-for-success-in-mental-health-tickets-](https://www.eventbrite.com/e/tools-for-success-in-mental-health-tickets-152876833725?aff=ebdssbonlinesearch) 152876833725?aff=ebdssbonlinesearch

**13*. Title:* Lay Health Educator Program at Johns Hopkins Bayview Medical Center**

(Registration is required)

***Description:*** This 10-week program is offered on Thursdays by Johns Hopkins Bayview

Medical Center, with instruction provided by physicians, psychologists, nurses, social

workers and Chaplains. It is for volunteers from religious communities who are interested

in addressing many of today’s greatest health challenges. Participants receive instruction,

resources and ongoing support to develop proactive and compassionate programs for

their congregations and communities. Topics covered include advance directives,

dementia, depression, communicating with health care providers, and other important

health matters.

***Date/Time:*** September 9 – November 11, 2021; 5:30 pm – 7:00 pm

***Link:*** [www.hopkinsmedicine.org/jhbmc/lhe](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.hopkinsmedicine.org%2Fjhbmc%2Flhe&data=04%7C01%7Croldham%40howardcountymd.gov%7C07024a5c6bf84afa1ba908d95b5f1bf8%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637641286312667415%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=pNyuNxIJCRIkQOD5kR2aU6ZeYzv3%2FnkRrAtDXKGDiA4%3D&reserved=0)

***14. Title*: Living Well with Diabetes Class (Virtual)**

(Registration is required)

***Description:*** A 6-week workshop for people who live with or are at risk for diabetes. If you

have Type 2 Diabetes or are have been told you are at risk for prediabetes, learn

techniques for better managing your health to avoid serious health problems that can

result from having diabetes.

***Class Five:*** Every Thursday, October 21 – November 25, 2021; 10:00 am – 11:30 am

and 6:00 pm - 7:30 pm

***Class Six:*** Every Thursday, November 18 – December 23, 2021; 10:00 am – 11:30 am

and 6:00 pm - 7:30 pm

***Class Seven:*** Every Thursday, December 16, 2021 – January 20, 2022; 10:00 am – 11:30 am

and 6:00 pm - 7:30 pm

***Link:*** <https://events.hcgh.hopkinsmedicine.org/>

***15. Title*: Yappy Hour**

(Registration is required)

***Description:*** YAPpy Hour is a virtual version of the Young Athletes Program run by Special

Olympics Maryland. This weekly class is for children between the ages of two and seven

years old. Young athletes will work on gross motor skills and some social interactions in a

fun and interactive way.

***Date/Time:*** Every Wednesday, October 13, 2021 - May 18, 2022; 5:00 pm - 5:30 pm

***Link:*** [https://somd.zoom.us/meeting/register/tZckc-6hqT0qGdBRJuWiiGOBdwgvFYuCA1fy](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Ftrack.spe.schoolmessenger.com%2Ff%2Fa%2FbVWg5o3Dx9X3n4I63CUT_Q~~%2FAAAAAQA~%2FRgRjNykfP0RKaHR0cHM6Ly9zb21kLnpvb20udXMvbWVldGluZy9yZWdpc3Rlci90WmNrYy02aHFUMHFHZEJSSnVXaWlHT0Jkd2d2Rll1Q0ExZnlXB3NjaG9vbG1CCmFVn_VVYc5miFVSGmtrZXNsZXJAaG93YXJkY291bnR5bWQuZ292WAQAAAAB&data=04%7C01%7Croldham%40howardcountymd.gov%7Cba4a9be046c94e55cb7908d98e5a6198%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637697341093238427%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=6Hx1g9jcvcYVBQekNJ0IwNby4Hh%2FAqAan%2FTXBgvG1WQ%3D&reserved=0)

***16. Title*: Tobacco Awareness Program for Teens (TAPFT)**

(Registration is required)

***Description:*** The Howard County Health Department’s *Tobacco Awareness Program*

*Teens* (TAPFT) is a 90-minute tobacco/vaping education class designed for middle and high

schoolers aged 13-18 years old. Participants will learn about the risks of using tobacco and

e-cigarettes/vapes and skills to adopt healthier lifestyles.

The class will be offered monthly virtually.

* + Wednesday, November 17, 2021; 3:30 pm – 5:00 pm (WebEx)
  + Wednesday, December 15, 2021; 3:30 pm – 5:00 pm (WebEx)

Parents/Guardians can complete the enrollment form below for their teen. Once

enrollment form is received, HCHD will send enrollment confirmation email and a WebEx

invitation to join the virtual class on selected date.

[FY22 TAFPT Enrollment Form (English)](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdocs.google.com%2Fforms%2Fd%2F1IpxdSNWUkNONg8OB0AW9d5HdVetEqgPljt7Mf7ZVz6E%2Fviewform%3Fedit_requested%3Dtrue&data=04%7C01%7Croldham%40howardcountymd.gov%7C5d4dcd343c9e470aa75b08d9841726e1%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637686057244543819%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=edK6LcHkyzwWXp6WZNezkoT12G5rTjnccUX%2BCEccHPI%3D&reserved=0)

[FY22 TAPFT Enrollment Form (Spanish)](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdocs.google.com%2Fforms%2Fd%2Fe%2F1FAIpQLSe9FE_Kyyg73K4BQH1J3tPceyniD_Xk4Io-T_PsBZvJRmcJiw%2Fviewform%3Fvc%3D0%26c%3D0%26w%3D1%26flr%3D0&data=04%7C01%7Croldham%40howardcountymd.gov%7C5d4dcd343c9e470aa75b08d9841726e1%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637686057244553774%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=JaxR1NHqkdOwOaZGhDkLLOGqRKOz3ijX9Z%2Bhu0wQ5Vk%3D&reserved=0)

If you have questions, please contact Rodney Oldham at [roldham@howardcountymd.gov](mailto:roldham@howardcountymd.gov)

***17. Title*: Youth Mental Health First Aid® 8-Hour Course**

(Registration is required)

***Description:*** This youth program teaches signs and symptoms of emerging mental health

challenges, how to engage youth in discussion, and how to connect youth to appropriate

professional help.

***Date/Time:*** November 2, 2021; 9:00 am - 3:00 pm

For more information, please email Mental Health Association of Maryland at

[info@mhamd.org](mailto:info@mhamd.org?subject=Contact%20MHAMD) or call them at 1-443-901-1550.

***Title*: Adult Mental Health First Aid® Instructor Training**

(Registration is required)

***Description:*** This four-day instructor training, includes eight hours of self-paced prework,

and uses the train-the-trainer model to fully prepare you to teach the Mental Health First

Aid classes.

***Date/Time:*** November 9-11, 2021; 8:30 am - 5:00 pm

For more information, please email Mental Health Association of Maryland at

[info@mhamd.org](mailto:info@mhamd.org?subject=Contact%20MHAMD) or call them at 1-443-901-1550.

***Title*: Adult Mental Health First Aid® 8-Hour Course**

(Registration is required)

***Description:*** The Adult Mental Health First Aid® course builds skills to help adults ages 18

and older who may be experiencing a mental health challenge or crisis. This program

teaches the signs and symptoms to identify a person who may be experiencing a mental

health challenge such as depression, anxiety, psychosis, or substance-use disorder, as well

as how to use the 5-step ALGEE action plan to help.

***Date/Time:*** December 2, 2021; 9:00 am - 4:00 pm

For more information, please email Mental Health Association of Maryland at

[info@mhamd.org](mailto:info@mhamd.org?subject=Contact%20MHAMD) or call them at 1-443-901-1550.

***18. Title*: Tai Chi with Cohen Clinic**

(Registration is required)

***Description:*** Join Chocolate and Chi and the Steven A. Cohen Military Family Clinic at

Easterseals for Tai Chi for the military and veteran community. All fitness levels and

abilities are welcome.

***Date/Time:*** November 2, 2021; 12:00 pm - 1:00 pm

***Link:*** <https://zoom.us/meeting/register/tJIqc-6hrjgjH9Nrq4wJyAH6VBqUO50OmFT2>

***19. Title*: Behavioral Health Integration in Pediatric Primary Care (BHIPP) Resilience Break:**

**Disruptive Behavior and DMDD**

(Registration is required)

***Description:*** In this webinar, participants will learn how to understand the behavioral

perspective of psychiatric illness and pathological behaviors; apply the theoretical

perspectives discussed to develop a comprehensive case formulation of DMDD and

understand the evidence-based treatments of DMDD.

***Date/Time:*** November 2, 2021; 12:30 pm - 1:30 pm

***Link:*** <https://bit.ly/3jO7WUG>

***20. Title*: Implementing and Sustaining an Integrated Crisis System in the Baltimore**

**Region**

(Registration is required)

***Description:*** This workshop will provide an overview of the Greater Baltimore Regional

Integrated Crisis System (GBRICS) components (comprehensive call center, expansion of

mobile crisis teams and same day appointment access) to date, as well as provide an

opportunity for discussion around increasing the use of crisis systems (as an alternative to

911 or Emergency Department use) and a discussion of efforts to create long-term

sustainability for crisis system expansion.

***Date/Time:*** November 2, 2021; 12:00 pm - 1:30 pm

***Link:*** <https://bit.ly/3mncd34>

***21. Title*: Opioid Overdose Response Training**

(Registration is required)

***Description:*** The Howard County Health Department is offering this training. They offer

**FREE** Opioid Overdose Response Program monthly virtual trainings**.** Participants will learn

what opioids are; the impact of the opioid epidemic on public health; signs of an overdose;

how to respond to an opioid overdose and how to administer Naloxone.

* + Tuesday, November 2, 2021; 3:00 pm – 4:00 pm
  + Thursday, November 18, 2021; 3:00 pm – 4:00 pm
  + Tuesday, December 7, 2021; 3:00 pm – 4:00 pm

Call the **Bureau of Behavioral Health at 410-313-6202** or email

[**orpresponse@howardcountymd.gov**](mailto:orpresponse@howardcountymd.gov) for more information!

***22. Title*: What We Know Works: Tools, Resources, and Promising Practices**

(Registration is required)

***Description:*** In this second of three-part Maryland Colorectal Cancer Roundtable webinar

series, presenters will discuss leveraging personal and organizational health literacy and

the factors that can affect cancer screening communication, decisions, and processes.

Promising practices on this topic will be highlighted to further enhance cancer screening

conversations.

***Date/Time:*** November 4, 2021; 11:00 am - 12:00 pm

***Link:*** <https://register.gotowebinar.com/register/6581751787871637259>

***23. Title*: QPR Training for Suicide Prevention**

(Registration is required)

***Description:*** The QPR method is a brief intervention that can be taught to anyone who has

contact with people at risk for suicide. Trainees are taught how to identify the warning

signs and risk factors for suicide and suicidal ideation, and are then trained on how to

sensitively ask if the person they are concerned about is contemplating suicide, and are

taught how to connect the person to appropriate resources.

***Date/Time:*** November 4, 2021; 1:30 pm - 4:30 pm

***Link:*** <https://bit.ly/3nBW9di>

***24. Title*: School Health Institute for Education and Leadership Development (SHIELD)**

(Registration is required)

***Description:*** SHIELD is planning an exciting 9-part series on supporting Mental Health in

Schools. This is a multi-disciplinary program relevant to all School Health Professionals.

The anticipated dates are:

* + Thursday, November 4, 2021; 1:00 pm – 3:00 pm
  + Thursday, December 9, 2021; 1:00 pm – 3:00 pm
  + Thursday, January 13, 2022; 1:00 pm – 3:00 pm
  + Tuesday, February 15, 2022; 1:00 pm – 3:00 pm
  + Remaining date in February is TBD

For more information, please visit [https://cme.bu.edu/shield.bu.edu/content/mental-](https://cme.bu.edu/shield.bu.edu/content/mental-health-series) health-series

***25. Title*: African American Community Forum on Memory Loss**

(Registration is required)

***Description:*** Carl V. Hill Ph.D., chief diversity, equity and inclusion officer for the

Alzheimer’s Association, is a keynote presenter at the 17th Annual Pythias A. and

Virginia I. Jones African American Community Forum on Memory Loss.

***Date/Time:*** Saturday, November 6, 2021; 10:00 am – 11:00 am - **Dementia in the Black**

**Community: Risks and Inequalities**

***Date/Time:*** Saturday, November 13, 2021; 10:00 am – 11:00 am - **Having a Seat at the**

**Table: Honoring Our Ancestors through the Promise of Research**

***Date/Time:*** Saturday, November 20, 2021; 10:00 am – 11:00 am - **Caregiving Challenges,**

**Resources, and Candid Conversations**

***Date/Time:*** Saturday, December 4, 2021; 10:00 am – 11:00 am - **Brain Health and Risk**

**Reduction: The Role of Nutrition and Exercise in Brain Health**

***Link:*** <https://bit.ly/3uP6BRK>

***26. Title*: All In: Data for Community Health (Virtual)**

(Registration is required)

***Description:*** The virtual meeting will feature inspirational speakers on the compelling

issues facing communities, practitioners and residents who will share their stories, tools

and practical lessons; and interactive opportunities to share your experience tackling

common challenges as they relate to multi-sector community-based data sharing projects

focused on health, wellbeing, and equity.

***Date/Time:*** November 8-10, 2021; 8:30 am - 5:00 pm

***Link:*** <https://web.cvent.com/event/e6832b0a-000d-4a2e-923b-cd358c032b2d/summary>

***27. Title*: Psychotherapy for Suicidal and Self-Harming Individuals on Telehealth**

(Registration is required)

***Description:*** This workshop will outline the changes and challenges faced by mental health

providers across our state. There will be practical examples of gold-standard suicide and

self-harm care, drawing from DBT interventions that mental health providers working

through telehealth platforms can use.

***Date/Time:*** November 9, 2021; 12:00 pm - 1:30 pm

***Link:*** <https://bit.ly/3Ek4mtk>

***28. Title*: State of Obesity 2021: Better Policies for a Healthier America Congressional Briefing**

(Registration is required)

***Description:***  Join Trust for America’s Health (TFAH) on November 10, 2021 at 1:00 pm EDT

for a virtual congressional briefing and national webinar, State of Obesity 2021: Better

Policies for a Healthier America. The briefing will explore findings from TFAH’s recent

report, which examined how the social and economic factors linked to obesity were

exacerbated by the COVID-19 pandemic.

***Date/Time:*** November 10, 2021; 1:00 pm - 2:00 pm

***Link:*** <https://zoom.us/webinar/register/9016345776168/WN_wB2j4ffISSuLzTCn9MHgfA>

***29. Title*: Virtual Mindfulness and Gentle Yoga**

(Registration is required)

***Description:*** Join the Steven A. Cohen Military Family Clinic at Easterseals for free virtual

mindfulness and gentle yoga! This class will be taught through Zoom and poses can be

modified for people of all abilities. Participants will receive an email with Zoom instructions

after registering through Eventbrite.

***Date/Time:*** November 10, 2021; 5:00 pm - 6:00 pm

***Date/Time:*** December 8, 2021; 5:00 pm - 6:00 pm

***Link:*** [https://www.eventbrite.com/e/virtual-mindfulness-and-gentle-yoga-tickets-](https://www.eventbrite.com/e/virtual-mindfulness-and-gentle-yoga-tickets-137989521373) 137989521373

***30. Title*: Humanity Matters: Honest Dialogue about Race, Culture and Class**

(Registration is required)

***Description:***  This four session workshop series explores the impact of race, culture, and

class in Howard County. In this award winning series, participants will learn to authentically

interact with people from different races and cultures through the sharing of dialogue,

historical and socio-economic data, and effective communication skills with the intention of

creating a more inclusive and supportive community.

* + Wednesday, November 10, 2021; 6:00 pm – 8:00 pm (Online or In-person)
  + Wednesday, November 17, 2021; 6:00 pm – 9:00 pm (Online only)

***Link:*** [https://www.eventbrite.com/e/humanity-matters-honest-dialogues-about-race-](https://www.eventbrite.com/e/humanity-matters-honest-dialogues-about-race-culture-and-class-registration-165936276871) culture-and-class-registration-165936276871

***31. Title*: Adult, Child, Infant CPR Classes (In-person)**

(Registration is required)

***Description:*** In this training, participants will learn how to take simple steps to keep the

injured person alive until appropriate medical care is available. It starts with knowing

what to do.

* + Friday, November 12, 2021; 6:00 pm – 8:00 pm
  + Wednesday, December 1, 2021; 6:00 pm – 8:00 pm

**Hands Only CPR Classes (In-person)**

(Registration is required)

***Description:*** In this training, participants will learn how to take simple steps to keep the

injured person alive until appropriate medical care is available. It starts with knowing

what to do.

* + Monday, November 15, 2021; 6:00 pm – 7:00 pm
  + Tuesday, December 14, 2021; 6:00 pm – 7:00 pm

All of these classes will be held at the James N. Robey Public Safety Training Center

(2200 Scott Wheeler Dr, Marriottsville, MD 21104)

For more information, please contact [handsonlycpr@hcdfrs.org](mailto:handsonlycpr@hcdfrs.org)

***32. Title*: Addressing Influenza and COVID-19 Immunization Health Inequities**

(Registration is required)

***Description:*** This webcast will review inequities in influenza and COVID-19 immunizations

and how providers and public health advocates can address these inequities in their

practices and programs.

***Date/Time:*** Monday, November 15, 2021; 9:00 am - 10:00 am

***Link:*** <https://www.albany.edu/cphce/phl_1121.shtml>

***33. Title*: National Federation of the Blind Webinar Series**

(Registration is required)

***Description:*** Experts at the [Center of Excellence in Nonvisual Access](https://nfb.org/programs-services/center-excellence-nonvisual-access) offer various training

events throughout the year to share best practices in web accessibility and access

technology.

* + Tuesday, November 16, 2021 – Tactile Graphics
  + Wednesday, December 15, 2021 – A Guide to Accessible Devices Seminar

For more information about CENA or to inquire about potential partnership opportunities,

please call us at 410-659-9314, option 5 or email us at [access@nfb.org](mailto:access@nfb.org).

***34. Title*: Suicide and Online Life: Gaming, Social Media and More**

(Registration is required)

***Description:*** This workshop will discuss how online communities have been considered and

discussed in the past, especially in relation to suicide and suicidal content. Also how the

usage of online communities and social media have provided a safe haven amidst chaos, as

well as how to properly support people seeking refuge online - whether that is in gaming,

social media, or online forums.

***Date/Time:*** November 16, 2021; 12:00 pm - 1:30 pm

***Link:*** <https://bit.ly/3jLdFKY>

***35. Title*: Stop the Bleed Classes (In-person)**

(Registration is required)

***Description:*** In this training, participants will learn how to take simple steps to keep the

injured person alive until appropriate medical care is available. It starts with knowing

what to do.

* + Thursday, November 18, 2021; 6:00 pm – 7:00 pm
  + Friday, December 17, 2021; 6:00 pm – 7:00 pm

These classes will be held at the James N. Robey Public Safety Training Center

(2200 Scott Wheeler Dr, Marriottsville, MD 21104)

For more information, please contact [handsonlycpr@hcdfrs.org](mailto:handsonlycpr@hcdfrs.org)

***36. Title*: Integrating Behavioral Health into Primary Care through Medicaid Managed Care**

(Registration is required)

***Description:*** This webinar, made possible by The Commonwealth Fund, will explore how

state Medicaid agencies can support behavioral health and primary care integration

through managed care, with a focus on the benefits of integrating financing for both types

of care. The webinar will provide perspectives from health care providers in the field on

the benefits and challenges of integrating behavioral health and primary care services.

***Date/Time:*** Thursday, November 18, 2021; 2:30 pm – 3:30 pm

***Link:*** <https://chcs.zoom.us/webinar/register/WN_K-nbnPZJSAin1QVKTCTF7w>

***37. Title*: Delicious Discoveries**

(Registration is required)

### ***Description:*** Giant grocery chain nutritionist will hold an interactive series for kids that

### explores all things food science — with a nutrition twist!

***Date/Time:*** Saturday, November 20, 2021; 10:00 am – 11:00 am

***Date/Time:*** Saturday, November 20, 2021; 1:00 pm – 2:00 pm

***Link:*** [https://www.eventbrite.com/e/delicious-discoveries-tickets-148639848789](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.eventbrite.com%2Fe%2Fdelicious-discoveries-tickets-148639848789&data=04%7C01%7Croldham%40howardcountymd.gov%7C419d566b2d66415b149908d937409546%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637601572778860898%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=wpgFKdLof9T5TqAslNIbwiuf34%2BKlZmwRSPIJTTUlKs%3D&reserved=0)

***38. Title*: Studying Universal Suicide Prevention in Schools: The Teen Mental Health First Aid**

**USA Program**

(Registration is required)

***Description:*** This session will focus on suicide prevention in schools, beginning with an

overview of extant research, via a recent systematic review by Mann and colleagues

(2021). Conclusions from the review will be used to illustrate key elements of the teen

Mental Health First Aid (tMHFA) program in addressing teen suicide. Finally, we will

present the details of and findings from an evaluation of tMHFA in high schools across the

USA.  
 ***Date/Time:*** November 30, 2021; 12:00 pm - 1:30 pm

***Link:*** <https://bit.ly/3CpwiLU>

***39. Title*: Hebrew SeniorLife’s R3 Initiative–Right Care, Right Place, Right Time: Effectively**

**Integrating Senior Care and Housing**

(Registration is required)

***Description:*** Hebrew SeniorLife has developed a population health approach to supporting

older adults living in congregate housing. A prevention focused, place-based team is

deployed to develop relationships with residents, link them with services and create clear

lines of communication between housing staff and healthcare providers.

The R3 program brought together area agencies on aging, payers, municipal services such

as fire departments and EMTs and community healthcare services to create a high quality

and sustainable model of supports for older adults living in congregate housing. These

partnerships focused on replicability and sustainability, and led to the development of a

model that has the potential to reshape the way we pay for housing and healthcare.

***Date/Time:*** Wednesday, December 8, 2021

***Link:*** [https://services.asaging.org/events/event-registration/?id=9a93e4b5-4828-ec11-](https://services.asaging.org/events/event-registration/?id=9a93e4b5-4828-ec11-b76a-0003fff844a1) b76a-0003fff844a1

***40. Title*: 2nd Annual Racism and Mental Health Symposium**

***Date/Time:*** Wednesday, December 8, 2021

For more information about the symposium, please contact

[mdh.mdmindhealth@maryland.gov](mailto:mdh.mdmindhealth@maryland.gov)

***41. Title***: **BHA/MedChi Behavioral Health Webinar Series: Helping the Helpers and Those**

**They Serve**

(Registration is required)

***Description:*** This is a webinar series between the Maryland Department of Health (MDH)

Behavioral Health Administration (BHA) and MedChi. These webinars are designed to

enhance both health care worker self-care and resultantly the care they provide, as

health care workers combat numerous stressors including the COVID-19 pandemic,

social justice issues, and other stressors that can potentially impact delivered care.

***Date/Time:*** Thursday, December 9, 2021; 5:00 pm – 6:00 pm - ***Coping with the Behavioral***

***Health Impact of the Pandemic***

***Link:*** <https://us02web.zoom.us/webinar/register/WN_Mxnd-3OlQi-Qhp7gE5NW7w>

***42. Title***: **Contracting Between Community-Based Organizations And Healthcare: New**

**Insights from the “2021 CBO-Health Care Contracting Survey”**

(Registration is required)

***Description:*** Join the Aging and Disability Business Institute (Business Institute)

and Scripps Gerontology Center for the release of new data on contracting

between aging and disability community-based organizations (CBOs) and

healthcare entities. This webinar will present the results of our fourth survey on

CBO-healthcare contracting, revealing how healthcare-CBO contracts are

evolving. Presenters will discuss trends in healthcare partners, services delivered,

payment structure and more. Participants will also learn about common CBO

challenges and experiences with contracting, in addition to how the COVID-19

pandemic has affected contracting efforts.

***Date/Time:*** Wednesday, December 15, 2021; 1:00 pm – 2:00 pm

***Link:*** [https://services.asaging.org/events/event-registration/?id=ad8b05d6-0a3a-4b70-](https://services.asaging.org/events/event-registration/?id=ad8b05d6-0a3a-4b70-9143-4af348c68cb7) 9143-4af348c68cb7

**SELF-PACED COURSES AND ON-GOING SUPPORT PROGRAMS**

***43. Title:* Applying CDC’s Guidelines for Prescribing Opioids: Module 5: Assessing and**

**Addressing Opioid Use Disorder (OUD)**

***Description***: This module will cover the Diagnostic and Statistical Manual of Mental

Disorders, Fifth Addition (DSM-5) assessment criteria, and explore how to discuss this

diagnosis with patients. Additionally, this training seeks to increase practitioners`

understanding of the different types of medications used for medication assisted

therapy (MAT) for OUD.

For more information, visit <https://bit.ly/37psNqV>

***44. Title:* Maryland Department of Health Training: Project Firstline**

***Description***: This CDC-developed training and engagement opportunities include short,

accessible training videos, virtual interactive events, and tele-mentoring to ensure every

worker in every healthcare setting is empowered with the science and reasoning behind

essential infection control practices.

***Link:*** <https://www.cdc.gov/infectioncontrol/projectfirstline/index.html>

The Maryland Department of Health asks that participants take this Learning Needs Survey

at <https://redcap.link/lqu3olbl>. The target audience includes staff members at all levels

from physicians, nurses, and assistants to environmental services team members.

***45. Title:* Immunization: You Call the Shots-Module Five-Influenza 2019 (Web-Based) -**

**WB4204R**

Fight the Flu. CDC recommends people get vaccinated against flu by the end of October.

Learn vaccination guidance for the 2021–2022 season to prevent flu and reduce healthcare

system burden. For more information, visit [**https://bit.ly/2X3x9Cq**](https://bit.ly/2X3x9Cq)

***46. Title:* Waitlist for Spanish Language Living Well with Chronic Disease Class**

For more information, visit[https://bit.ly/TomandoListadeEspera](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fbit.ly%2FTomandoListadeEspera&data=04%7C01%7Croldham%40howardcountymd.gov%7Ced8c5814fd1d45ab19b808d94889205e%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637620576102963923%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=8YcCwR%2BKSUlLpvlmFrlEsoSyN7buxPMUAxqvkh0AWjc%3D&reserved=0)

***47. Title:* Maryland Commitment to Veterans**

***Description***: Regional Resource Coordinators are devoted to assisting any Maryland

resident who has served or is currently serving in the US Armed Services (Active duty,

Guard or Reserve) and their families, with access to mental health and substance use

services.

MCV also provides: Case management, Referral services, Peer support, Suicide prevention,

Weekly or bi-weekly check-ins through their special program, MCV Operation Roll Call, and

Training and Education. Calls accepted 24/7 at 1-877-770-4801.

For more information, visit <https://bha.health.maryland.gov/veterans/Pages/Home.aspx>

***48. Title*: Diabetes Support Group (Virtual via Zoom)**

(Registration is required)

***Description:*** This support group will provide you with social and emotional support, as well

as educational resources to help you with managing your diabetes.

***Date/Time:*** Third Thursday of Every Month; 10:00 am - 11:30 am

***Link:*** [https://events.hcgh.hopkinsmedicine.org/event/journey-to-better-health/diabetes-](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fevents.hcgh.hopkinsmedicine.org%2Fevent%2Fjourney-to-better-health%2Fdiabetes-support-group&data=04%7C01%7Croldham%40howardcountymd.gov%7C95c08185f44e44cf6cb108d99945fbfc%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637709348117191240%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=H%2Bme6H5d8zsjtFq7KPKYCiG4l1fh2kpwQAjlP6rkTOQ%3D&reserved=0) support-group

***49. Title***: **National Alliance on Mental Illness (NAMI) Connection Veteran Support Group**

(Registration is required)

***Description:*** This is a free, drop-in, peer-led support group for Veterans living with mental

illness.

***Date/Time:*** First Monday of Every Month; 6:00 pm - 7:30 pm

***Link:*** <https://namihowardcounty.org/event/online-veteran-connections-support-group/2021-11-01/>

Please email Shambry Ratliff, [sratliff.namihc@gmail.com](https://namihowardcounty.org/event/online-veteran-connections-support-group/2021-11-01/sratliff.namihc@gmail.com), with questions.

***50. Title***: **Seniors Together Men’s Forum**

(Registration is required)

***Description:*** This is a free, drop-in group for discussion on a variety of topics, swapping

stories, and sharing life experiences in a comfortable, good-humored, social setting.

Facilitated with occasional guest speakers.

***Date/Time:*** Every Monday; 10:00 am - 12:00 pm

***Link:*** <https://www.howardcountymd.gov/aging>

For more information, please contact Karen Hull, [khull@howardcountymd.gov](mailto:khull@howardcountymd.gov) or call

1-410-313-7466.

***51. Title:* Disability Rights Maryland (DRM) Virtual Q&A Sessions**

(Registration is required)

***Description:*** Disability Rights Maryland’s Education Team is hosting a weekly Facebook Live Q&A session to answer parents' most pressing questions about distance learning for students with disabilities as a response to the coronavirus pandemic. There’s one Q&A live session held each month for Spanish-speaking parents. Captioning is provided in real time and past videos are available on the DRM Facebook page with full captioning at

<https://www.facebook.com/pg/DisabilityRightsMD/videos/>

***Date/Time:*** Every Wednesday from 6:30 pm – 7:30 pm

***Link:***<https://bit.ly/3mQPTfX>

More information about Disability Rights Maryland can be found at

[https://disabilityrightsmd.org/](https://gcc02.safelinks.protection.outlook.com/?url=http:%2F%2Ftrack.spe.schoolmessenger.com%2Ff%2Fa%2Fg2hq1rE4GwbJGHlE5Vi1DQ~~%2FAAAAAQA~%2FRgRiBqjIP0QfaHR0cHM6Ly9kaXNhYmlsaXR5cmlnaHRzbWQub3JnL1cHc2Nob29sbUIKYCFIdSVgfFYHXFIaa2tlc2xlckBob3dhcmRjb3VudHltZC5nb3ZYBAAAAAE~&data=04%7C01%7Croldham%40howardcountymd.gov%7Cdc34a008f9b64003b5a508d8d29586e1%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637490886934358412%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=cycNUIp%2FhDj8OViSrYFfW6ldijlJCw7f0qRckfatTvE%3D&reserved=0)

***52. Title***: [**National Center on Disability in Public Health**](https://nationalcenterdph.org/)

(Registration is required)

***Description:*** This Prepared4ALL Affiliate group aims to mobilize disability organizations

and their networks to foster connections with emergency and public health

professionals to build trust, create sustainable relationships, and get a seat at the

emergency planning table. Monthly Townhalls are held on the third Wednesday of every

month.

* + Wednesday, October 20, 2021 at 1:00 pm
  + Wednesday, November 17, 2021 at 1:00 pm
  + Wednesday, December 15, 2021 at 1:00 pm

***Link:*** <https://zoom.us/meeting/register/tJ0scOCqqz0vH9ZFpWR92X2cFhyZJV2SJ4bD>

***53. Title***: **National Alliance on Mental Illness (NAMI)**

NAMI support groups for parents/caregivers of children and adolescents with behavioral

health challenges. No diagnosis is necessary.

***Parent/Caregiver Support Group for School-Aged Students -*** Second Monday of each

Month.

***Parent/Caregiver Support Group for TAY (Transition Age Youth) -*** Third Thursday of each

Month.

Register for either group at <https://bit.ly/3rKwUp4>

***Title: NAMI Basics on Demand***

This six-session online education program is for parents/caregivers of youth aged 22 or

younger who are experiencing behavioral health challenges. No specific diagnosis is

necessary.

Sign up at: <https://publiccourseapi.nami.org/Learner/Login?ReturnUrl=%2F>

Sponsored by National Alliance on Mental Illness (NAMI) Howard County,

<https://namihowardcounty.org/>.

For more information about any of this online program or NAMI, please visit

[info.namihc@gmail.com](mailto:info.namihc@gmail.com) or 410-772-9300

***54. Title:* Howard County Commission for Veterans and Military Families**

***Description:*** The commission meets monthly on the 1st Thursday of the month. Its purpose is to assure that Veterans and military family’s issues are addressed effectively and efficiently. For more information, email [veterans@howardcountymd.gov](mailto:veterans@howardcountymd.gov) with questions.

***55. Title:* University of Maryland Study Seeking Veterans**

***Description:*** Have you experienced a traumatic event in your life? Do thoughts about this experience affect you now? Do you use alcohol to get relief? We are conducting a research study of a medication that may help people who have experienced a traumatic event feel better and drink less. Traumatic events are things like physical or sexual assault, war zone exposure, serious accidents, and natural disasters. To learn more, go to: [http://www.rethinkyourdrinking.org/](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMTcsInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMTA0MDkuMzg1MDE1NzEiLCJ1cmwiOiJodHRwOi8vd3d3LnJldGhpbmt5b3VyZHJpbmtpbmcub3JnLyJ9.GbxbyTWR_h8ufdQP-Ezalpi6Oohkz8cvkNhzHNq1eRE%2Fs%2F865979351%2Fbr%2F101736786288-l&data=04%7C01%7Croldham%40howardcountymd.gov%7C5805858505a747fdd21908d8fb586a11%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637535704445825699%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=%2B8uEujXP1MVXoek%2FWhGPsLONTTDqk5kjpp129wYsd5M%3D&reserved=0), email us at [rethinkyourdrinking@som.umaryland.edu](mailto:rethinkyourdrinking@som.umaryland.edu), or contact us by phone (410) 402-6412.

***56. Title*: Howard County Seniors Together Virtual Group Offering**

(Registration is required)

***Description:*** Seniors Together groups offer older adults the opportunity to join in weekly virtual discussions on a variety of topics. Stay connected while staying home!

***Group 1: Think Positive Group*** Every Monday from 1:00 pm – 2:00 pm

***Group 2: Caregiver Support Group*** Every Monday from 7:00 pm – 8:30 pm

***Group 3: Men’s Roundtable*** Every Tuesday from 10:00 am – 12:00 pm

***Group 4: Low Vision Support Group*** Every Tuesday from 1:00 pm – 2:15 pm

***Group 5: Newstalk*** Every Thursday from 10:00 am – 11:30 am

***Group 6: Brainteasers*** Every Thursday from 12:30 pm - 1:30 pm

***Group 7: Open Mind Group*** Every Friday from 10:00 am – 12:00 pm

***Group 8: Trenders*** Every Friday from 1:00 pm – 2:30 pm

***Link:*** <https://bit.ly/2HQ7qGe>

***57. Title:* The Suicide Prevention Resource Center**

(Registration is required)

***Description:*** The Suicide Prevention Resource Center is offering a free online course

[Locating and Understanding Data for Suicide Prevention](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001eHWYXQwmQQFCnR1Dep9Ih79EcGGDQt8XLhayxTxm23zXSKT8J-bF8vA59c8bYRMOckH_AvtztauSOac_5Srl3zmB9sGR2W9Cn-7LObj9GNAH4pAVQ2lm0bi4Wdu3-7BUtIP3eNX8Uoulnyd8MKYKzoL9UhcZ8CWkwMqbp5xD9usy2iAkZb-QBA%3D%3D%26c%3D4UmRdv5sFc5LFDADbzcFNR4MgnV4r8aYwUtmKvAGTJ_TbVdcbQRq5Q%3D%3D%26ch%3DmjtsqEyDWZlpKysy0CmI92UfaFbC_Pjo5-3NhbQnoU5CohohoIGDxw%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7Caccc32d7b0ba4f3798f708d8f83e4ec1%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637532293802820875%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=C3%2FDnBRI%2FB425Ih4wVUv%2FG7SboI4vAb0BPRFXQIOXQg%3D&reserved=0). The course explores a variety of

commonly used data sources for information on suicide deaths and attempts, suicidal

ideation, and related factors—as well as new frontiers in suicide surveillance, such as

interactive dashboards and real-time data collection.

**58. Title: Maryland Cancer Collaborative (MCC)**

***Description:*** MCC is recruiting members to new workgroups (Tobacco Cessation Support,

HPV, Vaccination Awareness, Cancer Risk Factors, High Risk Population Community,

Outreach, and Cancer Survivorship Education) to create action plans to implement their

Priorities.

***Link:*** <https://www.surveymonkey.com/r/MCCworkgroups>

If you have questions, please contactBrian Mattinglyat[brian.mattingly@maryland.gov](mailto:brian.mattingly@maryland.gov)

***59. Title:*** **An Ace Up Our Sleeves: The COVID-19 Vaccine Rollout Revealed Our Strengths and**

**Our Neglected Public Health Infrastructure**

***Description:*** This editorial in the *Journal of Public Health Management & Practice* explores

how a segmented and uncoordinated approach to COVID-19 vaccine rollout led to

inequitable and inaccessible distribution. Heather H. Pierce, JD, MPH, AAMC senior director

for science policy, is the author.

***Link:*** <https://bit.ly/3e6nWOa>

***60. Title:* The Maryland Addiction Consultation Services (MACS) for MOMs**

***Description:*** The Maryland Addiction Consultation Services (MACS) for MOMs is a free

service that offers support to prescribers in addressing the needs of their pregnant and

postpartum patients with substance use disorders.

Providers can call the warmline at 1-855-337-6227 on Monday-Friday from 9:00 AM to 5:00

PM. They can also email the program at [MACS@som.umaryland.edu](mailto:MACS@som.umaryland.edu) to be connected to an

addiction medicine/maternal health expert for assistance.

Maternal health providers in rural counties may also qualify for an incentive of $1,000 from

the Maryland Department of Health when they complete the DATA 2000 Waiver training

requirements.

***Link:*** [https://www.medschool.umaryland.edu/macsformoms/](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001vewBN_nm5ZOI17NeQiAs6rf1qLQj_gm0lM2EgDh5YGHxP1txt6s-7VvY1LZCWI6JxzjEj_hOZJAxl9TdNHp9a4shGjXEBUXQbdtHi18iX_5nOyS171gtXflmFLzWegs0FyAFiZ8oOOZFZ2MIuOZNDJ-dm9zPp8V97tAr4XpOh1fsdXv5pH3Ilw%3D%3D%26c%3Dd3_dYetJE5Erom9kTqwW8Ey1rVs_FPwjOG4pRBTq2jAlZ3A73O6Ssw%3D%3D%26ch%3DL5crQosXw7lCLIIStG_IH86zbaaIl0yQqQvxes2DAyx2cE6Yfk5TVw%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C7a56060cf189475d274208d997bbc741%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637707655026124598%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=qeF%2BcHG94jbhBU8bVna%2BEWFR2Jx157YNIMfUilbnG7k%3D&reserved=0)

***61. Title:* The University at Albany School of Public Health**

(Registration is required)

***Description:*** The University at Albany School of Public Health has selected some of their

most popular activities to engage you in learning more about "Building Bridges to Better

Health". One course is called Addressing Health Equity: A Public Health Essential

<https://phtc-online.org/learning/?courseId=41&status=all&sort=group> and the other

course is called Raising Community Voices to Reduce Maternal Mortality

<https://www.albany.edu/cphce/phl_032819.shtml>

***62. Title:* The University of Pennsylvania School of Dental Medicine**

(Registration is required)

***Description:*** The University at Albany School of Dental Medicine has created a new

continuing education series to help improve access to dental care for people with

Disabilities <https://bit.ly/2Q2X5uC>

***63. Title:* RCA Academy Courses**

(Registration is required)

***Description:*** RCA Academy has launched online courses to better serve everyone in the

Behavioral Health industry during the COVID-19 pandemic. These free courses are eligible

for 1 or 2 NBCC or NAADAC credits each. For more information, please click this link:

<https://bit.ly/3fzvRUW>

***64. Title:* Vaping and Oral Health: Seeing Through Clouds (Recorded Webinar)**

(Registration is required)

***Description:*** This recorded webinar will include three speakers that share latest evidence

on e-cigarette and resources for providers. They will also describe the vaping epidemic and

ingredients in vape pens that interact with the oral biome; share the latest evidence of the

impacts of vaping on the oral mucosa and locate the latest resources on vaping use

implications for patients, especially targeted youth.

***Link:*** <https://ebusiness.ada.org/education/viewcourse.aspx?id=536>

***65. Title:* Boosting Vaccine Confidence in Minority Populations Specific Strategies to**

**Encourage and Educate Your Patients (On-Demand Webinar)**

(Registration is required)

***Description:*** This 90-minute on-demand webinar explores the current data on COVID-19

vaccination rates among communities of color and illuminates the sources of vaccination

reluctance in minority populations.

***Link:*** <https://bit.ly/2VFzaUW>

***66. Title*: Underlying Medical Conditions and Severe COVID-19: Evidence-based Information**

**for Healthcare Providers**

***Description:*** During this COCA Call, presenters will update clinicians on the underlying

medical conditions associated with severe COVID-19, describe the methods used to rate

the evidence linking conditions to severe COVID-19, review the evidence on risk for

conditions included, and provide resources for healthcare providers caring for patients with

underlying medical conditions.

***Link:*** <https://bit.ly/3cy4udl>

***67. Title:* Caring for Woman Veterans in the Community**

(Registration is required)

***Description:*** During this COCA Call, presenters will update clinicians on the underlying

medical conditions associated with severe COVID-19, describe the methods used to rate

the evidence linking conditions to severe COVID-19, review the evidence on risk for

conditions included, and provide resources for healthcare providers caring for patients with

underlying medical conditions.

***Link:*** <https://bit.ly/3grQlzl>

***68. Title:* Effective Communication for Healthcare Teams**

(Registration is required)

***Description:*** This interactive training course aims to raise the quality of interactions

between health care professionals and patients by providing an interactive guide to

understanding health literacy, cultural competency and limited English proficiency.

***Link:*** <https://bit.ly/2Tn0hTe>

***69. Title:* A Public Health Approach to Alzheimer’s and Other Dementias**

(Registration is required)

***Description:*** This introductory curriculum that is intended to increase awareness of the

impact of Alzheimer’s disease and other dementias as well as the role of public health. This

curriculum addresses cognitive health, cognitive impairment, and Alzheimer’s disease and

is intended for use by undergraduate faculty in schools and programs of public health and

6other related disciplines.

***Link:*** <https://bit.ly/3g9EVBC>

***70. Title:* Behavior Talks – Resources to Support Student Success**

(Registration is required)

***Description:*** Behavior Talks is a series of brief trainings for parents/caregivers created by

HCPSS staff. Each video shares useful tips to promote student success related to behavior,

social/emotional needs, organization/self-management at home, and more. Current videos

include:

* Being a Flexible Thinker
* Breaking Down a Task
* Giving Feedback and Praise
* Making a Schedule & Setting Expectations

***Link:*** [https://www.hcpss.org/special-education/behavior-talks/](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Ftrack.spe.schoolmessenger.com%2Ff%2Fa%2FK0lgjUpAFXwoz9urTVp0QA~~%2FAAAAAQA~%2FRgRi0Ld5P0Q3aHR0cHM6Ly93d3cuaGNwc3Mub3JnL3NwZWNpYWwtZWR1Y2F0aW9uL2JlaGF2aW9yLXRhbGtzL1cHc2Nob29sbUIKYO75g-9g2xK9YVIaa2tlc2xlckBob3dhcmRjb3VudHltZC5nb3ZYBAAAAAE~&data=04%7C01%7Croldham%40howardcountymd.gov%7C6fa73c6da4c742b9aaad08d947b78497%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637619675796803855%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=WWTAbzewIjBG3KNYVhpgtGkhMuuz18RQblX0jCKtR1U%3D&reserved=0)

***71. Title:* Empowering Parents as Partners Presentations Online**

(Registration is required)

***Description:*** The presentations from the HCPSS Empowering Parents as Partners

Conference and the opening session by Dr. Terri Savage are posted on the HCPSS website

on the Special Education page.

***Link:*** [https://www.hcpss.org/special-education/](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Ftrack.spe.schoolmessenger.com%2Ff%2Fa%2F_5rA3aXayBm0KVNm0Et44w~~%2FAAAAAQA~%2FRgRi0Ld5P0QoaHR0cHM6Ly93d3cuaGNwc3Mub3JnL3NwZWNpYWwtZWR1Y2F0aW9uL1cHc2Nob29sbUIKYO75g-9g2xK9YVIaa2tlc2xlckBob3dhcmRjb3VudHltZC5nb3ZYBAAAAAE~&data=04%7C01%7Croldham%40howardcountymd.gov%7C6fa73c6da4c742b9aaad08d947b78497%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637619675796813808%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=vaiWlH0gVQKT0K%2FgEb49AOBPGCtPO6pingCLRawSH8k%3D&reserved=0)

**72. *Title:* Health Equity and Racism Summer Series (Recorded Webinar)**

(Registration is required)

***Description:*** These recorded webinars from New England Public Health Training Center will

offer valuable lessons on Health Equity and the medically underserved communities.

**Health Haves, Health Nots in a time of Covid-19**

<https://www.nephtc.org/enrol/index.php?id=187>

[**Systemic Inequities that Impact Black Lives and Communities of Color in Connecticut**](https://www.nephtc.org/course/view.php?id=208)

<https://www.nephtc.org/enrol/index.php?id=208>

[**Engaging Indigenous Communities in Health Equity Activities**](https://www.nephtc.org/course/view.php?id=193)

<https://www.nephtc.org/enrol/index.php?id=193>

**73. *Title:* Exploring Asian American and Native Hawaiian/Pacific Islander identity and Health**

**Equity**

**(Registration is required)**

***Description:*** This recorded webinar from the University of Wisconsin Population Health

Institute examines the complexity of Asian American and Native Hawaiian/Pacific

Islanders as a group and better understand the need to break down data and understand

the multiple ethnicities within the group to achieve health and racial equity.

***Link:*** [https://www.countyhealthrankings.org/learn-from-others/webinars/exploring-](https://www.countyhealthrankings.org/learn-from-others/webinars/exploring-asian-american-and-native-hawaiianpacific-islander-identity-and-health-equity) asian- american-and-native-hawaiianpacific-islander-identity-and-health-equity

**74. *Title:* Achieving Health Equity for People with Disabilities During the Pandemic and**

**Beyond**

**(Registration is required)**

***Description:*** This recorded webinar explored these challenges and showcase strategies to

address the diverse needs of people living with disabilities and work toward health equity.

***Link:*** <https://bit.ly/3s6yZgW>

**75. *Title:* National Association of County and City Health Officials (NACCHO)**

***Description:*** NACCHO is seeking local health departments and clinical partners (e.g.

community paramedicine programs, pharmacists, etc.) involved in fall prevention initiatives

to participate in the Older Adult Fall Prevention Learning Community Series. The goal of the

Learning Community is to facilitate the shared learning and exploration of clinical fall

prevention strategies.

If interested, please complete this brief [questionnaire.](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fnaccho.co1.qualtrics.com%2Fjfe%2Fform%2FSV_6R7RHMfDMdtaLB4&data=04%7C01%7Croldham%40howardcountymd.gov%7Ca8ad25a15e49482fa8b108d96179d4d0%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637647998164044916%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=6N84HfXzHejP%2FT603KFdOuMP8uAcbkW%2B6P%2FVD5TtTfg%3D&reserved=0)

For more information, please email Zinat Mohamed at [ZMohamed@NACCHO.org](mailto:ZMohamed@NACCHO.org)

NACCHO has developed a resource library with tools and trainings to help public health

workers build resilience. [Click here to access the resource library](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.naccho.org%2Fprograms%2Four-covid-19-response%2Fpublic-health-resilience&data=04%7C01%7Croldham%40howardcountymd.gov%7C71af3eaa001a4d7d187008d963d5c885%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637650592117676626%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=70CsjuUa7BVa5hAQgWYVzxIex8TFzu1FrbRPpftZTeM%3D&reserved=0)

**76. *Title:* Protecting the Vulnerable: How Public Health Can Better Serve People With**

**Disabilities**

***Description:*** This recorded Association of State and Territorial Health Officials (ASTHO)

webinar explores ways that two disability and preparedness specialists have worked to

address the needs of people living with disabilities in their jurisdictions.

***Link:*** [https://astho.org/generickey/GenericKeyDetails.aspx?](https://astho.org/generickey/GenericKeyDetails.aspx?contentid=23552&folderid=5158&catid=7237) contentid=23552&folderid=5158&catid=7237

**77. *Title:* 2021 SIDS Awareness Month Virtual Roundtable and Digital Toolkit**

***Description:*** Safe to Sleep® is pleased to announce that the updated [2021 SIDS Awareness Month Digital Toolkit](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fnih.us11.list-manage.com%2Ftrack%2Fclick%3Fu%3Df79cbe81f114e31aaac0cdd2c%26id%3D118930cafd%26e%3D1c3efee088&data=04%7C01%7Croldham%40howardcountymd.gov%7C4be4f6600f6445a3a76008d96258ea85%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637648956290999716%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=A46TPCiGBzTW97Db1hVvQCW6rwS4S6RiHkDXAubSxY4%3D&reserved=0) is now available!

***Link:*** <https://safetosleep.nichd.nih.gov/resources/sids-awareness-toolkit>

**78. *Title:* Designing Survey Questions about Covid-19**

***Description:*** This CDC webinar focuses on learning about the development and testing of

COVID-19 survey questions from experts with the Collaborating Center for Questionnaire

Design and Evaluation Research (CCQDER) at CDC’s National Center for Health Statistics

(NCHS).

***Link:*** <https://bit.ly/3sFXu4U>

***79. Title*: Seizure First Aid**

***Description:*** The Seizure First Aid Ready course is now available on demand. Access this

30-minute online training from anywhere, anytime. Seizure First Aid Ready educates the

public on the Epilepsy Foundation’s basic procedures for responding to someone having a

seizure. The course is presented in an interactive format with animations, videos, and

activities to help everyone become Seizure First Aid ready.

To take this course or learn about other online classes please visit:

[https://learn.epilepsy.com/utm\_medium=email&utm\_source=pardot&utm\_campaign=epil](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Ftrack.spe.schoolmessenger.com%2Ff%2Fa%2FPXDtijH5G1_X7sNeSIIptQ~~%2FAAAAAQA~%2FRgRjNykfP0ReaHR0cHM6Ly9sZWFybi5lcGlsZXBzeS5jb20vP3V0bV9tZWRpdW09ZW1haWwmdXRtX3NvdXJjZT1wYXJkb3QmdXRtX2NhbXBhaWduPWVwaWxlcHN5LW5ld3NfMDkyMlcHc2Nob29sbUIKYVWf9VVhzmaIVVIaa2tlc2xlckBob3dhcmRjb3VudHltZC5nb3ZYBAAAAAE~&data=04%7C01%7Croldham%40howardcountymd.gov%7Cba4a9be046c94e55cb7908d98e5a6198%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637697341093258348%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=LKIz7%2Fmwou0LlXSbbFD07Mp7Ogv06PcC%2FM2MiCwhh1o%3D&reserved=0) epsy-news\_0922

***80. Title*: Racism in Public Health Series**

***Description:*** These two episodes are part of a three-part series on racism in public health.

The third and final podcast will be coming out soon.

***Link:*** <https://anchor.fm/rvphtc/>

***81. Title:* Exploring the Social and Structural Determinants of Health**

(Registration is required)

***Description:*** An expansive training from the Mid-Atlantic Regional Public Health Training

Center, Exploring the Social and Structural Determinants of Health has been split into two

parts to allow for a deeper dive into defining characteristics of the social and structural

determinants of health. Also examined are the impact of these characteristics on the health

status of individuals and their communities.   
  
Instructions for accessing course materials will be provided after registration. Course is

offered as a self-paced training.

**Part 1:** [Register Here](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Frvphtc.us2.list-manage.com%2Ftrack%2Fclick%3Fu%3Df5fc5f2a995eab453cdf54300%26id%3Da571e4a89a%26e%3D639857be1a&data=04%7C01%7Croldham%40howardcountymd.gov%7C62dc52cb8a9145b4fa6508d997da63f5%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637707786517133517%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=2%2B1UHBZoINiMk3vmuOB3g73l50nuTimkRbfk5PzZEqs%3D&reserved=0)**Part 2:** [Register Here](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Frvphtc.us2.list-manage.com%2Ftrack%2Fclick%3Fu%3Df5fc5f2a995eab453cdf54300%26id%3D2ee5c9deb8%26e%3D639857be1a&data=04%7C01%7Croldham%40howardcountymd.gov%7C62dc52cb8a9145b4fa6508d997da63f5%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637707786517133517%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=RFMmr5ZCTolftVIVtsTZwvjsxSeHYI42fht1gRQz3hQ%3D&reserved=0)

**OTHER RESOURCES/RESEARCH/ARTICLES/UPDATES**

**Health Access, Equity and Disparity**

* AHRQ: Making Progress on Healthy People 2030 Health Literacy Objectives

<https://www.ahrq.gov/news/blog/ahrqviews/health-literacy-objectives.html>

* Maryland Dental Action Coalition: Financial Impact of Emergency Department Visits for Dental Conditions in Maryland: An Update <https://bit.ly/3pTyckH>
* Promote Plain Language During Health Literacy Month <https://bit.ly/3jYFArd>
* CDC offers New Resource on Culture and Language <https://bit.ly/3EkbUwk>
* [Addressing Racial and Ethnic Disparities in Maternal and Child Health Through Home Visiting Programs](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fchcs.us13.list-manage.com%2Ftrack%2Fclick%3Fu%3D96a70625e5f0fe1c5e5329201%26id%3D4b4bc80381%26e%3D4506790733&data=04%7C01%7Croldham%40howardcountymd.gov%7Cedf04baf74d648effea908d99a2a3fdb%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637710328529100718%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=ACm2v8qr3vkPEwL84hudGM79wXtR9HhYRyQCIdW7ZjU%3D&reserved=0)<https://bit.ly/3GvvWFZ>
* [Advancing the Community Health Worker & *Promotor* Workforce in Medicaid Managed Care: A Resource Center](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fchcs.us13.list-manage.com%2Ftrack%2Fclick%3Fu%3D96a70625e5f0fe1c5e5329201%26id%3Dfd3e2a210f%26e%3D4506790733&data=04%7C01%7Croldham%40howardcountymd.gov%7Cedf04baf74d648effea908d99a2a3fdb%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637710328529120635%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=xxO9ljMhZjku6kqjgm47%2BUUwcvgx4yp6n18mwRj7EWg%3D&reserved=0) <https://bit.ly/31aVYOF>
* AHRQ: Improving Home Healthcare for Patients with Dementia <https://pubmed.ncbi.nlm.nih.gov/34166269/>

**Behavioral Health**

* A Prioritized Research Agenda for Using the Harmonized Outcome Measures To Support Patient Centered Outcomes Research in Depression <https://bit.ly/3Cguvsg>
* Outcome Measure Harmonization and Data Infrastructure for Patient-Centered Outcomes Research in Depression: Data Use and Governance Toolkit

<https://bit.ly/3b4poiU>

* NIMHD co-funded study analyzed the impact of unhealthy behaviors on the relationship between chronic stress and depression among individuals of Hispanic/Latino heritages

<https://bit.ly/3C3yOXW>

* American Association of Community Psychiatry

<https://www.communitypsychiatry.org/resources/smart-tool>

* Alzheimer Association Greater Maryland Chapter Online Education Programs

<https://www.alz.org/media/maryland/documents/NOV-ED.pdf>

* Trends in Serious Mental Illness in US Assisted Living Compared to Nursing Homes and the Community: 2007-2017 <https://pubmed.ncbi.nlm.nih.gov/33032928/>
* Association of Blood Pressure Variability and Diuretics With Cardiovascular Events in Patients With Chronic Kidney Disease Stages 1-5

<https://pubmed.ncbi.nlm.nih.gov/33423525/>

**Chronic Disease**

* AHRQ: Videos Tell the Story of Evidence NOW: Advancing Heart Health

<https://bit.ly/3jAaENp>

**Nutrition/Physical Activity**

* Maryland's Virtual Walking Academy--Applications Due 11/5

<https://health.maryland.gov/phpa/ccdpc/Pages/ccdpc_home.aspx>

* Physical Activity and the Health of Wheelchair Users: A Systematic Review in Multiple Sclerosis, Cerebral Palsy, and Spinal Cord Injury

<https://effectivehealthcare.ahrq.gov/products/physical-activity-wheelchair/research>

* AHRQ: Wheelchair Users Benefit from Physical Activity

<https://effectivehealthcare.ahrq.gov/products/physical-activity-wheelchair/research>