January 17, 2023

LHIC Coalition and Work Group Members - Please see below for upcoming webinars and resources. We encourage you to consider participating and to share these opportunities with your stakeholders and others in the community. If you have programs or opportunities that you would like to submit, please send them via email to [lhic@howardcountymd.gov](mailto:lhic@howardcountymd.gov).

**LOCAL RESOURCES AND MEMBER ANNOUNCEMENTS**

* Adults enrolled in the Maryland Medical Assistance Program (Medicaid) have access to dental benefits (MDAC). [Link](https://www.mdac.us/medicaid/).
* Howard County Veteran & Military Families Resource Guide. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D00129xkUvZjD599h3r7lX4lTyhM44PusQM0CmMpcwNWX5vaIJ7gCXtWbEY4gwTjgBK4oDnruelhX19bQciZBirQSafqBmpCs95bBfAZOKCM22vqPe2bFJUEcAqWHyg9QMlTZpA49MFcba2U5Ho5nfepXJxfW1ywaeXpSrFNcVRi8hbKY16Ck7Hm7mTgWSRuG6xT5FpmovSnVaPcH2Yl3O04sn36R-7T-c9SPPOfLm3AWt2XRU_dQ5E3Bjs8Up2SalN1QgniGeuwSbY%3D%26c%3DyN1vfPw8phE9nxWn-y0mmnj6rva0F3dRad-_NZTno01mHZu1a08G5g%3D%3D%26ch%3DI6guMzZPZt9NyUPRN9VC4ZFEp-bFrU34lYb26hr3-LDQHzgyNvPYlw%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C00c1496801eb45c875fe08daf416de17%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638090676582292364%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=KRykQy6Wb3zkmzF%2Bta1Mwu2mKVcGdeYJd7SGPqwPBwI%3D&reserved=0).
* Howard County Resource Guide – Food Assistance and Nutrition Education Programs.  [Link](https://www.hclhic.org/Content/Upload/page/d6421243-baa8-4da9-924d-39e5f9799797.pdf).
* Maryland Dept. of Environment Test Your home for Radon video and order Radon test kit. [Link](https://mde.maryland.gov/programs/air/radiologicalhealth/pages/radon.aspx).
* Access the updated 988 Toolkit, now with English and Spanish digital ads. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001zPyVjswH5JqlE30XLY55wWdUXJjf5e_f9HyZhsyT2LSBf_uJskLeGoAreA58gM4dwfyapJ0zgqn8q3sWwLaAyqqU7qxsd2hmFlW51gIsZEFMmf1ofWD0auWNfENHAzYdS3coNL0azuzITkTG6dCUIlcJ4lrUzxepQ8YJgv-h9p31ik0mITtXVoOvpyxbsEuH%26c%3DJDCMWlWOt131UEybMHCVK8bJKvzR0U6sRPZVDDKaNtY1iasMylJavA%3D%3D%26ch%3Dnnoz_g19eUWgpi_7gtYqZhOTGFKOxMRul8fpmlzvxQ8rORli7Nj6PA%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C205ce04d57254d745bc508daf590cd8c%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638092299546503632%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=ZTRXX8St9duaOJ5wXxNQrc0Ws%2FPx%2BBPgtYaE%2FwppoC0%3D&reserved=0).
* HCHD CAMS-Care Training on February 16, 2023 and March 10, 2023. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdocs.google.com%2Fforms%2Fd%2Fe%2F1FAIpQLScWDCtrnK4Hdj2-LO1q-OgbrWpgQS6SecN6NTSgqiuUd8jyjw%2Fviewform&data=05%7C01%7Ckfoster%40howardcountymd.gov%7C8c5bc449da23494220f108dadd32037e%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638065504120342658%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=V9%2FZ2I0oskBtlxd4B3dSssUZPtK2KyKYY2MhvUCrVUI%3D&reserved=0).

**FUNDING OPPORTUNITIES**

* **Title: The Community Health Worker Specialty Training Curricula Development and Implementation for HIV, STI, Viral Hepatitis, and Drug User Health Grant**

**Description:** This grant is for the development and implementation of evidence-based and competency-based specialty training curriculum(a) for Community Health Workers (CHWs). The specialty training curriculum(a), associated resources, and subsequent trainings will focus on HIV, STI, viral hepatitis, and drug user health.

**Application Deadline:** Friday, January 27, 2023 5pm [Apply](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001A6vWdVPS_hwjdMIPp2OynzFjE3M3GdulwEcQ-2up9y2soz1FcdCoI32mCen5Yvz_eW9ep2kxAtCQqD0wEo9ejlCi0TmZzQx0n3TRe-pYQsSXoCLINtVmcp8z653sUe4aF_qX5p3qozkwb9lRKO8mCFIT2Zh146o5noAhEJwCV6d6WU7z5qLtzOUcqevBINqsJ1z6HbxJ9UINnTj04nTwrLjp0PbYHnI8%26c%3Dyvq0j136P_gwbO3Ut0J_ztTYJ1OZTUUtPP6IblnUkS90g9fB-Wb5Nw%3D%3D%26ch%3DaqYBYfAFn9eghkeALI6XZJ9YE3F13GH4kneVthsD9yp-TBSsi1XzKA%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C37d30104e6da4236463f08daf8851450%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638095547703413657%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=ZkrsM6L3AXRJHwxL%2BteBrsSDq9uoLBcjamS5QcVDXQc%3D&reserved=0). Email: [tiffanie.powell@maryland.gov](mailto:tiffanie.powell@maryland.gov).

* **Title: Tobacco Control Policies to Promote Health Equity**

**Description:** The National Institute of Health has announced a funding opportunity with the purpose of supporting observational or intervention research focused on reducing disparities in tobacco use and secondhand smoke (SHS) exposure in the U.S. Specifically, this opportunity aims to stimulate scientific inquiry focused on innovative state and local level tobacco prevention and control policies.

**Applications Deadline:** September 7, 2023[Apply](https://www.grants.gov/web/grants/view-opportunity.html?oppId=328949&utm_campaign=fyi_newsletter&utm_medium=email&utm_source=govdelivery).

* **Title: Assessing the Effectiveness of Programs, Policies, or Practices that Affect Social Determinants of Health to Promote Health Equity & Reduce Health Disparities in Chronic Diseases**

**Description:** This grant is to support rapid, applied research with rigorous study design to evaluate the impact of ongoing programs, policies, and environmental improvement strategies on social determinants of health and how these changes in social determinants of health improve chronic disease outcomes and related health disparities.

**Applications Deadline:** February 9, 2023 at 5:00 pm ET[Apply](https://www.grants.gov/web/grants/view-opportunity.html?oppId=340501).

* **Title: Harm Reduction Grant Program Funding Opportunity**

**Description:** The purpose of the program is to support community-based overdose prevention programs, syringe services programs, and other harm reduction services.

**Applications Deadline:** February 7, 2023.[Apply](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001dnOO4PWAJ9lWW6bpijCnm68dpAkUdUROtnufdMU-ZzMjD6fA08k3Rs7ObbruwqrlyCVX0bOTrkZQFKmLeFJxhwvnLpxNLS50KjfDKN7FNxJ7heqNlLqPD4mNrINnKvN1wmEWr6k-kVrKIMQxetQrV6_WliHZXTZxnHGsLVkApTrhs-875zW-3gQuC3Dfvxn-mgXPrfts5Xc-P5NUCw2PahXHlQLVUuPj%26c%3D_v0pLvkJPK1Ha6VkDDpXtFz3ojxOOA2DB8YQHLF7xp11n5ZEBNXz1w%3D%3D%26ch%3DOFsE1go-NjpWeO7BTlmBlNgH_H1y3nvcLyEzUKUcEGW-mEhgNL8Lsw%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C1546fc7311694dd58b8b08daf4b551cc%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638091356842079130%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=b6IRWsfOs1apehJ8Hhjlom6vw1r3MtWhXNavXPgjVO4%3D&reserved=0).

**EVENTS, TRAININGS, WEBINARS, SELF-PACED COURSES AND SUPPORT PROGRAMS**

***Events below may not be hosted or provided by HCLHIC. If you have any questions about***

***these events, please contact the event organizers directly.***

**HEALTHY BEGINNINGS**

* **Title: Ten Tips to Help A Stressed or Anxious Child When You Can’t Find Therapy**

**Description:** Mental health professionals are in high demand. Parents conduct extensive searches and may encounter long waiting lists to find help for a child who is stressed, anxious and depressed. Join Parent Encouragement Program (PEP) to learn what parents can say and do to support children when professional help is not immediately available.

**Date/Time:** Tuesday, January 24, 2023 8pm to 9:30pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001ZbWOWCjE68-Hxqym3lAhHg1kySlIze4inNKgLXBCxnC9t-tGkyT1JjfRc10OW8APYsnDIRWeh4vdOyqJru0n_Rh0ipFAAH4cgdTBAu_0Gc5b1k3292x4zWB-68JioF8RoVpLxcCTABBjmGpt-ig2kXBzcW-7ZMzMsgXygQ89V8YlIWjxfSVpBMeRntIqUrYE%26c%3D6C0hqQJ2mOBlVBLu4-ZQ70tMImfPWBB7tFF72PXha5rf7xof1W_Owg%3D%3D%26ch%3DJ8JedK5wzNQbw3UILhIu7GsptjhU-so5YrmtVRRD6aOyzcQpngwd9w%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cf87ad1e9573c4b2a0abe08daee5aead3%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638084371519253379%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=JaCilppgqppjoLYx3SEJL3%2B2A83bhQzpEsHzT5ZjVp8%3D&reserved=0).

* **Title: BHIPP ECHO Clinic Evidence Based Psychosocial Treatments for Pediatric Populations**

**Description:** Join our multidisciplinary team of child behavioral health experts for virtual case-based learning and didactic presentations. This series is great for providers who

want to improve their knowledge of child mental health and develop foundational skills.

**Date/Time:** Wednesday, January 18, 2023 8am to 9am.

Register using the [link](https://jhmi.co1.qualtrics.com/jfe/form/SV_4VI9Nshxp361mh8).

* **Title:** **Harnessing the Power of Collaboration to Improve Outcomes for Families Affected by Substance Use Disorder in Pregnancy.**

**Description:** Substance use during pregnancy can have health effects on a pregnant person and may be linked to poor fetal growth, preterm birth, stillbirth, and specific birth defects. Watch a webinar highlighting Oklahoma's collaborative approach to supporting infants and families affected by prenatal substance use.

**Date/Time:** Online Webinar

Watch webinar: [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fmail.nichq.org%2Fe3t%2FCtc%2FZP%2B113%2FcbHWR04%2FVW9pQY78qSzPW5L0rZx3fPG9YW2x7JLQ4VMszsN7-7xy75nCT_V3Zsc37CgKHxW6v7CRM75WH64W9chcQk12J-syW1G4m0Y76bzgmW44rZk72QDG6bN8GJCcgBh1H1W1klGFK1tmvv_W14Yqpb18wkBnW6R-lRk5MCDqsW1j11nz4n_2ksW6dD4QY1SJtTkW8Zb9rM19fFWMW5YWfKm36fJnsW453F9M8nrb7DW1KWrQs6-NhWjW7M6CZT5KBq3VW4N-Vbq61BxrDW1R_Vly281X6gW1yw_Q-2dm_s7W5zRqpB5nqjbdW94bKMv3K-M6tW3qL09l7PKqd7W2L4GWl7g6wQ1N4T_HPYKnsjcW2B1crm7tdgkJW51GfDP8z_8TwVWlNKg6gTllwW1H-bFr8knQDnW1Hl7rv8RmDSfW2J5cKJ34XQpRW5bQKVF7W3KHgW2K9l0P68Rxv6W2hWZ0W4RYlT6W26zR4d2BfXlwW7f7WH51xMKZQ3gzw1&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C78f785f1a27e4cea749e08daf59825f2%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638092331077789124%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=dZTiS5kXSHk53GVTbU8L8hkHSmejfPYNz96MDtvmvrc%3D&reserved=0).

* **Title: SAD Dad’s Club**

**Description:** Stillborn & Infant Loss Support – SAILS non-profit has a support group for dad’s that meet twice a month, every month. Join the Sad Dads Club every second and fourth Thursday of every month.

**Date/Time:** Thursday, January 26, 2023 8pm to 9pm.

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fmailchi.us7.list-manage.com%2Ftrack%2Fclick%3Fu%3D9f74f078740c81c65727b9b6f%26id%3D18c9f2380c%26e%3D6e4f85c4aa&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C12d32070902342b6a1af08daf1ac9163%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638088020751747515%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=T4D3%2F%2BSDfQxFJbiQA2PBbg4FCppu1pCFZd4Ayoceg7w%3D&reserved=0).

* **Title: Medicaid Expansion Led To Reductions In Postpartum Hospitalizations**

**Description:** Join authors Maria W. Steenland, an assistant professor in the Department of Population Studies and Training Center of Brown University, and Laura W. Wherry, an assistant professor at New York University’s Wagner Graduate School of Public Service, for a detailed discussion of the paper’s data, methods, and policy conclusions.

**Date/Time:** Wednesday, January 18, 2023 3pm to 4pm.

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fhealthaffairs.lt.acemlnb.com%2FProd%2Flink-tracker%3FredirectUrl%3DaHR0cHMlM0ElMkYlMkZ3d3cuaGVhbHRoYWZmYWlycy5vcmclMkZkbyUyRjEwLjEzNzclMkZoZTIwMjIxMjE1Ljc0NTAxMiUyRmZ1bGwlMkYlM0Z1dG1fbWVkaXVtJTNEZW1haWwlMjZ1dG1fc291cmNlJTNEZXZlbnRzJTI2dXRtX2NhbXBhaWduJTNEaW5kaXZpZHVhbCUyQnJlbWluZGVyJTI2dXRtX2NvbnRlbnQlM0RqYW51YXJ5JTJCMjAyMyUyNnV0bV90ZXJtJTNEam91cm5hbCUyQmNsdWI%3D%26sig%3DA2tpsTQwTqB9EC3jCuwv4EXWjSxiFqLPUjuVvVE8jmFL%26iat%3D1673453593%26a%3D%257C%257C25515840%257C%257C%26account%3Dhealthaffairs.activehosted.com%26email%3DhlpW7pDaPTqxMsWKIbP4p6kM1F0CRx%252Bte1TDDYUAWkg%253D%26s%3D43b6fb161994e84dea7c0894bfb1aa30%26i%3D5878A6598A33A153392&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cc73de21732b04da9b87008daf4aa6042%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638091309836232936%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=i90QLy4MdccsnJfAKUgYaVUevYKFZuGp2Jq7azSC5hM%3D&reserved=0).

* **Title: Breastfeeding and Incarceration**

**Description:** Join ASTHO and breastfeeding professionals from Birth Detroit and the New Mexico Breastfeeding Task Force for a webinar addressing lactation education and support for incarcerated persons. Experts will address the power of breastmilk and how that positively impacts the incarcerated population.

**Date/Time:** Thursday, January 19, 2023 1pm to 2pm

Register using the [link](https://account.astho.org/Events/Calendar-Of-Events/Meeting-Home-Page?meetingid=%7B0c10b035-b57c-ed11-81ad-000d3a5a88af%7D&utm_source=informz&utm_medium=email&utm_campaign=asthophw&utm_content=Webinar&utm_term=BreastfeedingIncarceration).

* **Title: The Critical Role of Dads: Exploring the Benefits of Father-Friendly Pediatric Care**

**Description:** From *Accelerating Child Health Transformation*, Will spotlight opportunities for the pediatric field to invite youth perspectives to inform practice transformation efforts to better serve patients and families. Speakers include a nationally recognized youth leader, pediatrician, and youth advisor.

**Date/Time:** Thursday, February 2, 2023 2pm to 3:15pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fchcs.us13.list-manage.com%2Ftrack%2Fclick%3Fu%3D96a70625e5f0fe1c5e5329201%26id%3Df2cae25e6d%26e%3D2dc17b1be1&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C98af9dab4b384c7d8a1c08daf4cf5e67%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638091468724991778%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=r3IJ3oJDLo%2BvDkuRhiXDTBmGxNS6SR%2B%2FXa0%2BBbpsEN8%3D&reserved=0).

**HEALTHY LIVING**

* **Title: Engaging Decision-Makers to Advance Healthy Eating, Physical Activity, and Health Equity Priorities**

**Description:** Join the CHOICES Community of Practice for a coffee chat. Oami Amarasingham, Deputy Director of the Massachusetts Public Health Association, will share perspective on engaging decision-makers that may be useful for your work in promoting healthy eating, physical activity, and health equity.

**Date/Time:** Thursday, January 26 from 1:00 – 1:50pm ET

Register using the [link](https://choicesproject.org/news/coffee-chat-cop-20230126/).

* **Title: Living Healthy with High Blood Pressure**

**Description:** This one time, 2.5-hour session is for people who have been diagnosed with hypertension or high blood pressure. Participants of this workshop will learn how to better manage this condition.

**Date/Time:** Friday, February 3, 2023 9am to 1pm

Register by January 19th, email Wendy Farthing for details: [wfarthing@mdlvingwell.org](mailto:wfarthing@mdlvingwell.org)

* **Title: Cities: The Future of Health Webinar Series**

**Description:** This third webinar focuses on addressing social determinants of health and features a discussion with Maricopa County Public Health about their COVID-19 Stories Dashboard and how they are using community feedback to shape future programs and services.

**Date/Time:** Tuesday, February 7, 2023 2pm to 3pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fsend.naccho.org%2Flink.cfm%3Fr%3DFnHzNqEXNkZApuItCDiVUg~~%26pe%3DA6xJMqdUm0S726PdANlywcGgN02KpwsySBgrh2Y3MFmEERCcCfOXui_6wJNCpokPj6SM9P0dEr3YWSd9dYk-Dg~~%26t%3DmFaSAYEdUbcOEiIrqA2C5A~~&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cc782cafe32b841ee732c08daee7e8c45%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638084525000592461%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=IRxL%2FkJX8xiMN34UO2%2BumneqBBqNA%2BFj%2Bl%2FSUljzSRc%3D&reserved=0).

* **Title: Recover. Renew. Reprioritizing All-Hazards Preparedness – 2023 Summit**

**Description:** The 2023 Preparedness Summit, Recover. Renew: Reprioritizing All-Hazards Preparedness, will provide an opportunity to revisit pressing issues in preparedness and share resources, shape policies, and build skills to mitigate a variety of threats.

**Date/Time:** April 24-27, 2023

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fsend.naccho.org%2Flink.cfm%3Fr%3DFnHzNqEXNkZApuItCDiVUg~~%26pe%3D-W5fkfrDKrpusc7h3DTxUfdnWL55dTPWQz0g2YnjTziFyTm5fG0u6Bcm8A5og5Fzm79BjCbosHxnCbHbm9fuHw~~%26t%3DwXEZIguAA_BLqaPJxykYuA~~&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Ceb952cc457a04308319608daf27d1343%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638088916985167578%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=tDcO3z1TriVZh9bM0bWZWgqD7HcAo3GffSNUOxlrlOM%3D&reserved=0).

* **Title: The Road to Accountability: Promising Practices to Foster Meaningful Health System and Community Partnerships**

**Description:** This Center for Health Care Strategies (CHCS) webinar, made possible by the Robert Wood Johnson Foundation, explores opportunities to achieve engagement and trust between safety-net health systems communities drawn from emerging best practices across the country.

**Date/Time:** Wednesday, February 1, 2023 1pm to 2:15pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fchcs.us13.list-manage.com%2Ftrack%2Fclick%3Fu%3D96a70625e5f0fe1c5e5329201%26id%3Df1047c2efe%26e%3D2dc17b1be1&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C2a7b7b29ebc641d3d7be08daf3f5671e%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638090532572756283%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=S01ZsQpMBjwyFwrMnMLUeHsfdscbMYPukJtymY9slL0%3D&reserved=0).

* **Title: America Walks: Trends in Transportation for 2023**

**Description:** Pedestrian deaths are rising, cars, SUVs, and light trucks are getting bigger, there has never been more money for infrastructure, and more DOT’s are claiming they ‘get it.” What does it all mean for 2023? Are we regressing, turning the tide, or even progressing?

**Date/Time:** Thursday, January 19, 2023, 2pm to 3pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Famericawalks.us14.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd35539cc015436b144b62c5e4%26id%3Dbdb662c696%26e%3Da8cd6be14e&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C602878a33ce949b92a9108daf4b4a99c%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638091354026710569%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=lo3UZHSXwBWgQNn80L4fB81DdJIzJfi1lpi%2B1o1%2FvRA%3D&reserved=0).

* **Title: Legal Basics: Supplemental Nutrition Assistance Program (SNAP)**

**Description:** This training will explain the SNAP benefit with a focus on how it serves older adults, how to help clients access the program and receive the maximum benefit amount, and tips and strategies for overcoming access barriers.

**Date/Time:** Tuesday, January 31, 2023 2pm to 3pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdefault.salsalabs.org%2FT510c4695-2e4f-443c-8387-f6064cd5fcd3%2Ff7e0bf5d-0def-4130-8ed6-934bd06dd6e9&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C8dc24a90725c4f3e771c08daf4dfc0f6%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638091539134140504%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=Kdzv1p7KemY9EF2cD8%2BzLeV%2B9Dvi%2Bu3FHXs3gnqEyX0%3D&reserved=0).

* **Title: The Maryland Action Coalition 2023 Virtual Leadership Summit**

**Description:** The theme is "Collaborating to Meet Challenges and Opportunities: The State of Maryland's Health". The Summit will explore new and innovative collaborations and partnerships to meet future challenges and recognize opportunities in nursing to ensure diversity, equity, and inclusion in the workplace.

**Date/Time:** Registration Deadline is Thursday, February 2, 2023

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001zPyVjswH5JqlE30XLY55wWdUXJjf5e_f9HyZhsyT2LSBf_uJskLeGhzLIZl16Yqf6YXbfTvKP81ZbVP6gwMCjWthZT4E81uYb-Pj8qLq2rvrMmn6tFUvgwfei1c5lP_8FO96gpJd3BdGehwD_vPWyK4qynr_ycqPHZ7aUjNI2BC70HTtw8_NFdiJEnd65_Itlmkpeerv-t8%3D%26c%3DJDCMWlWOt131UEybMHCVK8bJKvzR0U6sRPZVDDKaNtY1iasMylJavA%3D%3D%26ch%3Dnnoz_g19eUWgpi_7gtYqZhOTGFKOxMRul8fpmlzvxQ8rORli7Nj6PA%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C205ce04d57254d745bc508daf590cd8c%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638092299546503632%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=H168olJix1UYhLt7Jb0aKaj0COZXEDUE69PDZjdIdag%3D&reserved=0).

* **Title: Podcast: Deepak Palakshappa on Health Care Spending and Food Insecurity**

**Description:** Health Affairs Editor-in-Chief Alan Weil interviews Deepak Palakshappa, associate professor at Wake Forest School of Medicine on his paper in the January 2023 issue examining the relationship between food insecurity and health care expenditures in families.

Listen to [Podcast](https://www.healthaffairs.org/do/10.1377/hp20230109.252873/full/?utm_medium=email&utm_source=HASU&utm_campaign=HASU+1+15+2023&utm_content=podcast&vgo_ee=Y1VN6%2BFm9cLapDOlabfAiGszB6R0UD%2FDWlJsqPhkZxA%3D).

**HEALTHY MINDS**

* **Title: Living Well Building Better Caregivers / Dementia Workshop**

**Description:** If you are currently caring for a loved one who suffers from Alzheimer's or Dementia and are seeking ways to manage your life while being a caregiver, we welcome you to participate in our FREE workshop for Building Better Caregivers with a focus on Dementia (free eBook provided). This is a community-based, highly participatory workshop.

**Date/Time:** January 18, 2023

Register using the [link](https://a.rs6.net/1/pc?ep=07d01116d9a0efe8UugoSv_aJDEjFUkTX5BBFAE80Px_26WbDJzpxm5CrNnnQY7V2D7wvUoR9KreisKd6Q86TLKletMPW7_wLjuxNZxy6TnXis5DvRVTgGWE7Zr0Qh2QZxkb0-lWEHsBdODZXlqEpsGRa7YHD8B-zhNCb0IG1dxWaHgupS8bxr7OZCKC6rsHI_AmDvD2Jbn56A86&c=930c3529f072af22PT_YjmY-ggmw0rBq-6y4qibwSrh_EVn_DzlaFoQnQBknEbc8zGProxBZePiUrJri).

* **Title: Reframing Language in Behavioral Health Care**

**Description:** During this webinar, presenters will introduce four new language tools that outline outdated language, updated language, and why these changes matter. The presentation will be followed by a panel discussion on how behavioral health care providers can use language to create a more inclusive and respectful environment for families, older adults, African Americans, and LGBTQ+ populations.

**Date/Time:** Wednesday, January 18, 2022 2pm to 3:30pm

Register using the [link](https://www.eventbrite.com/e/reframing-language-in-behavioral-health-care-new-tools-you-can-use-tickets-445404666347).

* **Title: Nutrition and Neuroscience: A Discussion on Optimizing Brain Health with Diet**

**Description:** Maryland’s Commitment to Veterans workshop series in which you will learn about the challenge’s veterans face in the obesity epidemic, summarize the impact of nutrition on mental health, apply nutrition knowledge and health education strategies and much more.

**Date/Time:** Thursday, January 19, 2023 1pm to 3pm.

Register using the [link](https://www.edgereg.net/er/Registration/StepRegInfo.jsp?ActivityID=41259&StepNumber=1&v=ZjYwMmQ1MjItMTgwMi00OTQ4LWJiNmUtOWEzMWFkMTVkYjQ1).

* **Title: Youth Mental Health First Aid**

**Description:** Learn to assist a young person, from 12 to 18 years, who may be experiencing a mental health or substance use crisis. Recommended for teachers, coaches, faith leaders, family, neighbors, and other caring citizens. Youth Mental Health First Aid includes an online, self-paced course that must be completed before attending an instructor-led class held virtually via Zoom.

**Date/Time:** April 21, 2023 8:30am to 1pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fyouthmentalhealthfirstaid2023.events.hcgh.hopkinsmedicine.org%2F&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C7bae807492e14de9fc5e08daef521f58%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638085433259806192%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=iPEjkI8GlqII%2FjtQkpdExJqvL4s%2Frgl%2B%2Buig5j129t0%3D&reserved=0).

* **Title: Mental Health First Aid**

**Description:** Learn to assist an adult who may be experiencing a mental health or substance use crisis. Mental Health First Aid includes an online, self-paced course that must be completed before attending an instructor-led class held virtually via Zoom.

**Date/Time:** June 2, 2023, 8:30am to 3:30pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fmentalhealthfirstaid2023.events.hcgh.hopkinsmedicine.org%2F&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C7bae807492e14de9fc5e08daef521f58%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638085433259806192%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=4ebscu92JgrAxzkPC89KATs%2By5Fuuut0gJAwYrsEQEk%3D&reserved=0).

* **Title: NAMI Support Groups For Families**

**Description:** Free support groups for parents/caregivers of children and adolescents with behavioral health challenges. No diagnosis is necessary. Register for any group (Parent Support Group, Transition Age Youth Support Group, Family Support Group).

**Date/Time:** Times and Dates vary

Register using the [link](https://namihowardcounty.org/support-and-education/support-groups/).

* **Title: Good Grief! What Everyone Should Know about Grief**

**Description:** The Maryland Department of Health (MDH) Behavioral Health Administration (BHA) and MedChi jointly sponsor a webinar series, the BHA/MedChi Behavioral Health Webinar Series. These webinars are for Maryland’s behavioral health and medical health care workers of all disciplines, whether working in community or hospital settings.

**Date/Time:** February 9, 2023 5pm to 6pm

Register using the [link](https://us02web.zoom.us/webinar/register/WN_KTp0zrCWSGSBqkxpZ9gAkA).

* **Title: Building Bridges Between Harm Reduction and Treatment for People with Substance Use Disorders — Two-part Workshop via Zoom**

**Description:** This two-part workshop will explore how harm reduction is evolving, different interpretations of what harm reduction is (or isn’t), and ways to build bridges between harm reduction services and the continuum of care for people who use drugs.

**Date/Time:** Thursday, January 19, 2023 10am

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsamhsa.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd0780dc94825e65acd61c17dc%26id%3Df3806a8a0c%26e%3D1dc688a3c0&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Caa05b9ae18244c8e1fe608daf4a7f08f%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638091299385487507%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=x0he1q7lh635cIXZsG4IDDUSQnPs%2BjzCW5Kd0aBQ9EI%3D&reserved=0).

* **Title: Stronger Communities: LGBTQ Suicide Prevention**

**Description:** This conference is focused on making LGBTQ mental health and suicide prevention education a community priority. This conference raises awareness about LGBTQ suicide risk, brings research findings to the attention of professionals and the public.

**Date/Time:** Tuesday, March 7, 2023 8:30am to 4:30pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fstrongercommunitiesmdde.attendease.com%2F&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C0687abf89a5b472131dd08daf580bf6d%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638092230581648279%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=v8NalTD%2FoQR6RlA2Qk%2FZ%2FgeAsu6pBFxPzWyaVFJWn7c%3D&reserved=0).

* **Title: Approaches to Treating Anxiety in the Primary Care Setting**

**Description:** Join our multidisciplinary team of child

behavioral health experts for virtual case-based learning and didactic presentations. This series is great for providers who want to improve their knowledge of child mental health and develop foundational skills.

**Date/Time:** Wednesday, February 15, 2023 8am

Register using the [link](https://jhmi.co1.qualtrics.com/jfe/form/SV_4VI9Nshxp361mh8).

**OTHER RESOURCES/RESEARCH/ARTICLES/UPDATES**

**HEALTHY BEGINNINGS**

* American Academy of Pediatrics tips on how to keep children warm and safe while riding in cars on cold weather days. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001ZbWOWCjE68-Hxqym3lAhHg1kySlIze4inNKgLXBCxnC9t-tGkyT1JjfRc10OW8APAbc4WMyqdqpGIL2tMzK3t-kk_iVl-p24qqphUHAQoRnIMyJaEdRhE7FBC-qK4cKaaEWFLPwLgsxogYp-nVikacbe9ZLqoHs--lP_xSEOEgAlaJDrmiPRypPZkmQYtW5GAHF0HR6rC-HB4snDGyqNW-lZRzyhKJByEvOPKukmIMiqM243XYYMj9nae5OrpXC1FQVixejQi_A%3D%26c%3D6C0hqQJ2mOBlVBLu4-ZQ70tMImfPWBB7tFF72PXha5rf7xof1W_Owg%3D%3D%26ch%3DJ8JedK5wzNQbw3UILhIu7GsptjhU-so5YrmtVRRD6aOyzcQpngwd9w%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cf87ad1e9573c4b2a0abe08daee5aead3%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638084371519253379%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=9SGoQ5V1Xb5jdNWiZdX1jtJ2kub%2FryoGmCuTio6CJcM%3D&reserved=0).
* Economic Indicators Library from National Collaborative on Childhood Obesity Research. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh7482cb4f%2C182637ad%2C18299f7b%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ18yMDU0LURNOTY5OTcmQUNTVHJhY2tpbmdMYWJlbD0xMCUyMEphbnVhcnklMjAyMDIzJTIwQWN0aXZlJTIwUGVvcGxlJTIwSGVhbHRoeSUyME5hdGlvbiUyMG5ld3NsZXR0ZXI%26s%3Dg7_TcTQN5W5WsCW2riDasOEvSFSz9E6bg0Xu0JkF8zE&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C4d0c9b633a8a42ebab9708daf3196722%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638089587693128456%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=ZFDt0v2FrOpwlc4JrUJ3GikaEDiU0ZEA9aI9JAwJp2o%3D&reserved=0).
* Health Benefits of Breastfeeding in Infants and Children AHRQ Research Project request for comments. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJlbWFpbCI6InNsbG95ZEBob3dhcmRjb3VudHltZC5nb3YiLCJidWxsZXRpbl9saW5rX2lkIjoiMTAyIiwic3Vic2NyaWJlcl9pZCI6IjI5NDUwNTA3MjMiLCJsaW5rX2lkIjoiMjYwMDc0MTgzNyIsInVyaSI6ImJwMjpkaWdlc3QiLCJ1cmwiOiJodHRwczovL2VmZmVjdGl2ZWhlYWx0aGNhcmUuYWhycS5nb3YvcHJvZHVjdHMvaGVhbHRoLWJlbmVmaXRzLWJyZWFzdGZlZWRpbmcva2V5LXF1ZXN0aW9ucyIsImJ1bGxldGluX2lkIjoiMjAyMzAxMTAuNjk1NjQyNTEifQ.Cdv5kljKxzANsBuVvmMHDh-ZSaykm-u4otSlSnToVGA&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C1615893585a84ff5cee208daf3920149%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638090105678297189%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=uallsZ4djI7tGeO9ec7rhfqmGPH7X%2FeYeVc9K5wKdrQ%3D&reserved=0).
* Beyond housing for health: using flexible funds to improve maternal and child health. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMjMsInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMzAxMTAuNjk1Njc3ODEiLCJ1cmwiOiJodHRwczovL3d3dy5wdWJtZWQubmNiaS5ubG0ubmloLmdvdi8zNjIyNzQwOSJ9.BZjlxd_cwgyLAlg0hBqkfhHt9kaKHQ3q_grdano1P-Y%2Fs%2F2945050723%2Fbr%2F152202152484-l&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cc9b2d202a6a442f4aba708daf35c4911%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638089876621062353%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=CNAz8375HFZS2fVlXyCRsn8Wn2TZVUcwgmRtflOxEu4%3D&reserved=0).
* Medicaid Expansion Led To Reductions In Postpartum Hospitalizations. [Link](https://www.healthaffairs.org/doi/full/10.1377/hlthaff.2022.00819?utm_medium=email&utm_source=events&utm_campaign=individual+reminder&utm_content=january+2023&vgo_ee=hlpW7pDaPTqxMsWKIbP4p6kM1F0CRx%2Bte1TDDYUAWkg%3D).
* COVID-19 and Pregnancy FAQs brochure. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fmail.nichq.org%2Fe3t%2FCtc%2FZP%2B113%2FcbHWR04%2FVW9pQY78qSzPW5L0rZx3fPG9YW2x7JLQ4VMszsN7-7xzD3q3phV1-WJV7CgW68W2C2MdL96cl3sW41Nvrc2_9_mfW13K-971q3CJQW1PkPf66Mh23qW1N12Qs96tmzRW8FzfwF33NxXkW2lBPKd6Ptfh3W7F4VXR6Nd2pCW7xhbxp1_sN2-VHCyns2clJ16W2qC1hV3K2XthN837DvVttWr4W96G6r91VtxQMW3VwcRR3JNbjRW39-Vdr3JLLVVW8SW8VQ7ls-3wW8HDLP_2r97jkV3_Bh02gxtm3W9f-t4w4yFjk4W7dL6wD4snV0lW7d1F2y3h-5LKW69wNzJ3rMLnSN4Xvn6Vt1n4DW6JKvSw54zv32W8331K36gzn9zW3jYJSw1HybmgMhxWgslYcn7W6qdYwp3YlZxb316g1&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C78f785f1a27e4cea749e08daf59825f2%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638092331077789124%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=QmIqU5ftRS5BiABPMu%2Fnd2sKkYlBkoVvbtAKXYS%2B6NY%3D&reserved=0)

**HEALTHY LIVING**

* CDC posted the latest on PLACES which provides model-based estimates of population health data on 29 chronic disease related indicators at all 4 U.S. geographic levels. [Link](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fsend.naccho.org%2Flink.cfm%3Fr%3DFnHzNqEXNkZApuItCDiVUg~~%26pe%3DRIdN0j4XH17iGy0NLZ8EG5IMZYFxyG0jqk4anQrEI4wI42c6gmkJIUOwPyBJ4VHhcs26QNSi4WYZljl9wE9xng~~%26t%3DmFaSAYEdUbcOEiIrqA2C5A~~&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cc782cafe32b841ee732c08daee7e8c45%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638084525000592461%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=LHscypPSnoy2DrpBuTD%2F1NVJXDXTWWK60dhubQcGqBo%3D&reserved=0).
* AHRQ Bulletin: Use of Telehealth During the COVID-19 Era Evidence-based Report. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJlbWFpbCI6InNsbG95ZEBob3dhcmRjb3VudHltZC5nb3YiLCJidWxsZXRpbl9saW5rX2lkIjoiMTAwIiwic3Vic2NyaWJlcl9pZCI6IjI5NDUwNTA3MjMiLCJsaW5rX2lkIjoiMjU5MzAzNTk3MCIsInVyaSI6ImJwMjpkaWdlc3QiLCJ1cmwiOiJodHRwczovL2VmZmVjdGl2ZWhlYWx0aGNhcmUuYWhycS5nb3YvcHJvZHVjdHMvdmlydHVhbC1oZWFsdGgtY292aWQvcmVzZWFyY2giLCJidWxsZXRpbl9pZCI6IjIwMjMwMTA0LjY5MjA5ODkxIn0.Wj5lJ0dfkwMPGImDbuW_ArHi7K-DpUfDZgjK0zyavc0&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C6417dc2629824fb5ef0708daeed2f2b1%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638084887036077787%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=B06rc4bHMzefBDidE3%2Bcg7tbBZxgGcw7rQiE5DiYDio%3D&reserved=0).
* FDA’s Eating too Much Salt? Ways to Cut Back Video. [Link](https://www.fda.gov/consumers/consumer-updates/eating-too-much-salt-ways-cut-backgradually).
* Strategies to Advance Health Disparities Science: A new Paradigm for research on minority health and health disparities. [Link](https://nimhd.nih.gov/about/overview/science-visioning/visioning-strategies.html#etiology).
* Joy in Work Toolkit from the Institute for Healthcare Improvement (IHI) Framework for improving staff wellbeing, modified to meet the needs of local governmental public health workforce organizations. [Link](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fsend.naccho.org%2Flink.cfm%3Fr%3DFnHzNqEXNkZApuItCDiVUg~~%26pe%3DhczlNqvLfVxkKkQaUfQVFLw2UPzQpnytomHVV5FI9-6Yy9iz-AyMbxFfem-HUBvZO_NG2JtBFRUI7lWSsAtLVw~~%26t%3DwXEZIguAA_BLqaPJxykYuA~~&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Ceb952cc457a04308319608daf27d1343%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638088916985323791%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=kswfFN0vDbQTOr4ZEr5O4Q3DROEtmrV2%2F1OaHrBD%2Bgo%3D&reserved=0).
* Reducing Chronic Disease through Physical Activity and Nutrition: Public Health Practice in the Field. CDC-funded recipients are improving opportunities for physical activity. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh7482cb4f%2C182637ad%2C18299f54%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ18yMDU0LURNOTY5OTcmQUNTVHJhY2tpbmdMYWJlbD0xMCUyMEphbnVhcnklMjAyMDIzJTIwQWN0aXZlJTIwUGVvcGxlJTIwSGVhbHRoeSUyME5hdGlvbiUyMG5ld3NsZXR0ZXI%26s%3DJ19_aGyb5h1EQsmmUwwinXsmviHf8KlL-yamHBFI-lM&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C4d0c9b633a8a42ebab9708daf3196722%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638089587692971623%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=DGB2U6rcKg7JUd%2Ft1oNwvvXG6wm84nr1enLtTViBPeg%3D&reserved=0)
* Active Parks! Implementation Guide Toolkit. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh7482cb4f%2C182637ad%2C18299f55%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ18yMDU0LURNOTY5OTcmQUNTVHJhY2tpbmdMYWJlbD0xMCUyMEphbnVhcnklMjAyMDIzJTIwQWN0aXZlJTIwUGVvcGxlJTIwSGVhbHRoeSUyME5hdGlvbiUyMG5ld3NsZXR0ZXI%26s%3D7hGUiAdWnLP7XhegA0Q7lHIDhgGGCRV09rST3nGTngA&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C4d0c9b633a8a42ebab9708daf3196722%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638089587692971623%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=ZHFCqmkx6spTZEghCc2GWY47%2By%2F2flosnFu%2FpZ379kU%3D&reserved=0).
* Evidence-Based Policies Reduce Flu-Related Illness and Death. [Link](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fastho1.informz.net%2Fz%2FcjUucD9taT0zODE4MjIxJnA9MSZ1PTQyNjY5MjYzNiZsaT0zODc0MjY4OA%2Findex.html&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Ca3d04916b38a46c31bed08daf4b42f99%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638091351997733249%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=c%2Fuctf%2BuUJgRJnuEULZQz%2F45FziyL0lE5s2ij0iRycU%3D&reserved=0).
* Draft Research Plan: Vitamin D and Calcium Supplementation to Prevent Fractures and Falls. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJlbWFpbCI6InNsbG95ZEBob3dhcmRjb3VudHltZC5nb3YiLCJidWxsZXRpbl9saW5rX2lkIjoiMTAxIiwic3Vic2NyaWJlcl9pZCI6IjI5NDUwNTA3MjMiLCJsaW5rX2lkIjoiODMzMTI1MjM3IiwidXJpIjoiYnAyOmRpZ2VzdCIsInVybCI6Imh0dHBzOi8vd3d3LnVzcHJldmVudGl2ZXNlcnZpY2VzdGFza2ZvcmNlLm9yZy91c3BzdGYvcHVibGljLWNvbW1lbnRzLWFuZC1ub21pbmF0aW9ucy9vcHBvcnR1bml0eS1mb3ItcHVibGljLWNvbW1lbnQiLCJidWxsZXRpbl9pZCI6IjIwMjMwMTEzLjY5NzE5MzUxIn0.ikk03gd0yP56wUUL5o964hLJh6iOOPwvOg7UemqwdP8&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cfa311f1a50af4a098e4c08daf5de4e4c%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638092632407450176%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=uHoNjQH7ibde5K%2By7uhe%2BordGwlwMFRAf70G15755AM%3D&reserved=0).

**HEALTHY MINDS**

* SAMHSA Announces National Survey on Drug Use and Health (NSDUH) Results Detailing Mental Illness and Substance Use Levels in 2021. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsamhsa.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd0780dc94825e65acd61c17dc%26id%3D102c201386%26e%3D1dc688a3c0&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cc56ba8d9e73843a27c7808daee96136d%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638084625587202893%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=ZpfnHVkF6l%2Fe6Ovn1heri05X1JicL5IyqbuMD98icdc%3D&reserved=0).
* SAMHSA’s Behavioral Health Treatment Services Locator provides information for persons seeking treatment facilities for substance use and/or mental health problems. [Link](https://t.co/SQFpPi0uOt).
* How Extreme Weather Events Affect Mental Health - APA. [Link](https://www.psychiatry.org/patients-families/climate-change-and-mental-health-connections/affects-on-mental-health?utm_source=SAMHSA&utm_campaign=10b818fb0b-EMAIL_CAMPAIGN_2023_01_11_08_02&utm_medium=email&utm_term=0_-10b818fb0b-%5BLIST_EMAIL_ID%5D).