June 30, 2022

LHIC Coalition and Work Group Members - Please see below for upcoming webinars and resources. We encourage you to consider participating and to share these opportunities with your stakeholders and others in the community. If you have programs or opportunities that you would like to submit please send them via email to [lhic@howardcountymd.gov](mailto:lhic@howardcountymd.gov).

**LOCAL RESOURCES AND MEMBER ANNOUNCEMENTS**

* Howard County Autism Society and Pathfinders for Autism collaborating to improve the data integrity of an online Provider & Service Directory <https://howard-autism.org/>
* Online Guide to Medical Professional Mental Wellness <https://bit.ly/3mJOUjB>
* University of MD is launching an initiative called “[My Healthy Maryland Precision Medicine Research”](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001DVhyt_qMDnOOIXCH9TO6yLj_sQZ6MKunni8olr6PpY2Np2H82HzUKsMMzQb1I4oTlQXcbydUHVkHcZ0Lf-4vBIxrR7pGh8oAYBJBd0wP3BQG6tcsItzXZ2L_WC5W0AERH0UEQpI-GhqdRnCa09VFLQdHFXrUPBjAaTn9JA8kHwg-DZBtrY_MaeXSVGjhhqmO%26c%3DJic_zpuW94mjIbRRFGXOtM1aQtIktv-Ia3lJWGpMSJQFOC6R8O_cvw%3D%3D%26ch%3D1UOlCRrhoRTaD1zl73g5ThZmB0SIJIOkNZNSk-tP0Rc691tIWD7xXQ%3D%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7C716207e5d6534f28e7c008da586008b1%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637919466729328255%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=N9%2FTYlLWhkaeqH9Zwbcdtka28%2FBpgkP26SXa%2BcSDIRw%3D&reserved=0) to research how genes and lifestyle affect an individual’s health <https://www.marylandprecisionhealth.org/en/myhealthymaryland>
* The U.S. Preventive Services Task Force released their final recommendation statement on vitamin, mineral, and multivitamin supplementation to prevent cardiovascular disease (CVD) and cancer <https://bit.ly/3nkXlSH>
* TheHoward County NAACP Branch #7020 is currentlyaccepting students for Summer Freedom School until Friday, July 1st [www.howardcountynaacp.com/freedomschool](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.howardcountynaacp.com%2Ffreedomschool&data=05%7C01%7Croldham%40howardcountymd.gov%7C3b6e4b3672f5460c0fbc08da59f6d26a%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637921231927839452%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=zoKfIpBhMa3F4sRMqbYYg99olivyD4dpv5zKUMLhbu4%3D&reserved=0)
* Military Wellness Community Connection Initiative <https://bit.ly/3nuQ4zS>
* The 2022 Military Family Lifestyle Survey is now open until July 10th! Take it [here](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D0013kHZAFySs2PkFUXvDSL4G-EaDh3-qs0NvQqtQkbmmkXWlAGQnSg8SqfrHsQrkNGWDl88ChcziHai72THeEir6RB6qakxuL5U9f3O0L4nfve-vFkHT4EGn270p6CXvkaCvGRuUtG6PFh8HerH6kzlzHup3yxVM_qVnt3kw1wUVsxxRrIxZ2mIeZ-AYusYS64UCTZrHqTf2UvPbBbhwlP9qm1g7lXJPJepsrMMY_1L7G3xS3Yu4NYRYX1JwGjOyUGBOFp3D4Ndw8k%3D%26c%3Duq42hfhQuCaIhKi1NpU8jqZrxRSUp_uCsr1s2CB5V6k46klTGvmCVA%3D%3D%26ch%3DRuRaWl8zWG2jr2TlOSh-axmoakzOTmbUYib-gffNzMABg850dlUKQQ%3D%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7C472fbb44627e41df202a08da5a9db48e%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637921937839239416%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=2UyfC61I1bkqCrtBVRU4W6RzN3tqMLnuRiwf6hYl8Qc%3D&reserved=0)
* The Veteran/Military Spouse Resource Event is back and will take place on Wednesday, August 17th. For more information, visit click [here](https://www.eventbrite.com/e/dc-bourbiz-at-mgm-national-harbor-for-veteran-military-spouse-networking-tickets-354087694827?aff=erelexpmlt)
* USDA is interested in learning from stakeholders on how to better meet the needs of customers seeking kosher or halal foods through The Emergency Assistance Food Program (TEFAP). Please share your feedback with your State Agency or send to [USDAFoods@usda.gov](mailto:USDAFoods@usda.gov)

**FUNDING OPPORTUNITIES**

**1. *Title:* USDA Grants**

***Description:*** The USDA has the following grant opportunities available:

The [GusNIP Nutrition Incentive Program](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzwdDIr2DsxQ3uxXuOFX04nphR3mRTUQOn9RqGQo85ilPR1L96VGBI0FuCEYRzPq4leM%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=fe3VTJ9kxktC5i%2BEAq8o%2F03jimEttClzkym3BCLJot4%3D&reserved=0) presents the opportunity to bring together stakeholders

from various parts of the food and healthcare systems to foster an understanding of how they

might improve the health and nutrition status of participating households.

NIFA requests applications for the GusNIP Nutrition Incentive Program to support and evaluate

projects intended to increase the purchase of fruits and vegetables by providing incentives at the

point of purchase among income-eligible consumers. Download the RFA [here](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijz-Ou3Y1t2Yx7c89q2EcqOpzUmSV01KU7_4WwJL0-RrT-S4quCwfyzohMb6C2ka3yOKo%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=7W%2BeH4wejEKC5eK4z%2FmzIsM8swbxb7iWrRBUofNfwgY%3D&reserved=0).

Proposal Due Date: June 30, 2022  
 Estimated Total Program Funding: $33,982,780  
 Relevant Links: [Nutrition Incentive RFA Resources](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijz8dmaPg_B5aEnMK4MddOD47NO7gY_MyFSWChvP2cr9AGXW6XSzqQj73XdCwoC3Xk9J0%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=ysEoV74bclN%2FRRCSkN9EI0Y4D81Na3n984Jh6PIE%2FO8%3D&reserved=0) and [GusNIP FAQs](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzk-0Wg_MDSN73J7Isnt-M6lZxDZ-wNAvTSOqbvS_qCdkTPukeAIolDC86jXhFbnN2UE%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=vKbyRzG0PfjJ7RrixfEGRK5KIhjNMhVPCuPaKafLq6k%3D&reserved=0)

**GusNIP Produce Prescription Program**

The primary goal and objective of the [GusNIP Produce Prescription Program](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzzRxpCE8FxKs_sOyl4Z1Ks2eE_8bPKX17DgfBgRs9jyg6pOSjLgtxMjKyW0PeN0IJQc%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=06IQd9pb8rG3fH0xLcnAPQ5urs%2FPFY7GHMUwENXRV7U%3D&reserved=0) is to demonstrate

and evaluate the impact of projects on (1) the improvement of dietary health through increased

consumption of fruits and vegetables; (2) the reduction of individual and household food

insecurity; and (3) the reduction in healthcare use and associated costs. Download the RFA [here](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzigja_8405MawY5yrAI6-bKuGEJP_xPaaLODQwSQKK-do_c944J2NHNnx0JpY04P-kY%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=qmzt474Z8ej%2FZBpcGzzMdCTOo6CI5JGhKhe91k0CSYI%3D&reserved=0).

Closing Date: June 30, 2022  
 Estimated Total Program Funding: $4,900,000  
 Relevant Links: [Produce Prescription RFA Resources](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzx4o0vtFwcdwm23m8VY67m8M6Wbv_uiX3Rgm9ABWl7dlwaHKWM1FYo0sU006NLNkMJY%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=2cIwBAJMIt07dlh40ZNFgb9TR7QTlRLH3fqKT4MSdNU%3D&reserved=0) and [GusNIP FAQs](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzk-0Wg_MDSN73J7Isnt-M6lZxDZ-wNAvTSOqbvS_qCdkTPukeAIolDC86jXhFbnN2UE%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=vKbyRzG0PfjJ7RrixfEGRK5KIhjNMhVPCuPaKafLq6k%3D&reserved=0)

**2. *Title:* The BUILD Health Challenge**

***Description:*** BUILD is looking to support up to 19 innovative community collaboratives from across

the United States that are ready to put Bold, Upstream, Integrated, Local, Data-Driven plans into

action. With a specific focus on strengthening partnerships between community-based

organizations, hospitals and health systems, health plans, local health departments, and residents,

BUILD awards are designed to support collaborations working to address upstream challenges and

drive sustainable improvements in community health.

The deadline to apply is June 30th.

For more information, please visit [here.](https://buildhealthchallenge.org/application/)

**3. *Title:* Substance Use Disorder Treatment and Recovery Loan Repayment Program**

***Description:*** The purpose of the Substance Use Disorder Treatment and Recovery (STAR) Loan

Repayment Program (LRP) is to recruit and retain medical, nursing, behavioral/mental health

clinicians and paraprofessionals who provide direct treatment or recovery support of patients with

or in recovery from a substance use disorder.

Applications are being accepted now until Thursday, July 7, 2022 at 7:30 pm.

To learn more about this, please click [here](https://bhw.hrsa.gov/sites/default/files/bureau-health-workforce/funding/star-lrp-application-guidance.pdf)

Individuals can attend any of the webinars below to learn more about the STAR LRP:

* + June 30, 9:00 AM-5:00 PM
  + July 7, 9:00 AM-5:00 PM

<https://bhw.hrsa.gov/funding/apply-loan-repayment/star-lrp>

**4. *Title:* Social Determinants of Health Accelerator Plans**

***Description:*** The Centers for Disease Control and Prevention (CDC) announces the availability of

funds to develop multisector action plans to address [social determinants of health](https://www.cdc.gov/chronicdisease/programs-impact/sdoh.htm) (SDOH). The

purpose of the NOFO is to accelerate action in state, local, territorial, and tribal jurisdictions that

lead to improved chronic disease outcomes among persons experiencing health disparities and

inequities.

Online applications are being accepted until Friday, July 8, 2022 at 11:59 pm.

For more information, click [here](https://www.cdc.gov/populationhealth/sdoh/funding/SocialDeterminantsOfHealth-NOFO-CDC-RFA-DP22-2210.htm)

**5. *Title:* State Revitalization Programs**

***Description:*** The Maryland Department of Housing and Community Development (DHCD) has

announced its FY23 application round. These programs offer funding to support local housing,

community and economic development, and other revitalization projects. They are part of the

department’s commitment to helping the state’s local governments and nonprofit agencies

achieve their community revitalization and economic development goals.

Online applications are being accepted until Wednesday, July 13, 2022 at 3:00 pm

To learn more about this, please click [here](https://dhcd.maryland.gov/Communities/Pages/StateRevitalizationPrograms/default.aspx?utm_medium=email&utm_source=govdelivery&utm_term=)

For more information about alternative formats or for any other questions please email:

[info@visibilityimpactfund.org](mailto:info@visibilityimpactfund.org)

Please complete and submit the online grant application by July 13th, 2022.

Click here to open grant application.

**6. *Title:* The** **Visibility Impact Fund**

***Description:*** The Visibility Impact Fund seeks grant applications to fund work in support of the

bisexual, pansexual, fluid, queer, and unlabeled (bi+) community.

Online applications are being accepted until Wednesday, July 13, 2022 at 3:00 pm

To learn more about this, please click [here](https://docs.google.com/forms/d/e/1FAIpQLSfk6-uoYoeZmLSwxFvuI4SXdNqvdr3nSe5eq1XRVq1knyODqw/viewform)

**7. *Title:* Promoting Equitable Access to Language Services in Health and Human Services**

***Description:*** The Office of Minority Health (OMH) at the U.S. Department of Health and Human

Services has the following funding opportunity announcement (FOA). This initiative will support

the implementation of effective policies, programs, and processes to increase the use of

prevention services through enhanced language access resources for individuals with limited

English proficiency (LEP).

Applications are being accepted until Friday, July 15, 2022

To learn more about this, please click [here](https://www.minorityhealth.hhs.gov/omh/browse.aspx?lvl=2&lvlid=102&utm_medium=email&utm_source=govdelivery)

**8. Howard County Public School System (HCPSS) School Based Mental Health Services**

***Description:*** The Howard County Public School System (HCPSS) has issued a Request for Proposals

(RFP) to solicit submittals from qualified, professional independent mental health

providers/agencies to provide school-based mental health services at schools throughout the

Howard County Public School System (HCPSS) as assigned. Goals for the school-based mental

health services are: 1) to provide programs that address early intervention and prevention services

for students and families in need, and 2) to increase access to ongoing mental health services for

HCPSS students and families in a non-stigmatizing environment.

Proposals are due no later than July 22, 2022, at 1:00 p.m. EST in the Office of Purchasing.

To learn more about this, please click [here](https://purchasing.hcpss.org/sites/default/files/2022-06/044.22.B1%20School-Based%20Mental%20Health%20Services_0.pdf)

**9. *Title:* Office of the Local Children’s Board Grant Opportunities**

***Description:*** The Howard County Office of the Local Children’s Board has released the following

two Requests for Proposals (RFPs):

* + Youth Enrichment and Family Support Services to support the social and emotional wellbeing of children, youth and families in Howard County
  + Informed and Responsive Community Outreach Activities - focusing on authentic community outreach with the goal of building a network of community champions to conduct outreach and engage with residents who need additional supports, services and resources.

Applications are due on Wednesday, August 3rd at 4:00pm and should be submitted via email to

[lcb@howardcountymd.gov](mailto:lcb@howardcountymd.gov)

More information and documents concerning both grant opportunities can be found at

[https://www.howardcountymd.gov/local-childrens-board](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.howardcountymd.gov%2Flocal-childrens-board&data=05%7C01%7Croldham%40howardcountymd.gov%7C4496ff3ff02c405ad23208da55dd841c%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637916707180716754%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=tih73%2BG%2B49N7edTkRe5dJeFha4oWbnwTKC0sD7eFJz0%3D&reserved=0)

**10. *Title:* Federal Grant Opportunity for Safer Streets and Roadways**

***Description:*** This grant funding opportunity is available to communities of all sizes to apply for $1

billion in FY22 funding to help ensure safe streets and roads for all and address the national

roadway safety crisis. The dedicated funding will help support regional, local, and Tribal plans, as

well as projects and strategies that will prevent roadway deaths and serious injuries.

To learn more about this, please click [here](https://mdplanningblog.com/2022/04/28/new-federal-grant-opportunity-announced-for-safer-streets-and-roadways/?utm_medium=email&utm_source=govdelivery&utm_term=)

**UPCOMING VIRTUAL EVENTS, WEBINARS, AND TRAINING**

***Events below may not be hosted or provided by HCLHIC. If you have any questions about***

***these events, please contact the event organizers directly.***

**HEALTHY BEGINNINGS**

**1. *Title:* Summer Online Life Skills Class for Students**

(Registration is required)

***Description:*** HC DrugFree is providing a highly interactive skills-based program designed to promote

positive health and personal development for youth in grades 6-9.

**Date/Time:** Monday through Thursday July 18, 19, 20, 21, 25, 26, 27, 28; 10:00 am - 11:30 am

For more information, please visit [https://hcdrugfree.org/2022/05/free-life-skills-class-21-22-2/](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fhcdrugfree.org%2F2022%2F05%2Ffree-life-skills-class-21-22-2%2F&data=05%7C01%7Croldham%40howardcountymd.gov%7C069e08b2733f4b2eaee908da48cbdf94%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637902337739639089%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=5KcVr04rSv75QZF4b6uToeSjlrBxJoPxOIF3xmzSMuM%3D&reserved=0)

**2*.*** ***Title***: **Evidence & Interventions to Support & Affirm LGBTQ+ Children & Adolescents**

(Registration is required)

***Description:*** This webinar will explore general influences, both positive and negative, on LGBTQ+

behavioral health, clarify SOGI change efforts and how they differ from SOGI exploration and

affirmation, and discuss helpful interventions for LGBTQ+ children and youth in clinical settings.

**Date/Time:** Thursday, July 7, 2022; 2:30 pm – 4:00 pm

**Link:** <https://theinstitute.myabsorb.com/#/signup-form>

**HEALTHY LIVING**

**1. *Title*: Living Well Class**

(Registration is required)

***Description:*** Howard County General Hospital and Johns Hopkins Medicine are offering the following

six-week classes:

* ***Diabetes Support Group***, meets first Thursday of every month from 6:00 pm - 7:00 pm and on the third Thursday of every month from 10:00 am - 11:00 am <https://diabetessupportgroup.events.hcgh.hopkinsmedicine.org/>
* ***Chronic Disease Self-Management Workshop***, every Saturday from June 18 – July 23, 2022; 10:00 am - 1:30 pm

Register today at hcgh.org/events or <http://bit.ly/startlivingwell>

* ***Tomando Control de su Salud: La Caja de Herramientas***; June 11 – July 16, 2022;

10:00 am - 10:30 am

Para inscribirse, visite: <http://bit.ly/su-salud> or Llame al: Lucy Reyna 240-459-8074

* ***Living Well Diabetes***: Online, June 16 – July 21, 2022; 6:00 pm - 8:30 pm;

To register, click on <https://bit.ly/diabetes-virtual>

* ***Chronic Disease Self-Management Workshop (Korean)*** July 26 – August 30, 2022 from 1:30 pm - 4:00 pm

For more information or to register, contact Minjung Engle at 410-313-6538 (voice/relay) or

[MEngle@howardcountymd.gov](mailto:MEngle@howardcountymd.gov)

* ***Cancer Self-Management: Thriving and Surviving***, every Friday from September 14 – October 19, 2022; 10:00 am - 12:30 pm <https://cancerselfmanagement.events.hcgh.hopkinsmedicine.org/>

For more information, email your name, address and phone number to: Carolyn Moore at

[cmoor126@jh.edu](mailto:cmoor126@jh.edu), Tracy Knox at [ttaylo13@jh.edu,](mailto:ttaylo13@jh.edu) or contact Kristine Batty at [kbatty2@jhmi.edu](mailto:kbatty2@jhmi.edu)

Journey to Better Health (J2BH) is also offering community health screenings at the following

locations:

Seasons Apartments

* 9220 Old Lantern Way, Laurel, MD 20723
* July 16, 2022; 10am - 12pm

Midway Mobile Home Parks - Elkridge

* 6620 Washington Blvd., Elkridge, MD 21075
* July 21, 2022; 5:30pm - 7:30pm

Midway Mobile Home Parks - Laurel

* 10060 North Second St., Laurel, MD 20723
* July 23, 2022; 10am - 12pm

Latino Health Fair

Wilde Lake Interfaith Center

* 10431 Twin Rivers Rd Columbia MD 21044
* October 15, 2022; 12pm - 4pm

Fall Festival

Hope Assembly of God

* 10600 Frederick Rd Ellicott City MD 21042
* October 22, 2022; 10am - 3pm

Cares Day/ Trunk-or-Treat

Hope Bible Church

* 9112 Guilford Rd Columbia MD 21046
* October 29th, 2022; 11am - 2pm

For more information, visit <https://communityhealthscreenings.events.hcgh.hopkinsmedicine.org/>

You can also call 410-740-7601 or email [HCGH-J2BH@jhmi.edu](mailto:HCGH-J2BH@jhmi.edu)

**2. *Title***: **Howard County Executive Calvin Ball invites you to Attend an Age-Friendly Lunch & Learn**

(Registration is required)

***Description:*** Join County Executive Ball to learn more about Howard County's Age-Friendly Action

Plan at a series of Lunch & Learn events at 50+ centers. Learn what is on the horizon and how you

can become involved to help make Howard County a safer and healthier place in which to grow

older.

[Register online](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001_mwvff3XsZ5GmYTvC1mI-b9cwtxgAmTZbpkmEJ9c6wG_EeYtX18SyIHuw4XBxcZpkvcy406VImYr8caBqBFjMmfOU35H84c27-KHVZyhbnHvFOqADYHl78hr08C8zfHLtCJE7NmSNkaprZ20q_8RGl8RKGPmrUuM%26c%3D23LVmRS37QS4Rah_Z7LjEz2SW_dBWFOBmavmClZqr2iSqcXoBtwV7g%3D%3D%26ch%3DjhHKKd7brWXDgDZzhYEavvE1e4uYTJhtQRYvivnekablc7cfyZ0NaQ%3D%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7C43b153734f184811b88308da4972c218%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637903054487088616%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=7z4LZgEipunOj41OPDsBCw%2FQpOWJZC%2FsODfTQ6uSLZ8%3D&reserved=0) for **ONE** of the following sessions:

* **Wednesday, July 6, 2022; 11:30 am to 12:30 pm - Ellicott City 50+ Center**

9401 Frederick Road, Ellicott City, MD 21042

* **Friday, July 8, 2022; 12:00 pm to 1:00 pm - Glenwood 50+ Center**

2400 Route 97, Cooksville, MD 21723

* **Friday, July 15, 2022; 12:00 pm to 1:00 pm - Elkridge 50+ Center**

6540 Washington Boulevard, Elkridge, MD 21075

For more information, contact Terri Hansen at [thansen@howardcountymd.gov](mailto:thansen@howardcountymd.gov) or 410-313-6537

(voice/relay).

**3*.*** ***Title***: ***Title***: **Skill Building Training for Evidence-Based Community Program Providers**

(Registration is required)

***Description:*** The Maryland Department of Health (MDH), Center for Chronic Disease Prevention and

Control (CCDPC) is pleased to offer a skill-building training series for Maryland evidence-based

program providers.

**Working with LGBTQ+ Populations in Evidence-Based Programs**

**Date/Time:** Thursday, June 30, 2022; 11:00 am – 12:00 pm

**Link:** <https://bit.ly/3m9ZAI5>

**Addressing the Social Determinants of Health in Diabetes Programs**

**Date/Time:** Thursday, August 4, 2022; 11:00 am – 12:00 pm

**Link:** <https://bit.ly/3lRymFR>

For more information about these events, please contact Jen Schindler at

[jennifer.schindler@maryland.gov](mailto:jennifer.schindler@maryland.gov)

**4*.*** ***Title*: The Center of Equity on LGBTQ+ Behavioral Health Equity Webinars**

(Registration is required)

***Description:*** The Center of Equity on LGBTQ+ Behavioral Health Equity Center is offering the

following webinars:

**Apply to Become an Affirm Caregiver**

***Description:*** AFFIRM Caregiver is a group-based compassionate parenting intervention designed to

improve the knowledge and skills of caregivers, that in turn, improve the behavioral health and

well-being of LGBTQ+ youth. Through a competitive application process, agencies have the

opportunity to bring this manualized practice to their community.

Applications are due byFriday, July 8, 2022.

**Link:**  <https://lgbtqequity.org/affirm/>

**All About the I: Panel Discussion on Intersex Intersectionality**

**Date/Time:** Tuesday, July 12, 2022; 1:00 pm – 2:00 pm

**Link:** <https://theinstitute.myabsorb.com/#/signup-form>

***5. Title***: **Advancing Health Equity Through Embedded Research in a Safety-Net Health System**

(Registration is required)

***Description:*** At this webinar, speakers will discuss how researchers embedded within a healthcare

system can make a meaningful impact through research to improve practice, health outcomes, and

health equity.

**Date/Time:** Friday, July 8, 2022; 2:00 pm – 3:00 pm

**Link:** <https://us06web.zoom.us/webinar/register/WN_LrBhjfbzRye-qpoV3jq9Iw>

**6**. ***Title***: **Greenbrook Transcranial Magnetic Stimulation** **(TMS) NeuroHealth Centers is offering the**

**following webinars:**

**TMS Fundamentals**

(Registration is required)

**Date/Time:** Wednesday, July 13, 2022; 4:00 pm – 5:00 pm

**Link:** <https://greenbrooktms.zoom.us/webinar/register/WN_0XVHlya5SNOD6IatX6sYEg>

**TMS: An approved treatment for OCD**

(Registration is required)

**Date/Time:** Wednesday, July 27, 2022; 1:00 pm – 2:00 pm

**Link:** <https://greenbrooktms.zoom.us/webinar/register/WN_3dceiq8zQqWNdWkwnJy4sw>

**7*.*** ***Title***: **Separated and Divorced Men’s Discussion & Support Group**

(Registration is required)

***Description:*** The National Family Resiliency Center is offering a FREE discussion/support group for

men who are contemplating or are experiencing a separation or divorce. This online virtual group will

meet for 5-6 weeks and men will have the opportunity to work on various topics related to their

family change such as adjusting to family transitions, parenting and co-parenting in a safe,

confidential environment.

**Date/Time:** Wednesday, July 13, 2022; 7:00 pm – 8:00 pm

If you are interested in getting more information about the discussion group, or to register, please

email [khelt@nfrchelp.org](mailto:khelt@nfrchelp.org) or call 410-740-9553 ext. 208

**8*.*** ***Title***: **Designing Road Diets as a Tool for Walkability and Community Revitalization**

(Registration is required)

***Description:*** Dan Burden will examine the essential design features of road diets, as well as how to

design and operate them for walking, bicycling, driving, and freight and emergency response

movement, illustrating what works best and why.

**Date/Time:** Thursday, July 14, 2022; 1:00 pm – 2:30 pm

**Link:** <https://bit.ly/3OruB6M>

**9*.*** ***Title***: **Congressional Briefing and National Webinar: Pain in the Nation: The Epidemics of**

**Alcohol, Drug, and Suicide Deaths**

(Registration is required)

***Description:*** This webinar will discuss how a comprehensive approach that focuses on the underlying

causes of these deaths of despair can help to heal a fracturing nation.

**Date/Time:** Thursday, July 14, 2022; 1:30 pm – 2:30 pm

**Link:** <https://us06web.zoom.us/webinar/register/8216529040800/WN_U-r0wmvcQECySLFIzOxsuQ>

**10. *Title*:** **Office of the National Coordinator for Health Information Technology’s (ONC) Social**

**Determinants of Health (SDOH) Information Exchange Learning Forum**

(Registration is required)

***Description:*** This forum will bring together health care providers, community-based organizations,

government, payers, health information exchange networks, IT platform developers, innovators, and

other partners to share lessons learned, promising practices, and challenges related to exchanging

SDOH data.

**Date/Time:** Tuesday, July 19, 2022; 1:30 pm – 2:30 pm

**Link:**<https://www.zoomgov.com/webinar/register/WN_MtjoKwd-SBmu4dVAIOqbYw>

**11. *Title***: **CFH Training with National Network of Public Health Institutes**

(Registration is required)

***Description:*** This interactive training will cover the links between climate and health, explore the

spectrum of solutions, review ways we can speak effectively on the topic, and leverage opportunities

to act and advocate.

**Date/Time:** Wednesday, July 20, 2022; 12:00 pm – 4:00 pm

**Link:** <https://bit.ly/3aE8KtC>

**12. *Title***: **DEA Washington Division L&L: Monitoring Diversion of CS in Healthcare Institutions**

**(Hospital/Clinics)**

(Registration is required)

***Description:*** This is a 30-minute LIVE sessions where DEA speakers and Special Guests present and

review information, regulations and procedures related to the proper handling, dispensing,

manufacture, distribution and prescribing of Controlled Substances to prevent diversion and help

reduce drug overdoses and deaths in the District of Columbia, Virginia and Maryland (DMV).

**Date/Time:** Thursday, July 21, 2022; 2:00 pm – 3:00 pm

**Link:**<https://bit.ly/3xVJFma>

**13. *Title***: **Trust for America’s Health (TFAH)**

(Registration is required)

***Description:*** This webinar will focus on the importance of data in addressing social determinants of

health among older adults. This session will also highlight how some states have developed and used

data on older adults to advance healthy aging in their communities.

**Date/Time:** Thursday, July 21, 2022; 3:00 pm – 4:00 pm

**Link:** <https://tfah.wufoo.com/forms/q9rgyir02om7il/>

**14. *Title***: **The National Primary Care Transformation Summit**

(Registration is required)

***Description:*** This Summit will discuss Primary Care for America and Policy Strategies

**Date/Time:** July 26 - 29, 2022; 2:00 pm – 3:00 pm

**Link:** <https://registration.eventsair.com/2022pctsummit/complimentary/Site/Register>

**15. *Title***: **A conversation with Admiral Rachel Levine, the first Transgender Federal Official**

**confirmed by the US Senate**

(Registration is required)

***Description:*** Admiral Levine will share her story and address a variety of inequities in health care.

**Date/Time:** Tuesday, July 26, 2022; 2:00 pm – 3:00 pm

**Link:** <https://www.statnews.com/status-list-spotlights-series/>

**16.** ***Title***: **Public Health Law Practitioners Convening**

(Registration is required)

***Description:*** At this conference, new and experienced practitioners will have the opportunity to learn

practical public health law and policy skills, and network with colleagues from state, tribal, local, and

territorial health departments.

**Date/Time:** August 17-19, 2022

**Link:** <https://phlawpractitioners.org/phlawpractitionersconvening/home>

**17.** ***Title***: **Assessing Patient Experience for Insights into Enhancing Equity in Healthcare Virtual**

**Research Meeting**

(Registration is required)

***Description:*** AHRQs Consumer Assessment of Healthcare Providers and Systems (CAHPS®) program

will hold a virtual research meeting to discuss how CAHPS surveys shed light on disparities in patient

experience and how improved measurement can advance healthcare equity.

**Date/Time:** Thursday, September 22, 2022; 11:00 am – 4:00 pm

**Registration will open in July.**

For questions, please contact the CAHPS User Network at [cahps1@westat.com](mailto:cahps1@westat.com) or 1-800-492-9261

**HEALTHY MINDS**

**1. *Title:* Opioid Overdose Response Training**

(Registration is required)

***Description:*** The Howard County Health Department is offering a **FREE** Opioid Overdose Response Program monthly virtual trainings**.** Participants will learnwhat opioids are; the impact of the opioid epidemic on public health; signs of an overdose;how to respond to an opioid overdose and how to administer Naloxone.

* + [Thursday, June 30, 2022; 3:00 pm – 4:00 pm](https://howardcountymd.webex.com/mw3300/mywebex/default.do?nomenu=true&siteurl=howardcountymd&service=6&rnd=0.8206077069191047&main_url=https%3A%2F%2Fhowardcountymd.webex.com%2Fec3300%2Feventcenter%2Fevent%2FeventAction.do%3FtheAction%3Ddetail%26%26%26EMK%3D4832534b0000000519cd24da56cdcc393c833b179a92a1d0415d005b05379b044e217fcd21e4e261%26siteurl%3Dhowardcountymd%26confViewID%3D212981621883695086%26encryptTicket%3DSDJTSwAAAAWNA9pBKj9SwRIyQ8ExpUmFVrWnowmPnknnUhCH-dMEFg2%26)

Click on the date above to register or call the **Bureau of Behavioral Health at 410-313-6202** or email [orpresponse@howardcountymd.gov](mailto:orpresponse@howardcountymd.gov) for more information.

**2. The University of Maryland School of Medicine offers the following webinars:**

**Assessing Readiness for Psychiatric Rehabilitation: Please register for one date only**

Session 3: Thursday, June 30, 2022: 9-11 am and 12:30-2:30 pm

[https://www.edgereg.net/er/Registration/StepRegInfo.jsp?ActivityID=40589&StepNumber=1](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.edgereg.net%2Fer%2FRegistration%2FStepRegInfo.jsp%3FActivityID%3D40589%26StepNumber%3D1&data=05%7C01%7Croldham%40howardcountymd.gov%7C6c7efb32c27241c1596308da3e8f2d81%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637891081946431769%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=lozrW83AS%2FmJ%2FvIg%2Blcrt6UPM6fyQhgvNis7vjmfxwI%3D&reserved=0)

**3. *Title:* Homelessness and Opioid Use Disorder: Best Practices for Whole-Person Care**

(Registration is required)

**Description:** In this session, panelists will provide a brief overview of the forthcoming toolkit, Whole-Person Care for Individuals Experiencing Homelessness and Opioid Use Disorder (OUD):

Part 2 and have a roundtable discussion of best practices.

**Date/Time:** Wednesday, July 6, 2022; 2:00 pm – 3:00 pm

**Link:** <https://prainc.zoom.us/webinar/register/WN_SqfEZd_xQ5SDdfI2mRJHWw>

**4. *Title:* BHA/MedChi Behavioral Health Webinar Series**

(Registration is required)

**Description:** Finding Structure in Chaos: Enhancing Well-Being and Operational Sustainment for Healthcare Workers in COVID-19 and Beyond

**Date/Time:** Thursday, July 14, 2022; 5:00 – 6:00 pm

**Link:** <https://us02web.zoom.us/webinar/register/WN_lSdXnIA4R0CHnU0cCXzQMg>

**5. *Title*:** **Emergency Response for People Living with Dementia and Their Caregivers - Preparing for**

**Emergencies via Coordinated Efforts of First Responders and Local Aging Organizations**

(Registration is required)

***Description:*** This webinar will highlight a partnership between the Middle Alabama Area Agency on

Aging and the Pelham, AL fire department. Presenters will share how these partnerships started,

give examples of the innovative programs on which they have collaborated, and most importantly,

provide information on how to better prepare organizations and clients living with dementia and

their caregivers for a disaster before it happens.

**Date/Time:** Tuesday, July 19, 2022; 1:00 pm – 2:00 pm

**Link:** <https://bit.ly/3AgosFZ>

**6. *Title*:** **2022 American Association for the Treatment of Opioid Dependence, Inc. (AATOD)**

**Conference**

(Registration is required)

***Description:*** This conference will disseminate innovative, evidence-based initiatives and treatment

techniques to better serve patients and providers, improve program development and

administration, promote integration across the continuum of care, and enhance patient outcomes

to assist communities in developing an effective response to this crisis.

**Date/Time:** October 30 - November 3, 2022; 8:30 am – 5:00 pm

**Link:** <https://www.eventscribe.net/2022/AATOD/>

**SELF-PACED COURSES AND ON-GOING SUPPORT PROGRAMS**

**HEALTHY LIVING**

**1. *Title:* Veteran Support Group**

***Description:*** This is a peer-led support group for Veterans living with mental illness. They meet the

first Monday of the Month from 6:00 pm – 7:30 pm

***Link:*** <https://namihowardcounty.org/event/online-veteran-connections-support-group/all/>

**2. *Title:* Maryland Department of Veterans Affairs (MDVA)**

***Description:*** MDVA is planning to have a 2-day virtual event to share knowledge and resources to

the needs of Maryland’s women, minority, and underserved veteran populations.

***Link:*** <https://veterans.maryland.gov/women-veterans-inclusion-program/>

**3. *Title:* Chase Brexton LGBTQ Support Group**

***Description:*** Transcendence

**Date/Time:** Meet on Mondays 5:00 pm – 6:30 pm

***Description:*** Acry:Lic

**Date/Time:** Meet on Tuesdays 6:00 pm – 7:00 pm

***Description:*** Identity Talk

**Date/Time:** Meet on Tuesdays 5:00 pm – 6:30 pm

***Description:*** LGBTQ 50+ Thrivers HIV Group

**Date/Time:** Meet on Wednesdays 3:30 pm – 5:00 pm

***Description:*** Life Skills for Gender Diverse Teens

**Date/Time:** Meet on Wednesdays 3:45 pm – 4:45 pm

***Description:*** LGBTQA Early Memory Loss & Caregivers Group

**Date/Time:** Meet the 4th Thursday of each month 1:00 pm – 2:00 pm

***Description:*** LGBTQ Community Connection

**Date/Time:** Meet the 2nd Thursday of each month 1:00 pm – 2:30 pm

Please call 410-837-2050 X 8808 for more information.

***Link:*** <https://www.chasebrexton.org/services/center-lgbtq-health-equity>

**4. *Title:* Maryland Disability Health Inclusion Training**

***Description:*** The Maryland Disability Health Inclusion Program (DHIP) encourages public health

professionals to learn about disability inclusion in program planning and implementation. DHIP has

a series of archived webinars available to assist in training public health staff about inclusive

programming. All recorded training sessions can be found [here](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001w1Fs4xAiXzf_Y4PBixxACaa9dp-0oOSiqi619B_Etk3vecNE3yqshBWBOJrG_XYQ5nIY3jjMHLFy9r3zgl6H27ru7gAeptqHNW7pxu6kqOMJAHhqhhkJrqTIsxpR9AWhGROSX4b351DrZcCLQKH93eE2h1i5ODdLlVc7vgGXBaLDi85jblo-kyureYwP9CZxsktoZ8MGJKiMtHnFUc6kUg%3D%3D%26c%3DL6BztMX3lvWSMm2D4u_Eb5_5-ZMduOU0B9-cdIfyULP67MgBf1hnyg%3D%3D%26ch%3DiwG-9M9SrTsV66I_adeLyGu9zw4mBowOX0E-EsItk_TjHtZUiVvsGA%3D%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7C4afc28c40c284ed48e0d08da3f22c7be%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637891715858401471%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=YQHkFDMWLnLlVSPnI3XT6tY7xJslpycMIn0ABhS0q6I%3D&reserved=0).

**5. *Title:* Region V Public Health Training Center Trainings**

***Description:*** The Region V Public Health Training Center is offering the following trainings and

resources:

* + [Rural LGBTQ+ Populations: Creating Welcoming and Inclusive Health Care Experiences](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Frvphtc.us2.list-manage.com%2Ftrack%2Fclick%3Fu%3Df5fc5f2a995eab453cdf54300%26id%3D79ca7be77d%26e%3D639857be1a&data=05%7C01%7Croldham%40howardcountymd.gov%7C15eb0005f0ea44830be408da48c509e6%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637902308367657615%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=vQiHq%2BtmFxWCkBVaOpW5%2Bssfum9PudC7Sop9zo3zE30%3D&reserved=0)
  + [LGBTQ+ Cultural Humility Training for Health Center Staff](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Frvphtc.us2.list-manage.com%2Ftrack%2Fclick%3Fu%3Df5fc5f2a995eab453cdf54300%26id%3D72d6e1fd2d%26e%3D639857be1a&data=05%7C01%7Croldham%40howardcountymd.gov%7C15eb0005f0ea44830be408da48c509e6%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637902308367814144%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=k8xDjt%2FGYuihxtT%2FEgbnGILdVXgT5m8N0m%2FZ4l43%2BaA%3D&reserved=0)
  + [Mental Health and LGBTQI+ Resources for Kids and Families](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Frvphtc.us2.list-manage.com%2Ftrack%2Fclick%3Fu%3Df5fc5f2a995eab453cdf54300%26id%3D46e088c3f5%26e%3D639857be1a&data=05%7C01%7Croldham%40howardcountymd.gov%7C15eb0005f0ea44830be408da48c509e6%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637902308367814144%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=avwjTBBoJBtJ%2BvGXLeR03MrUXx%2BIR2XfFDDyyux7sr0%3D&reserved=0)

**6. *Title:* Pushing Cool: Big Tobacco, Racial Marketing, and the Untold Story of the Menthol**

**Cigarette**

***Description:*** The Center for Health Care Strategies (CHCS) panel discussion explored the roots and

rates of tobacco use in the Black community, related disease burden, and opportunities at the state

and community levels to improve health equity through targeted cessation efforts. The recorded

session can be found [here](https://www.chcs.org/resource/undoing-cool-addressing-persistent-disparities-in-tobacco-use-and-cessation/?utm_source=CHCS+Email+Updates&utm_campaign=39caa54148-CHCS+Monthly+Update+May+2022_+05%2F31%2F22&utm_medium=email&utm_term=0_bbced451bf-39caa54148-157228966).

**HEALTHY MINDS**

**1. *Title:* Veteran Yoga Classes**

***Description:*** Veterans Yoga Project is a grassroots educational and outreach organization dedicated

to improving the health and well-being of military veterans. Veterans Yoga Project offers online

yoga classes weekly.

**Link:**<https://veteransyogaproject.org/>

**2. *Title:* Tai Chi with Cohen Clinic**

***Description:*** Join Chocolate and Chi and the Steven A. Cohen Military Family Clinic at Easterseals for

Tai Chi for the military and veteran community. All fitness levels and abilities welcome.

**Link:** <https://zoom.us/meeting/register/tJIqc-6hrjgjH9Nrq4wJyAH6VBqUO50OmFT2>

**3. *Title:* Howard County Autism Society Webinars**

(Registration is required)

***Description:*** The Howard County Autism Society (HCAS) is offering the following:

**Navigating the Autism Journey Virtual Support Group**

**Description:** Sessions will feature open discussion or presentations on topics of interest to Autism

families and caregivers.

**Date/Time:** Wednesday, July 20, 2022; 7:00 pm – 8:30 pm

**Link:**<https://bit.ly/3CoUM8E>

**Yoga Class**

**Description:** The Howard County Autism Society Adult Social Group offers this free, virtual Yoga

Class every Saturday from 3:30 pm –4:30 pm

**Link:**<https://bit.ly/33hdFxo>

**Adults Social Group**

**Description:** The Howard County Autism Society (HCAS) Adult Social Group welcomes independent

autistic adults ages 24 and up. This group meets most Saturdays from 5:30 pm – 7:00 pm and is

great opportunity to make friends, connect with the community, enjoy social activities, and learn

about local resources.

For more information, please email [info@howard-autism.org](mailto:info@howard-autism.org) or call 410-290-3466

**HCAS Family Support Group**

**Description:** This group meets the first Thursday of the month from 7:00 pm – 8:30 pm

For more information, please contact [susanne.mason@howard-autism.org](mailto:susanne.mason@howard-autism.org) or HCAS at

410-290-3466

### 

**OTHER RESOURCES/RESEARCH/ARTICLES/UPDATES**

**Healthy Beginnings**

* Interventions to address disparities and barriers to pediatric cancer survivorship care: a scoping review <https://pubmed.ncbi.nlm.nih.gov/34132984/>
* Transitions of Care from Pediatric to Adult Services for Children with Special Healthcare Needs <https://effectivehealthcare.ahrq.gov/products/transitions-care-pediatric-adult/research>
* Association of Parent Preventive Care with their Child's Recommended Well-Child Visits <https://pubmed.ncbi.nlm.nih.gov/35378334/>

**Healthy Living**

* NIMHD Funded Study Highlights Psychosocial Factors and American Indian Adults with Diabetes <https://bit.ly/3ncT1Vw>
* AHRQ Releases Learning Modules for Nursing Homes on COVID-19 Identification and Prevention
* <https://www.ahrq.gov/nursing-home/learning-modules/covid-id-prevention.html>
* Individuals Vaccinated for Human Papillomavirus More Likely to Receive False-Positive Cervical Cancer Result <https://pubmed.ncbi.nlm.nih.gov/35612854/>
* SOGIE highlighting several QIC-LGBTQ2S resources to support LGBTQ2S youth and families <https://www.sogiecenter.org/resources/>
* Learning Opportunity to Improve Care for LGBTQ+ People <https://lgbtqequity.org/learning-modules/>
* National Institute on Minority Health and Health Disparities Specialized Centers of Excellence on Minority Health and Health Disparities <https://bit.ly/3tWV7wA>
* AHRQ: Telehealth for Women’s Preventive Services <https://bit.ly/3ne1TKE>
* NIH-Funded Study Examines County-level Life Expectancy Trends <https://bit.ly/3HUaE5Z>
* NIMH: Study Furthers Understanding of Disparities in School Discipline <https://bit.ly/3Objwqd>
* AHRQ Statistical Brief #540: Concentration of Healthcare Expenditures and Selected Characteristics of High Spenders, U.S. Civilian Noninstitutionalized Population, 2019

<https://meps.ahrq.gov/data_files/publications/st540/stat540.shtml>

* NIH: Sexual Orientation and Gender Identity Data Reporting Among U.S. Health Centers <https://pubmed.ncbi.nlm.nih.gov/35232619/>
* Older adults' personal health information management: The role and perspective of various healthcare providers <https://pubmed.ncbi.nlm.nih.gov/35308942/>
* Assessing Progress Toward the Vision of a Comprehensive, Shared Electronic Care Plan: Scoping Review <https://pubmed.ncbi.nlm.nih.gov/35687382/>
* AHRQ Statistical Brief #540: Concentration of Healthcare Expenditures and Selected Characteristics of High Spenders, U.S. Civilian Noninstitutionalized Population, 2019 <https://meps.ahrq.gov/data_files/publications/st540/stat540.shtml>
* Exploring the Relationship Between Community Program Location and Community Needs <https://pubmed.ncbi.nlm.nih.gov/35039412/>
* A Heart Healthy Intervention Improved Tobacco Screening Rates and Cessation Support in Primary Care Practices <https://pubmed.ncbi.nlm.nih.gov/35301643/>
* Assessing How Consumers Interpret and Act on Results from At-Home COVID-19 Self-test Kits: A Randomized Clinical Trial <https://pubmed.ncbi.nlm.nih.gov/35099501/>
* CDC Director Dr. Rochelle Walensky shares important information for clinicians on Monkeypox in a [Dear Colleague](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001XR5f3WkiMvjtzDRvMS_jG5UU2zQl38OmmMzHwjhza2d3_j33BN0h-gQTIsipgmxxyKBnnJ6RDZOUo5XmH8A2vhQhAafbeOZra6vgHuPKk0xwklkyToLodjxhM5jN_ITbqfaj4do6SMNVucfWjip5meNOnew4rCStU7ARvquZPGxKdc-ia5OcKc38MAF-CdQ6ag18D2BEjXNaLBU4wYmw2EKHmFfVhhPcr5o10IuPH2HM-2f-bGrIPI_3Ed3jsxSWKSsqHVjRt2hnAh-oykf7yA%3D%3D%26c%3D9MaDASej4nWrs0231VlCknxeZhobkRDM1rPg5Ai4N6e-fHxmWUNa9Q%3D%3D%26ch%3D9i_J3xjET51n60yZyscUKaKAgGvGXpnTI3Oyh2XA5tBKRkpgg2PjOA%3D%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7C06761a58aa3f4edb553208da594a2493%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637920472226619267%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=WHBmBKP2t4%2BW9AdlWhMoFt65ar%2Fn%2FWetqImPYFJ7e3k%3D&reserved=0) letter
* The National Council on Aging (NCOA): Why the Administration Needs to Examine the Root Cause of Hunger and Poverty in Older Adults <https://bit.ly/3ueArA5>

**Healthy Minds**

* AHRQ Stats: Mental Disorder Hot Spots <https://bit.ly/3LxAJJ3>
* Using Evidence to Advance Health Equity for Substance Use Disorders <https://bit.ly/39TxcXT>
* Does a Rural Community-Based Intervention Improve Knowledge and Attitudes of Opioid Use Disorder and Medication-Assisted Treatment? A Report from the IT MATTTRs Study <https://pubmed.ncbi.nlm.nih.gov/33244841/>
* The Community Preventive Services Task Force (CPSTF) recommends [home-delivered and congregate meal services to reduce malnutrition](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001XR5f3WkiMvjtzDRvMS_jG5UU2zQl38OmmMzHwjhza2d3_j33BN0h-gQTIsipgmxxPEgMomHU86TJgOUxH1i_c0gR9b958fr5GoA1dT6Pd6h50A46lE5s_FryFBg-GMq6YH2cck1hp1Bt5nQSydvSQetk0KD1cE0EVhfxO-itwu6Icdn3mv8XRwIzOxbRh03J4nPIUvVnWX_e7mD7-08uPTz0uCoJQyoAkJ2cJSBXW_FUTb_Zty5So4Lpa1wr1FV_uNdgqRLWnvznoO-hDX-Cz5FAIZvKC8cECEB0oqSMz4-XNvqDaeyW9zbu76hYDABKd3dylmQAKG8WPj7bADFa31Zvn34STpDdXbhaRvnKSTApppwj1L8mgbluuJ2RLskrTN2ccZI2kjsWVNH4HZat8MNTqs9rsnOkN7BVm3YnSpxouqVkmd7jhchdktROYj1MyqgCeqmu1JcsyAX8VwhjkFt32gov6PeNLQTMPe0LHUNxyHh1shU0bGaCAAc0GRp9awJzpAbdGvTAy8V17oCkhdKQy9Nbt5hJ%26c%3D9MaDASej4nWrs0231VlCknxeZhobkRDM1rPg5Ai4N6e-fHxmWUNa9Q%3D%3D%26ch%3D9i_J3xjET51n60yZyscUKaKAgGvGXpnTI3Oyh2XA5tBKRkpgg2PjOA%3D%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7C06761a58aa3f4edb553208da594a2493%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637920472226619267%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=%2FfpprrZZ%2BBbAsEUsxTwlIYe9KvIMsMLzxFrOktlyN5o%3D&reserved=0) among older adults living independently
* NIMH: Feelings of Detachment After Trauma May Signal Worse Mental Health Outcomes <https://bit.ly/3byLRs3>