May 31, 2022

LHIC Coalition and Work Group Members - Please see below for upcoming webinars and resources. We encourage you to consider participating and to share these opportunities with your stakeholders and others in the community. If you have programs or opportunities that you would like to submit please send them via email to lhic@howardcountymd.gov.

**LOCAL RESOURCES AND MEMBER ANNOUNCEMENTS**

* Submissions Due June 20 in Challenge Competition to Update TeamSTEPPS Videos <https://www.ahrq.gov/challenges/teamstepps-video/index.html>
* The University of Maryland School of Medicine is asking participants to participate in a brief survey regarding services to transition aged youth experiencing Psychosis <https://www.surveymonkey.com/r/GZP9VST>
* Veteran Dental Care can stimulate economy & improve Oral Health <https://bit.ly/3wLM0zm>
* The Maryland Collaborative Cannabis Fact Sheet <https://bit.ly/3wLQzK0>
* MDH issues 2021 Annual Oral Health Legislative Report <https://bit.ly/3GovXvI>
* The International Partnership for Queer Youth Resilience (INQYR) is seeking participants aged 14-29 years old living in Canada, the USA, the UK, Australia, or Mexico who identifies as a sexual or gender minority person and plays video games regularly on any platform to take part in a

20-30-minute survey <https://www.inqyr.org/projects/levelup>

* Maryland Insurance Administration issues update - [Health Carriers Propose Affordable Care Act Premium Rates for 2023](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDAsInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMjA1MjUuNTg0MzI4OTEiLCJ1cmwiOiJodHRwczovL2luc3VyYW5jZS5tYXJ5bGFuZC5nb3YvUGFnZXMvbmV3c2NlbnRlci9OZXdzRGV0YWlscy5hc3B4P05SPTIwMjIzMDYifQ.j5b1mh1Wnt3m1IWzsmMfIu7Y5vxY1W7QQ7BJV0JK_0M%2Fs%2F2129884704%2Fbr%2F131867026602-l&data=05%7C01%7Croldham%40howardcountymd.gov%7Cae07227878d64e04672a08da3e5f96b4%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637890877523815923%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=rgWYo4xSKvBlfW9r1fBoufDhnJNYgr8Ft7hS9gQi6jY%3D&reserved=0)
* Maryland State Plan to Address Alzheimer’s Disease and Related Dementias: 2022-2026 <https://bit.ly/3PGEJcR>
* MDH Seeks Members for New Parkinson’s Disease Registry Advisory Committee <https://mdhappointments.health.maryland.gov/BoardAppointments>
* Resources in Response to the Robb Elementary School Shooting <https://bit.ly/3wSA8LW>

**FUNDING OPPORTUNITIES**

 **1. *Title:* Mobile Response and Stabilization Services Quality Learning Collaborative**

 ***Description:*** The MRSS QLC focuses on the structural changes necessary to fully implement MRSS

 including engaging leadership, finance, policy, and workforce. It also includes best-practice

 presentations featuring examples from the field and lessons learned.

 The deadline to apply is June 7th.

 For more information, please contact Kathryn Baxter kathryn.baxter@ssw.umaryland.edu or click

 on <https://bit.ly/3lPDlGX>

**2. *Title:* CareFirst Seeking Request for Proposals to Improve Behavioral Health Outcomes**

 ***Description:*** Through this multi-year funding opportunity, CareFirst seeks to invest in initiatives

 that target at-risk youth (e.g., rural youth, low-income youth, LGBTQ youth and/or youth of color)

 up to age 24 by focusing on priority areas such as behavioral health disparities for at-risk youth

 (e.g., rural youth, low-income youth, youth of color and LGBTQ youth) through innovative and

 evidence-based and promising programs and workforce development to increase availability of

 behavioral health providers; including, but not limited to physicians, Licensed Clinical Social

 Workers (LCSW), therapists, peer support specialists, Licensed Clinical Professional Counselors

 (LCPC), psychologists, psychiatrists, care coordinators, educators, and other support staff.

Applications must be submitted no later than Monday, June 13, 2022 by 11:59 am.

For more information, please click [here](https://alivemaryland.org/resources/request-for-proposals-carefirsts-behavioral-health/).

**3. *Title:* Community Health Worker Training Program (CHWTP) Grant**

 ***Description:*** The purpose of the CHWTP is to support projects that will increase the number of

 Community Health Workers (CHWs) and Health Support Workers and equip them with the skillsets

 needed to provide effective community outreach build trust with communities, support

 connections to and retention in care and support services, and other strategies to increase access

 to care and to assist individuals in prevention services, and recovery from the COVID-19 pandemic

 and other public health emergencies in underserved communities.

Closing Date: June 14, 2022

For more information, please click [here.](https://www.grants.gov/web/grants/view-opportunity.html?oppId=336498)

**4. *Title:* USDA Grants**

 ***Description:*** The USDA has the following grant opportunities available:

 The [GusNIP Nutrition Incentive Program](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzwdDIr2DsxQ3uxXuOFX04nphR3mRTUQOn9RqGQo85ilPR1L96VGBI0FuCEYRzPq4leM%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=fe3VTJ9kxktC5i%2BEAq8o%2F03jimEttClzkym3BCLJot4%3D&reserved=0) presents the opportunity to bring together stakeholders

 from various parts of the food and healthcare systems to foster an understanding of how they

 might improve the health and nutrition status of participating households.

 NIFA requests applications for the GusNIP Nutrition Incentive Program to support and evaluate

 projects intended to increase the purchase of fruits and vegetables by providing incentives at the

 point of purchase among income-eligible consumers. Download the RFA [here](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijz-Ou3Y1t2Yx7c89q2EcqOpzUmSV01KU7_4WwJL0-RrT-S4quCwfyzohMb6C2ka3yOKo%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=7W%2BeH4wejEKC5eK4z%2FmzIsM8swbxb7iWrRBUofNfwgY%3D&reserved=0).

 Proposal Due Date: June 30, 2022
 Estimated Total Program Funding: $33,982,780
 Relevant Links: [Nutrition Incentive RFA Resources](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijz8dmaPg_B5aEnMK4MddOD47NO7gY_MyFSWChvP2cr9AGXW6XSzqQj73XdCwoC3Xk9J0%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=ysEoV74bclN%2FRRCSkN9EI0Y4D81Na3n984Jh6PIE%2FO8%3D&reserved=0) and [GusNIP FAQs](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzk-0Wg_MDSN73J7Isnt-M6lZxDZ-wNAvTSOqbvS_qCdkTPukeAIolDC86jXhFbnN2UE%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=vKbyRzG0PfjJ7RrixfEGRK5KIhjNMhVPCuPaKafLq6k%3D&reserved=0)

 **GusNIP Produce Prescription Program**

 The primary goal and objective of the [GusNIP Produce Prescription Program](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzzRxpCE8FxKs_sOyl4Z1Ks2eE_8bPKX17DgfBgRs9jyg6pOSjLgtxMjKyW0PeN0IJQc%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=06IQd9pb8rG3fH0xLcnAPQ5urs%2FPFY7GHMUwENXRV7U%3D&reserved=0) is to demonstrate

 and evaluate the impact of projects on (1) the improvement of dietary health through increased

 consumption of fruits and vegetables; (2) the reduction of individual and household food

 insecurity; and (3) the reduction in healthcare use and associated costs. Download the RFA [here](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzigja_8405MawY5yrAI6-bKuGEJP_xPaaLODQwSQKK-do_c944J2NHNnx0JpY04P-kY%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=qmzt474Z8ej%2FZBpcGzzMdCTOo6CI5JGhKhe91k0CSYI%3D&reserved=0).

 Closing Date: June 30, 2022
 Estimated Total Program Funding: $4,900,000
 Relevant Links: [Produce Prescription RFA Resources](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzx4o0vtFwcdwm23m8VY67m8M6Wbv_uiX3Rgm9ABWl7dlwaHKWM1FYo0sU006NLNkMJY%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=2cIwBAJMIt07dlh40ZNFgb9TR7QTlRLH3fqKT4MSdNU%3D&reserved=0) and [GusNIP FAQs](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzk-0Wg_MDSN73J7Isnt-M6lZxDZ-wNAvTSOqbvS_qCdkTPukeAIolDC86jXhFbnN2UE%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=vKbyRzG0PfjJ7RrixfEGRK5KIhjNMhVPCuPaKafLq6k%3D&reserved=0)

 **5. *Title:* The BUILD Health Challenge**

 ***Description:*** BUILD is looking to support up to 19 innovative community collaboratives from across

 the United States that are ready to put Bold, Upstream, Integrated, Local, Data-Driven plans into

 action. With a specific focus on strengthening partnerships between community-based

 organizations, hospitals and health systems, health plans, local health departments, and residents,

 BUILD awards are designed to support collaborations working to address upstream challenges and

 drive sustainable improvements in community health.

 The deadline to apply is June 30th.

 For more information, please visit [here.](https://buildhealthchallenge.org/application/)

 **6. *Title:* Community-Driven Approaches to address Factors Contributing to Structural Racism in**

 **Public Health**

 ***Description:*** The Office of Minority Health (OMH) at the U.S. Department of Health and Human

 Services has released the following funding opportunity announcement (FOA). This notice solicits

 applications to support development and implementation of new policies and innovative practices

 to address policies that may create or perpetuate health disparities and may contribute to

 structural racism.

 Technical Assistance Webinar for potential applicants is Thursday, June 9th at 3:00 pm.

 **Link:** <https://bit.ly/3GpBYYY>

 For more information, please click [here](https://www.grants.gov/web/grants/view-opportunity.html?oppId=336453&utm_medium=email&utm_source=govdelivery)

 **7. *Title:* Substance Use Disorder Treatment and Recovery Loan Repayment Program**

 ***Description:*** The purpose of the Substance Use Disorder Treatment and Recovery (STAR) Loan

 Repayment Program (LRP) is to recruit and retain medical, nursing, behavioral/mental health

 clinicians and paraprofessionals who provide direct treatment or recovery support of patients with

 or in recovery from a substance use disorder.

 Applications are being accepted now until Thursday, July 7, 2022 at 7:30 pm

 To learn more about this, please click [here](https://bhw.hrsa.gov/sites/default/files/bureau-health-workforce/funding/star-lrp-application-guidance.pdf)

 **8. *Title:* State Revitalization Programs**

 ***Description:*** The Maryland Department of Housing and Community Development (DHCD) has

 announced its FY23 application round. These programs offer funding to support local housing,

 community and economic development, and other revitalization projects. They are part of the

 department’s commitment to helping the state’s local governments and nonprofit agencies

 achieve their community revitalization and economic development goals.

 Online applications are being accepted until Wednesday, July 13, 2022 at 3:00 pm

 To learn more about this, please click [here](https://dhcd.maryland.gov/Communities/Pages/StateRevitalizationPrograms/default.aspx?utm_medium=email&utm_source=govdelivery&utm_term=)

 **9. *Title:* Federal Grant Opportunity for Safer Streets and Roadways**

 ***Description:*** This grant funding opportunity is available to communities of all sizes to apply for $1

 billion in FY22 funding to help ensure safe streets and roads for all and address the national

 roadway safety crisis. The dedicated funding will help support regional, local, and Tribal plans, as

 well as projects and strategies that will prevent roadway deaths and serious injuries.

 To learn more about this, please click [here](https://mdplanningblog.com/2022/04/28/new-federal-grant-opportunity-announced-for-safer-streets-and-roadways/?utm_medium=email&utm_source=govdelivery&utm_term=)

**UPCOMING VIRTUAL EVENTS, WEBINARS, AND TRAINING**

 ***Events below may not be hosted or provided by HCLHIC. If you have any questions about***

 ***these events, please contact the event organizers directly.***

**HEALTHY BEGINNINGS**

1. ***Title:* Howard County Department of Social Services Class**

 (Registration is required)

 ***Description:*** The Howard County Department of Social Services, in partnership with S. Jones Books

 and Education, presents an eight-week virtual program for non-custodial fathers.

 Orientation is scheduled for May 3rd, with weekly classes to begin Tuesdays, May 10 through

 Tuesday, June 28th from 6:30 pm – 8:00 pm.

For more information, click [here](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001jBP2ZPIqOfy1XqvhSdoOAzChLDv2mnXdZBwwtWwjmdwdouFWZ5A81KpeTLs8pupDFj8xvvFkRp8gAz1w9gJoq3TelkjqwCYpyAcefmrMUTHGUWWUkOvM-mvxshiITBkg84mZUrGfSXDFyCpEZ5jTKrU_Z88Awd0on4Avqwn_Mxml2vFhL8gDDG0fwN5-CjvV%26c%3DpEBFZ7W42__pAVr01nc9-603YxorHu8ONd8-RCyXcjEdzQ8dr6Hfnw%3D%3D%26ch%3DMk4sCASp2XVAA22bT-zk2rLdUemQHdXZ9EkaLo3ZCAGQymOB5b_e2w%3D%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Ce9d11dbd426d430ceaf708da2a01b99c%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637868484142055570%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=MyHNn2GD13fBQ7hJH1LLqwGxJVhPC3EAgop5wKH4iSQ%3D&reserved=0) or call 850-559-7528.

 ***2. Title:* What is your Life Plan – Part #2**

 (Registration is required)

 ***Description:*** This is the second of a 2-part webinar series designed for parents and guardians to

 think through the process of planning for the day when they are no longer there to care for their

 loved one.

 **Date/Time:** Tuesday, June 14, 2022, 7:00 pm – 8:00 pm

 ***Link:***  <https://bit.ly/3l0BzSZ>

 If you would like to review the video recording from Part 1 of the series, [CLICK HERE](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fapp.donorview.com%2FCommunication%2FClick%3Fprm%3DpZbBD5VzOO90RymTPXzR0UFmrVq0Ku4zlm9-rIYrm_bnzhhvTZZaZJ8j_yTpW9tim8tKsczYucm7vSFBz_DXrT27OW_fiT9PKKmGf3_HbSwHegUF5ctaiMDMOUISkd6vajBYMPirWtMGfhcvrqd5ziPMuGopHHGH8Hv_7WfsIp9iLPGZOHPW6U_nfcgLftRjefHgfO25K225Zt61I0MWcBN2JRpsqDtt6gKp34v_lgQ1%26target%3Dhttps%253a%252f%252fwww.youtube.com%252fwatch%253fv%253d7LsXrjhdoEU&data=05%7C01%7Croldham%40howardcountymd.gov%7C5161e7a4bd324a9750b908da31bd991e%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637876987645890801%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=5yK%2BnfvecBbl9NWESK%2FHoRs3vr6dptI50jcXdzz44wM%3D&reserved=0).

 You can also access other materials and handouts at [CLICK HERE](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fapp.donorview.com%2FCommunication%2FClick%3Fprm%3DpZbBD5VzOO90RymTPXzR0UFmrVq0Ku4zlm9-rIYrm_bnzhhvTZZaZJ8j_yTpW9tim8tKsczYucm7vSFBz_DXrT27OW_fiT9PKKmGf3_HbSwHegUF5ctaiMDMOUISkd6vajBYMPirWtMGfhcvrqd5ziPMuGopHHGH8Hv_7WfsIp9iLPGZOHPW6U_nfcgLftRjefHgfO25K225Zt61I0MWcBN2JRpsqDtt6gKp34v_lgQ1%26target%3Dhttps%253a%252f%252fhoward-autism.org%252fresources%252fsupport-meeting-documents%252f%2523january2022&data=05%7C01%7Croldham%40howardcountymd.gov%7C5161e7a4bd324a9750b908da31bd991e%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637876987645890801%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=DSr08D2GtFFSBaac%2FZ%2FgKGV1S2H82oxJPjqUqvU2LGc%3D&reserved=0).

**HEALTHY LIVING**

 **1. *Title*: Living Well Class**

 (Registration is required)

 ***Description:*** Johns Hopkins Geriatric Workforce Enhancement Program, Division of Geriatric Medicine

 and Gerontology Center for Innovative Medicine are offering the following six-week classes:

* Diabetes Self-Management Workshop, every Tuesday from May 10 – June 14, 2022;

 5:00 pm - 7:30 pm

* Chronic Disease Self-Management Workshop, every Wednesday from May 4 – June 8, 2022; 11:00 am - 1:30 pm
* Chronic Pain Self-Management Workshop, every Friday from May 13 – June 17, 2022;

11:00 am - 1:30 pm

 For more information, email your name, address and phone number to: Carolyn Moore at

 cmoor126@jh.edu, or Tracy Knox at ttaylo13@jh.edu

 **2. *Title*: Military and Veteran Resources and Wellness Fair**

 (Registration is required)

 ***Description:*** This event will offer a variety of resources and helpful information to attendees.

 **Date/Time:** Wednesday, June 1, 2022; 12:00 pm – 3:00 pm

 ***Link***: <https://content.govdelivery.com/accounts/MDVA/bulletins/315a1a2>

 ***3. Title*: Challenges, Opportunities, and Goals for Patient-Provider Communications: Focus on**

 **Compassion Fatigue and Burnout**

 (Registration is required)

 ***Description:*** In this session, participants will hear about others working in the cancer field who

 navigate patients through the cancer continuum including screening, treatment, and survivorship.

 **Date/Time:** Wednesday, June 1, 2022; 1:00 pm – 2:15 pm

 ***Link***: <https://bit.ly/3wSPxgm>

 ***4. Title*: Summer of Self-Care: Introduction to Meditation**

 (Registration is required)

 ***Description:*** Learn to lower anxiety, reduce stress, increase focus, and improve relationships

 through free monthly mindfulness & meditation courses.

 **Date/Time:** Wednesday, June 1, 2022; 6:00 pm – 7:00 pm

 ***Link***: <https://foundationforwomenwarriors.org/event/sosc-intro-to-meditation-2022/>

 ***5.* The Maryland Harm Reduction Training Institute offers the following webinars:**

 **Building Resilience in Harm Reduction Work**

 (Registration is required)

 ***Description:*** A facilitated discussion about resilience-building strategies to cope with the effects of

 harm reduction workplace stressors and other trying situations.

 **Date/Time:** Friday, June 3, 2022; 10:00 am – 12:00 pm

 ***Link***: <https://www.mahrti.org/users/checkout/auth>

 **Overdose Response Programs**

 (Registration is required)

 ***Description:*** Learn to teach others how to prevent and respond to an overdose through

 Overdose Response Program.

 **Date/Time:** Tuesday, June 21, 2022; 10:00 am – 12:00 pm

 ***Link***: <https://www.mahrti.org/users/checkout/auth>

 ***6.*** ***Title***: **Improving Our Communities by Including Everyone at the Planning Table**

 (Registration is required)

 ***Description:*** A panel of experts will discuss more about how to influence the planning process,

 building cross-sectoral collaborations, and elevating community values in the built environment.

 **Date/Time:** Tuesday, June 7, 2022; 2:00 pm – 3:00 pm

 **Link:** <https://register.gotowebinar.com/register/2563583251404898573>

 **7*. Title*: The Center of Equity on LGBTQ+ Behavioral Health Equity Webinars**

 (Registration is required)

 ***Description:*** The Center of Equity on LGBTQ+ Behavioral Health Equity Center is offering the following

 webinars:

 **All About the I: Intersex Inclusion**

 **Date/Time:** Tuesday, June 7, 2022; 1:00 pm – 2:30 pm

 **Link:** <https://theinstitute.myabsorb.com/#/signup-form>

  **Suicide in Lesbian, Gay & Bisexual Adults: Epidemiologic Trends & Strategies for Prevention**

 **Date/Time:** Tuesday, June 14, 2022; 2:30 pm – 4:00 pm

 **Link:** <https://theinstitute.myabsorb.com/#/signup-form>

 **All About the I: Panel Discussion on Intersex Intersectionality**

 **Date/Time:** Tuesday, July 12, 2022; 1:00 pm – 2:00 pm

 **Link:** <https://theinstitute.myabsorb.com/#/signup-form>

 ***8. Title***: **Preparedness Through Partnership: Systems Thinking and Data for Effective Infectious**

 **Disease Emergency Response**

 (Registration is required)

 ***Description:*** This virtual summit will provide an opportunity to hear from national and Michigan-

 based leaders in infectious disease and emergency response.

 **Date/Time:** Thursday, June 9, 2022, 9:00 am – 11:00 am

 **Link:** <https://phprepared.catalog.instructure.com/courses/ptpsc0622noce>

 ***9. Title***: **NIH Pride Month SWS: Measuring Sex, Gender Identity, and Sexual Orientation**

 (Registration is required)

 ***Description:*** During this webinar, invited speakers from the authoring NASEM Consensus Study Panel

 will provide an overview of the development, scope, and recommendations of the report.

 **Date/Time:** Thursday, June 9, 2022, 2:00 pm – 3:30 pm

 **Link:** <https://bit.ly/3ag1rrR>

 ***10.*** ***Title***: **Closing the Racial Wealth Gap with Innovative Solutions**

 (Registration is required)

 ***Description:*** This webinar will examine the innovative, bold and evidence-informed solutions

 communities are using to address the racial wealth divide. County Health Rankings & Roadmaps will

 host a one-hour interactive virtual discussion at 4pm ET, immediately following the webinar.

 **Date/Time:** Tuesday, June 14, 2022; 3:00 pm – 4:00 pm

 **Link:** <https://uwmadison.zoom.us/webinar/register/2516521248627/WN_79xv7UcgRviFsJxZlv6K3Q>

 ***11.*** ***Title***: **Building Community Resilience through Maternal Child Health and Emergency**

 **Preparedness Collaboration: Opportunities and Lessons Learned**

 (Registration is required)

 ***Description:*** This webinar will feature four Local health departments (LHDs) who will discuss their

 efforts to prioritize MCH populations in emergencies, lessons learned, and partnership opportunities.

 **Date/Time:** Thursday, June 16, 2022, 2:00 pm – 3:00 pm

 **Link:** <https://naccho.zoom.us/webinar/register/WN_OMlwOYjtTM2tmbsSSgUuxw>

 ***12.*** ***Title***: **Community Health Worker Training (CHW) Certification Renewal**

 (Registration is required)

 ***Description:*** The Maryland Department of Health (MDH) Community Health Worker (CHW) Team will

 discuss Maryland's Certified CHW (CCHW) Certificate Renewal Application process.

 **Date/Time:** Thursday, June 16, 2022, 11:00 am – 12:00 pm

 **Link:** <https://bit.ly/3x16YeM>

For additional information on Community Health Worker Certificate Renewal in English,

 visit: [https://health.maryland.gov/pophealth/Community-Health-Workers/Pages/CCHW-Certificate-](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001t7s193UzWAQX7-vWj5RQrWFAZz3J9cuUgB9de1Vc5csL0MDrGXYwcojOC5oZxkZi3UGdVC9knt4zFUPwodQiZiJ0KQSIA0rYKX_gqt1NyMgF9x_RS2xEilGx02Cso6UdUa4KfX7Tma5AXgIMZxsl-x42jFIhOfgk7I4bNTE5E0fe4LIvk3Xk9P2X5GdU2RG2NMfvmvSugDaJjqH1YFXVgA83xHi8MIYCJgpmfXvrGDrl9YwfBQvJNYcPSZ89k739%26c%3DCQOAWdY7vrrlDq90kmmLcvWwMNC9c02gFD-zhL1LnoV5xd75kMy76Q%3D%3D%26ch%3D0_MU78i0BdPpNetGTVb8wtqCaCRxHEajndLmgzMYHh9djK9MOpz0zg%3D%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cd73c30a8dcbe4e626e8b08da3e517480%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637890816871972957%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=Upg1UbV4BvgDugr2o3EwLAIF0fQnzzsyKKvK3KlUpOE%3D&reserved=0) Renewal.aspx

 Para más información sobre la renovación del Certificado de Promotor(a) de Salud en español,

 visite: [https://health.maryland.gov/pophealth/Community-Health-Workers/Pages/CCHW-Certificate-](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001t7s193UzWAQX7-vWj5RQrWFAZz3J9cuUgB9de1Vc5csL0MDrGXYwcojOC5oZxkZif5SkiGqNf5IsWcgGwIzhEBFq7ofC01KDYsfkbKpNLX1R6deFeJv4UB_QDUebejvnodeLuNKQY3C_S8YsktZpofw3HQrQwlVbARaCVwqcHElwikv5iEv7sUyKMVhQnvEn2HvE2VE4yMsd7C848y2n9sqke42Z0o9rMxdtD3e-ATn_oxi6rfjUeRF8NHRVR-1jlW4x0PZWOZY%3D%26c%3DCQOAWdY7vrrlDq90kmmLcvWwMNC9c02gFD-zhL1LnoV5xd75kMy76Q%3D%3D%26ch%3D0_MU78i0BdPpNetGTVb8wtqCaCRxHEajndLmgzMYHh9djK9MOpz0zg%3D%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cd73c30a8dcbe4e626e8b08da3e517480%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637890816871972957%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=xLldYAU6OWsRp0uc9qjoYKMy6x%2FVSgj31Y6%2BxkbxoQQ%3D&reserved=0) Renewal-Spanish.aspx

 **13. *Title***: **Population Health Funding and Accountability to Community Workshop**

 ***Description:*** The National Academies of Science, Engineering, and Medicine are conducting a public

 workshop on June 22nd to examine changes to systems and sources of population health financing,

 with attention to accountability to community, health equity, and evolving threats to the public’s

 health.

 **Date/Time:** Wednesday, June 22, 2022, 11:00 am – 4:30 pm

 **Link:** <https://bit.ly/3wXoBLw>

 ***14.*** ***Title***: **The Past, Present, and Future of Electric Bicycling**

 (Registration is required)

 ***Description:*** The Maryland Department of Planning and the Smart Growth Network will discuss the

 evolution of e-bike technology, how communities are responding to the increase in e-biking demand

 and usage, and what the future holds for these vehicles.

 **Date/Time:** Thursday, June 23, 2022, 1:00 pm – 2:30 pm

 **Link:**<https://bit.ly/3NGOntY>

 ***15.*** ***Title***: **Advancing Progress in Cancer Prevention and Risk Reduction Workshop**

 (Registration is required)

 ***Description:*** The National Cancer Policy Forum will host a public workshop considering the current

 state of knowledge regarding risk factors for cancer and best practices for cancer prevention and risk

 reduction interventions. The workshop agenda will include the following sessions:

* Session 1: Overview of the Evidence Base on Risk Factors for Cancer
* Session 2A: Implementing Population-Based Cancer Prevention Strategies
* Session 2B: Innovative Strategies for Population-Based Cancer Prevention
* Session 3A: Implementing Clinic-Based Cancer Prevention Strategies
* Session 3B: Innovative Strategies for Clinic-Based Cancer Prevention
* Session 4: Communicating about Cancer Risk and Prevention
* Session 5: Opportunities to Spur Progress in Cancer Prevention and Risk Reduction

 **Date:** June 27-28, 2022

For more information, please click [**here**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001RJX1cPGbasLidTRLmg8n7rtHGZ-tSWK5DUBoEz7gRKUTotJ4-_jRI-bvZuGYcf1P14A_nhylW6o0sFBBRlN6bndqrei36iMJ4BxRnyc7hDFMiHAJhC5EqhshsiLJEocpupNwXTA_3RjZRUnc6_cbSqw_rSGEaWL64i14jMOgI3azLGfaXuscOIIomgl29Ag0X_8gRfqHNmp0uKSfEqQTAuG0WvZBGd_grA8BNjBVgRxRZ0O4fzbGl54Ru3_5gMZrl-FCEpRFtDX0Vf4qzp9wzA8IKQd0sw6hBKayK_jkwvdkWpyBigc2NUHpNzKUpSXCs78TbH8Bf7a3vAls9bngbJ4d-KFAx0LLs8xyLTi007ni8-5GZmtFsPFzeLM_EdvDpzpOWKAeWNMJRiAVG229JCPxUZAhmhYwtUQxYSAE11SmTjZGB9Bwty1nsuZRT3Ba9C5d3hmr-sNBI3gJSReNZ_d7UtgTC1uISQCz128QJCJLJ37a7nR07JHoEQUX4VeqTy6m9ufmbnf-0EVvhfxw-CLtpnx3Gvd7%26c%3DRsxSt0mf2zlsDMQSmIBOyjc5cqZy0KiH-FBVxCu7NJzM6UPkYjyxWw%3D%3D%26ch%3D7NGx0mC5rChunfAIaFbxi5dpWllhy-dHP-8uOWnUhnarNU7Dcsophw%3D%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7C5a6710af2d0141ba455b08da3e576a38%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637890842414207086%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=KgygEUK8YPlJwLrvtwHeDGB0I2EvOUHP%2BeLfJCgLkbc%3D&reserved=0).

 ***16.*** ***Title***: **Increasing Vaccinations Among Latinos in Overlooked Hotspots**

 (Registration is required)

 ***Description:*** This webinar will discuss vaccine rate updates in Latino communities throughout various

 states that are still lagging behind in vaccine uptake, what factors have contributed to these rates,

 and what are some possible solutions, as well as any outstanding needs in these communities in

 relation to the COVID-19 pandemic.

 **Date/Time:** Wednesday, June 29, 2022, 7:00 pm – 8:15 pm

 **Link:** <https://us06web.zoom.us/webinar/register/WN_HNuWyaMSRayh9r8vlHoMqg>

 ***17.*** ***Title***: **Skill Building Training for Evidence-Based Community Program Providers**

 (Registration is required)

 ***Description:*** The Maryland Department of Health (MDH), Center for Chronic Disease Prevention and

 Control (CCDPC) is pleased to offer a skill-building training series for Maryland evidence-based

 program providers.

 **Working with LGBTQ+ Populations in Evidence-Based Programs**

 **Date/Time:** Thursday, June 30, 2022, 11:00 am – 12:00 pm

 **Link:** <https://bit.ly/3m9ZAI5>

 **Addressing the Social Determinants of Health in Diabetes Programs**

 **Date/Time:** Thursday, August 4, 2022, 11:00 am – 12:00 pm

 **Link:** <https://bit.ly/3lRymFR>

 For more information about these events, please contact Jen Schindler at

 jennifer.schindler@maryland.gov

 ***18.*** ***Title***: **Congressional Briefing and National Webinar: Pain in the Nation: The Epidemics of**

 **Alcohol, Drug, and Suicide Deaths**

 (Registration is required)

 ***Description:*** This webinar will discuss how a comprehensive approach that focuses on the underlying

 causes of these deaths of despair can help to heal a fracturing nation.

 **Date/Time:** Thursday, July 14, 2022, 1:30 pm – 2:30 pm

 **Link:** <https://us06web.zoom.us/webinar/register/8216529040800/WN_U-r0wmvcQECySLFIzOxsuQ>

 ***19.*** ***Title***: **Public Health Law Practitioners Convening**

 (Registration is required)

 ***Description:*** At this conference, new and experienced practitioners will have the opportunity to learn

 practical public health law and policy skills, and network with colleagues from state, tribal, local, and

 territorial health departments.

 **Date/Time:** August 17-19, 2022

 **Link:** <https://phlawpractitioners.org/phlawpractitionersconvening/home>

**HEALTHY MINDS**

**1. *Title:* Opioid Overdose Response Training**

(Registration is required)

***Description:*** The Howard County Health Department is offering a **FREE** Opioid Overdose Response Program monthly virtual trainings**.** Participants will learnwhat opioids are; the impact of the opioid epidemic on public health; signs of an overdose;how to respond to an opioid overdose and how to administer Naloxone.

* + [Tuesday, June 7, 2022; 3:00 pm – 4:00 pm](https://howardcountymd.webex.com/mw3300/mywebex/default.do?nomenu=true&siteurl=howardcountymd&service=6&rnd=0.21547594564863115&main_url=https%3A%2F%2Fhowardcountymd.webex.com%2Fec3300%2Feventcenter%2Fevent%2FeventAction.do%3FtheAction%3Ddetail%26%26%26EMK%3D4832534b000000059a498c91245bc68ee3cb7f4edd7463be7d52e5232feb2f8ec83c64c80e193ea5%26siteurl%3Dhowardcountymd%26confViewID%3D212981379769593791%26encryptTicket%3DSDJTSwAAAAWBxvN4fN4TNpZEmDwOMOIsO2-rPTxJ_YWDudbv8nvP6A2%26)
	+ [Wednesday, June 15, 2022; 11:00 am – 12:00 pm](https://howardcountymd.webex.com/mw3300/mywebex/default.do?nomenu=true&siteurl=howardcountymd&service=6&rnd=0.6431626259704747&main_url=https%3A%2F%2Fhowardcountymd.webex.com%2Fec3300%2Feventcenter%2Fevent%2FeventAction.do%3FtheAction%3Ddetail%26%26%26EMK%3D4832534b0000000531d43004b6c3315755901d2f761188640f15f9d4186774f70722920401104398%26siteurl%3Dhowardcountymd%26confViewID%3D212981851765108378%26encryptTicket%3DSDJTSwAAAAUYXiD28XV17_jZuYci3yzQC6iTiQnn6lwn_r7eRLJP5w2%26)
	+ [Thursday, June 30, 2022; 3:00 pm – 4:00 pm](https://howardcountymd.webex.com/mw3300/mywebex/default.do?nomenu=true&siteurl=howardcountymd&service=6&rnd=0.8206077069191047&main_url=https%3A%2F%2Fhowardcountymd.webex.com%2Fec3300%2Feventcenter%2Fevent%2FeventAction.do%3FtheAction%3Ddetail%26%26%26EMK%3D4832534b0000000519cd24da56cdcc393c833b179a92a1d0415d005b05379b044e217fcd21e4e261%26siteurl%3Dhowardcountymd%26confViewID%3D212981621883695086%26encryptTicket%3DSDJTSwAAAAWNA9pBKj9SwRIyQ8ExpUmFVrWnowmPnknnUhCH-dMEFg2%26)

Click on the date above to register or call the **Bureau of Behavioral Health at 410-313-6202** or email orpresponse@howardcountymd.gov for more information.

 ***2.* *Title***: **Brain Health in the African American Community**

 (Registration is required)

 ***Description:*** At this town hall, participants will learn about Alzheimer's disease and services

 provided by the Alzheimer's Association.

 **Date/Time:** Thursday, June 2, 2022; 12:00 pm – 4:00 pm

 **Link:** <https://bit.ly/3yyyi5A>

 **3. *Title***: **Coping with the Ongoing Grief and Losses of the Pandemic**

 (Registration is required)

 ***Description:*** Participants will learn the six stages of grief, according to recent clinical research, three

 strategies for encouraging the post-loss meaning-making process, and begin to assemble a narrative

 of resilience to address pandemic-related grief.

 **Date/Time:** Thursday, June 2, 2022; 5:00 pm – 6:00 pm

 **Link:** <https://us02web.zoom.us/webinar/register/WN_NCaeXrQ9S9idxYZDyIyYAQ>

 **4. The University of Maryland School of Medicine offers the following webinars:**

 **Overview of Psychiatric Rehabilitation: Please register for one date only**

 Session 1: Tuesday, June 7, 2022, 9-11 am and 12:30-2:30 pm

 [https://www.edgereg.net/er/Registration/StepRegInfo.jsp?ActivityID=40579&StepNumber=1](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.edgereg.net%2Fer%2FRegistration%2FStepRegInfo.jsp%3FActivityID%3D40579%26StepNumber%3D1&data=05%7C01%7Croldham%40howardcountymd.gov%7C6c7efb32c27241c1596308da3e8f2d81%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637891081946431769%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=OoH1jlQl1zRtPtHkhvda8X1PCImbj0gagGBuiIeyeJw%3D&reserved=0)

 Session 2: Friday, June 10, 2022

 [https://www.edgereg.net/er/Registration/StepRegInfo.jsp?ActivityID=40581&StepNumber=1](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.edgereg.net%2Fer%2FRegistration%2FStepRegInfo.jsp%3FActivityID%3D40581%26StepNumber%3D1&data=05%7C01%7Croldham%40howardcountymd.gov%7C6c7efb32c27241c1596308da3e8f2d81%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637891081946431769%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=US5CJ1U4xIyKdC8fN1C6Y6zYiWITCXd8cNGCL%2BzDx7E%3D&reserved=0)

 Session 3: Tuesday, June 14, 202

 [https://www.edgereg.net/er/Registration/StepRegInfo.jsp?ActivityID=40583&StepNumber=1](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.edgereg.net%2Fer%2FRegistration%2FStepRegInfo.jsp%3FActivityID%3D40583%26StepNumber%3D1&data=05%7C01%7Croldham%40howardcountymd.gov%7C6c7efb32c27241c1596308da3e8f2d81%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637891081946431769%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=oUIkdCRPgiaKYQEB3KbpiSD29GYCcmq9zyrm1YTaQC0%3D&reserved=0)

 **Assessing Readiness for Psychiatric Rehabilitation: Please register for one date only**

 Session 1: Tuesday, June 21, 2022: 9-11 am and 12:30-2:30 pm

 [https://www.edgereg.net/er/Registration/StepRegInfo.jsp?ActivityID=40585&StepNumber=1](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.edgereg.net%2Fer%2FRegistration%2FStepRegInfo.jsp%3FActivityID%3D40585%26StepNumber%3D1&data=05%7C01%7Croldham%40howardcountymd.gov%7C6c7efb32c27241c1596308da3e8f2d81%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637891081946431769%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=YThn3PYK4HLQJPiCrzNyuRiPFxq0VWw6Nf04OjQr9FM%3D&reserved=0)

 Session 2: Tuesday, June 28, 2022: 9-11 am and 12:30-2:30 pm

 [https://www.edgereg.net/er/Registration/StepRegInfo.jsp?ActivityID=40587&StepNumber=1](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.edgereg.net%2Fer%2FRegistration%2FStepRegInfo.jsp%3FActivityID%3D40587%26StepNumber%3D1&data=05%7C01%7Croldham%40howardcountymd.gov%7C6c7efb32c27241c1596308da3e8f2d81%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637891081946431769%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=przBxR4GR39g0Eb%2FFADDG%2BwmuCRNWySQ3LZjvNASOjQ%3D&reserved=0)

 Session 3: Thursday, June 30, 2022: 9-11 am and 12:30-2:30 pm

 [https://www.edgereg.net/er/Registration/StepRegInfo.jsp?ActivityID=40589&StepNumber=1](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.edgereg.net%2Fer%2FRegistration%2FStepRegInfo.jsp%3FActivityID%3D40589%26StepNumber%3D1&data=05%7C01%7Croldham%40howardcountymd.gov%7C6c7efb32c27241c1596308da3e8f2d81%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637891081946431769%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=lozrW83AS%2FmJ%2FvIg%2Blcrt6UPM6fyQhgvNis7vjmfxwI%3D&reserved=0)

 ***5.*** ***Title***: **Jordan Peer Recovery’s ASK Model: Culturally Responsive Services for Families**

 (Registration is required)

 ***Description:*** This webinar will focus on the process of delivering culturally responsive behavioral

 health services to families.

 **Date/Time:** Wednesday, June 8, 2022, 10:15 am – 12:00 pm

 **Link:** <https://umbpsychiatry.az1.qualtrics.com/jfe/form/SV_eaeGBMPpie9ODye>

 ***6.*** ***Title***: **OOOMD 2022 Annual Conference: The History & Future of Peer Support**

 (Registration is required)

 ***Description:*** This webinar will feature discussions on lessons from leaders in Maryland's Mental

 Health Peer Networks and the importance of Peer Empowerment.

 **Date/Time:** June 8-9, 2022

 **Link:** <https://bit.ly/3PKwlsP>

 ***7. Title***: **Center for Research on Aging: Virtual Aging Seminar**

 (Registration is required)

 ***Description:*** In this webinar, Dr. Ferrucci will discuss progressive vs. catastrophic disability.

 **Date/Time:** Thursday, June 9, 2022, 4:00 pm – 5:00 pm

 **Link:** <https://umaryland.zoom.us/meeting/register/tJAtcO-hrjgjGdNmmTHva-lktepMtpAN72xQ>

 ***8. Title:* BHA/MedChi Behavioral Health Webinar Series**

 (Registration is required)

**Description:** Managing Stress in Times of Change

**Date/Time:** Thursday, June 9, 2022; 5:00 – 6:00 pm

**Link:** <https://us02web.zoom.us/webinar/register/WN_z5hddSNYQx2wXVu8GkXLGQ>

**Description:** Finding Structure in Chaos: Enhancing Well-Being and Operational Sustainment for Healthcare Workers in COVID-19 and Beyond

**Date/Time:** Thursday, July 14, 2022; 5:00 – 6:00 pm

**Link:** <https://us02web.zoom.us/webinar/register/WN_lSdXnIA4R0CHnU0cCXzQMg>

**9. *Title*:** **The Public Health Opportunities and Challenges of Dementia Caregiving**

 (Registration is required)

 ***Description:*** This conference will discuss personal perspectives of family caregivers of people with

 dementia and why dementia caregiving is important.

 **Date/Time:** June 14-15, 2022

 ***Link***: <https://bit.ly/3a1ruDg>

 ***10.*** ***Title***: **Improving Diagnosis and Treatment of Adult Depression Through Digital Healthcare**

 (Registration is required)

 ***Description:*** During this event, an expert panel will discuss efforts to improve adult depression

 diagnosis and treatment using digital healthcare interventions.

 **Date/Time:** Wednesday, June 15, 2022, 2:30 pm – 4:00 pm

 **Link:** <https://bit.ly/3PLkr1K>

 ***Title*:** **Recovery Centers of America (RCA) Substance Abuse Sessions**

 (Registration is required)

 ***Description:*** The Recovery Centers of Americais offering the following classes:

 **Trauma-Informed Suicide Prevention in Youth**

 **Date/Time:** Tuesday, June 21, 2022; 9:00 am – 10:00 am

 **Link:** <https://bit.ly/3Ma14ND>

 **Medical Aspects of Addiction for Beginners**

 **Date/Time:** Wednesday, June 22, 2022; 9:00 am – 11:00 am

 **Link:** <https://bit.ly/3N5aDh1>

 **Substance Use Disorders: Scope of the Problem, What to Look for in a Treatment Program**

 **Date/Time:** Thursday, June 23, 2022; 12:00 pm – 1:30 pm

 **Link:** <https://bit.ly/39fSONm>

 ***11. Title***: **BHIPP Crisis Training: Suicide Prevention Part II: Safety and Crisis Planning**

 (Registration is required)

 ***Description:*** Participants will learn evidence-based treatments for non-suicidal self-injury in children

 and adolescents, the specific components of an evidence-based safety plan intervention, and

 discuss additional elements to consider specifically for kids when engaging in safety planning.

 **Date/Time:** Thursday, June 16, 2022, 12:30 pm – 1:30 pm

 **Link:**  <https://bit.ly/3LUNHQs>

 ***12. Title***: **Improving Treatments for Mood Disorders and Depressive Symptoms in Women During**

 **Mid and Later Life**

 (Registration is required)

 ***Description:*** This webinar will examine the neurobiology of depression and mood disorders during

 the menopause transition and later life. Presenters will share research findings on the role of

 stressful life events and transdermal estradiol administration on depressive symptoms, including

 irritability and anxiety, as well as the role of circadian rhythm and sleep changes, and their

 treatment with sleep and light interventions in mood disorders.

 **Date/Time:** Thursday, June 21, 2022, 12:30 pm – 2:00 pm

 **Link:** <https://www.odwdwebinars.org/registration/>

 **13. *Title*:** **2022 American Association for the Treatment of Opioid Dependence, Inc. (AATOD)**

 **Conference**

 (Registration is required)

 ***Description:*** This conference will disseminate innovative, evidence-based initiatives and treatment

 techniques to better serve patients and providers, improve program development and

 administration, promote integration across the continuum of care, and enhance patient outcomes

 to assist communities in developing an effective response to this crisis.

 **Date/Time:** October 30 - November 3, 2022; 8:30 am – 5:00 pm

 **Link:** <https://www.eventscribe.net/2022/AATOD/>

**SELF-PACED COURSES AND ON-GOING SUPPORT PROGRAMS**

**HEALTHY LIVING**

**1. *Title:* Veteran Support Group**

 ***Description:*** This is a peer-led support group for Veterans living with mental illness. They meet the

 first Monday of the Month from 6:00 pm – 7:30 pm

 ***Link:*** <https://namihowardcounty.org/event/online-veteran-connections-support-group/all/>

**2. *Title:* Maryland Department of Veterans Affairs (MDVA)**

 ***Description:*** MDVA is planning to have a 2-day virtual event to share knowledge and resources to

 the needs of Maryland’s women, minority, and underserved veteran populations.

 ***Link:*** <https://veterans.maryland.gov/women-veterans-inclusion-program/>

**3. *Title:* Chase Brexton LGBTQ Support Group**

 ***Description:*** Transcendence

 **Date/Time:** Meet on Mondays 5:00 pm – 6:30 pm

 ***Description:*** Acry:Lic

 **Date/Time:** Meet on Tuesdays 6:00 pm – 7:00 pm

 ***Description:*** Identity Talk

 **Date/Time:** Meet on Tuesdays 5:00 pm – 6:30 pm

 ***Description:*** LGBTQ 50+ Thrivers HIV Group

 **Date/Time:** Meet on Wednesdays 3:30 pm – 5:00 pm

 ***Description:*** Life Skills for Gender Diverse Teens

 **Date/Time:** Meet on Wednesdays 3:45 pm – 4:45 pm

 ***Description:*** LGBTQA Early Memory Loss & Caregivers Group

 **Date/Time:** Meet the 4th Thursday of each month 1:00 pm – 2:00 pm

 ***Description:*** LGBTQ Community Connection

 **Date/Time:** Meet the 2nd Thursday of each month 1:00 pm – 2:30 pm

 Please call 410-837-2050 X 8808 for more information.

 ***Link:*** <https://www.chasebrexton.org/services/center-lgbtq-health-equity>

**4. *Title:* Maryland Disability Health Inclusion Training**

 ***Description:*** The Maryland Disability Health Inclusion Program (DHIP) encourages public health

 professionals to learn about disability inclusion in program planning and implementation. DHIP has

 a series of archived webinars available to assist in training public health staff about inclusive

 programming. All recorded training sessions can be found [here](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001w1Fs4xAiXzf_Y4PBixxACaa9dp-0oOSiqi619B_Etk3vecNE3yqshBWBOJrG_XYQ5nIY3jjMHLFy9r3zgl6H27ru7gAeptqHNW7pxu6kqOMJAHhqhhkJrqTIsxpR9AWhGROSX4b351DrZcCLQKH93eE2h1i5ODdLlVc7vgGXBaLDi85jblo-kyureYwP9CZxsktoZ8MGJKiMtHnFUc6kUg%3D%3D%26c%3DL6BztMX3lvWSMm2D4u_Eb5_5-ZMduOU0B9-cdIfyULP67MgBf1hnyg%3D%3D%26ch%3DiwG-9M9SrTsV66I_adeLyGu9zw4mBowOX0E-EsItk_TjHtZUiVvsGA%3D%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7C4afc28c40c284ed48e0d08da3f22c7be%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637891715858401471%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=YQHkFDMWLnLlVSPnI3XT6tY7xJslpycMIn0ABhS0q6I%3D&reserved=0).

**HEALTHY MINDS**

**1. *Title:* Veteran Yoga Classes**

 ***Description:*** Veterans Yoga Project is a grassroots educational and outreach organization dedicated

 to improving the health and well-being of military veterans. Veterans Yoga Project offers online

 yoga classes weekly.

 **Link:**<https://veteransyogaproject.org/>

**2. *Title:* Tai Chi with Cohen Clinic**

 ***Description:*** Join Chocolate and Chi and the Steven A. Cohen Military Family Clinic at Easterseals for

 Tai Chi for the military and veteran community. All fitness levels and abilities welcome.

 **Link:** <https://zoom.us/meeting/register/tJIqc-6hrjgjH9Nrq4wJyAH6VBqUO50OmFT2>

**3. *Title:* Howard County Autism Society Webinars**

(Registration is required)

 ***Description:*** The Howard County Autism Society (HCAS) is offering the following:

 **Yoga Class**

 **Description:** The Howard County Autism Society Adult Social Group offers this free, virtual Yoga

 Class every Saturday from 3:30 pm –4:30 pm

 **Link:**<https://bit.ly/33hdFxo>

 **Adults Social Group**

 **Description:** The Howard County Autism Society (HCAS) Adult Social Group welcomes independent

 autistic adults ages 24 and up. This group meets most Saturdays from 5:30 pm – 7:00 pm and is

 great opportunity to make friends, connect with the community, enjoy social activities, and learn

 about local resources.

 For more information, please email info@howard-autism.org or call 410-290-3466

 **HCAS Family Support Group**

 **Description:** This group meets the first Thursday of the month from 7:00 pm – 8:30 pm

For more information, please contact susanne.mason@howard-autism.org or HCAS at

 410-290-3466

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 **OTHER RESOURCES/RESEARCH/ARTICLES/UPDATES**

**Healthy Beginnings**

* Systematic Review of the Effect of Technology-Mediated Education Intervention on Maternal Outcomes in the First Year After Birth <https://pubmed.ncbi.nlm.nih.gov/35331669/>

**Healthy Living**

* The Community Guide: What Works Fact Sheet: Preventing Excessive Alcohol Consumption <https://bit.ly/3LWaOtQ>
* A comparison of methods to identify antenatal substance use within electronic health records <https://pubmed.ncbi.nlm.nih.gov/34808402/>
* NACCHO: 2020 Forces of Change survey results [bit.ly/FOCreport](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fsend.naccho.org%2Flink.cfm%3Fr%3DI0wBAS-iEXn9qBvnb9M4wg~~%26pe%3DAl6R0czPjk4qbRgqUrqYV3_o-C26_7_eBSHaqSXniZwLdm-vZYn57tNXnp_dSLBJT9iJaIN238StOuahl7EhLw~~%26t%3Dkw0rGbQ3habvjKHopPBflA~~&data=05%7C01%7Croldham%40howardcountymd.gov%7Ce89aa0aaf4794654f00908da3e50ef30%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637890814574919553%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=adN0i8YWqh5ASo5weiZ%2BNkmZLthm0tRRTgHYoFjusqQ%3D&reserved=0)
* Rethinking Drinking <https://www.spectrum.niaaa.nih.gov/spring2022noteworthy/noteworthy2>
* NIH: Diversity & Inclusion in Clinical Trials <https://bit.ly/3NGn5UF>
* Climate Change and Health Equity: Key Questions and Answers <https://bit.ly/3Gtijr2>
* Gay, Lesbian, and Straight Education Network (GLSEN) Launches New Navigator for Supporting LGBTQ+ Students <https://maps.glsen.org/>
* The Human Rights Campaign Foundation and the University of Connecticut launch 2022 LGBTQ+ Youth Survey <https://bit.ly/3t46bYm>
* U.S. Trans Survey Launches <https://www.ustranssurvey.org/>
* Ready, Set, Go! Guidelines & Tips for Collecting Patient Data on Sexual Orientation and Gender Identity (SOGI) – 2022 Update <https://bit.ly/3wQM4hj>
* Study Shows Most Adults Oppose Anti-LGBTQ+ Education Policies <https://bit.ly/3wTMRiI>
* Let's Talk Gender: Ten Things Trans Youth Want All Researchers to Know <https://bit.ly/3t2bveI>
* Governor Hogan signs legislation establishing Medicaid Adult Dental Coverage <https://mgaleg.maryland.gov/mgawebsite/Legislation/Details/SB0150>
* Too many Adults unaware of health conditions linked to Oral Health <https://bit.ly/3LUhdpD>
* Improving Oral Health during Pregnancy: A Call to Action <https://bit.ly/38UFDBR>
* National Council for Mental Welling Issues Toolkit to Guide Professionals and Treatment <https://bit.ly/3nU3q9t>
* What should colleges do about the proliferation of misinformation about cannabis? <https://bit.ly/3POyovO>
* How can Congress advance supplemental benefits in Medicare Advantage? <https://bit.ly/3MPrPHz>
* Reimagining care for older adults <https://bit.ly/3wSsFg2>
* JAMA: Harnessing COVID-19 Data Through Collaboration—The Consortium of HCA Healthcare and Academia for Research Generation <https://bit.ly/3atdQsL>
* American Heart Association Policy Statement: Strengthening U.S. Food Policies and Programs to Promote Equity in Nutrition Security <https://bit.ly/3LVRvkH>
* The Brooking Institute: Building connective tissue between the health and housing sectors to better address the social determinants of health <https://brook.gs/3LU3I9w>
* Presenting complaint: use of language that disempowers patients <https://bit.ly/3sXRWnK>
* Anti-black racism as a chronic condition <https://bit.ly/3t2lm4a>
* MMWR: Malignant Mesothelioma Mortality in Women — United States, 1999–2020 <https://bit.ly/3t2Dk6E>
* NIH: E-cigarettes may complicate teen attempts to quit nicotine <https://bit.ly/3lPtfFZ>
* NIH: Mind Your Risks <https://www.mindyourrisks.nih.gov/>
* Person-centered care: A look at equity and scaling <https://bit.ly/3MYMAkf>
* Evaluation of Mental Health Mobile Applications <https://bit.ly/3t1UNfs>

**Healthy Minds**

* Pain in the Nation: The Epidemics of Alcohol, Drug, and Suicide Deaths <https://www.tfah.org/report-details/pain-in-the-nation-2022/>
* Structural Racism and the Imperative to Eliminate Mental Health Disparities <https://ajp.psychiatryonline.org/doi/10.1176/appi.ajp.20220338>
* Patient and Provider Experience of Electronic Patient Portals and Secure Messaging in Mental Health Treatment <https://pubmed.ncbi.nlm.nih.gov/33887164/>
* Mental Health Concerns Multiply For LGBTQ+ Students Who Are AAPI <https://bit.ly/3M8ygo9>
* AHRQ: Evaluation of Mental Health Mobile Applications <https://bit.ly/3t1UNfs>
* AHRQ: Pharmacotherapy for Adults with Alcohol-Use Disorders in Outpatient Settings: Systematic Review Update <https://bit.ly/3a13z6C>
* Study Shows REACH VET Program Effective for Veterans at High Risk for Suicide <https://bit.ly/3NKZYZj>
* AHRQ Stats: Opioid Use Among Elderly Adults <https://bit.ly/3NCy01J>
* MMWR: Vital Signs: Changes in Firearm Homicide and Suicide Rates — United States, 2019–2020 <https://bit.ly/3atuAQA>
* AHRQ Tools Help Clinicians and Researchers Better Understand, Address Mental Health-Related Conditions <https://meps.ahrq.gov/data_files/publications/st539/stat539.shtml>
* MMWR: Trends in Gabapentin Detection and Involvement in Drug Overdose Deaths — 23 States and the District of Columbia, 2019–2020 <https://bit.ly/3a2gdTc>
* MMWR: Increase in Drug Overdose Deaths Among Hispanic or Latino Persons — Nevada, 2019–2020 <https://bit.ly/3Gpzc60>