February 1, 2023

LHIC Coalition and Work Group Members - Please see below for upcoming webinars and resources. We encourage you to consider participating and to share these opportunities with your stakeholders and others in the community. If you have programs or opportunities that you would like to submit, please send them via email to [lhic@howardcountymd.gov](mailto:lhic@howardcountymd.gov).

**LOCAL RESOURCES AND MEMBER ANNOUNCEMENTS**

* American Lung Association is recruiting facilitators for Open Airways for Schools, Kickin’ Asthma and Breathe Well Live Well. Scholarships available. Email: [JaKaiya.Frisby@lung.org](mailto:JaKaiya.Frisby@lung.org)
* Howard County Food Assistance and Nutrition Resource Guide. [Link](https://www.hclhic.org/Content/Upload/page/88984dc0-d571-4082-9f19-7b195d137fee.pdf).
* Howard County Veterans Resources webpage. [Link](https://www.hclhic.org/resources/veterans-resources).
* DIY Education Center at Elkridge Library features a borrowing collection of free tools. [Link](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fsendy.hclstraining.org%2Fl%2FGq4sY2jwexmAuiPXQw28XQ%2Fr4o1q763YVBZMhZHd1d9NDGQ%2F3GiLCXldObdVLnwgQQewOQ&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C1da24d64c1ba4cb7844808db02c0c54a%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638106799214305631%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=snBzf4edM8Wp2cJH6WkQB1YCNtYEHEm6dhBqOvxsO5w%3D&reserved=0)
* MDH 988 Outreach Toolkits. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D0017zJG1I4qIPKWU6uphqsLpmYLFQhovP8vuC5Q-4NepvqtdbTtS0BX6FfataC039xzTU4UIthWTP8kY_SsouCv_VqszJ59qZ7UGF5NbQ9DNzYmlU7EkcWICU8mu_4iWCxqqmpByJ_VHJgOmsJ_BXAhUx5yeknfWX7a7-X2jOUorLqyNQx760625Q%3D%3D%26c%3DegYusGpt21c0JD6OTDR4CdGT0YKU4VKe7HbneQXwdYl43z0tdJS1sA%3D%3D%26ch%3DIftXJ80DpVCHNu5q6Q-X7nq-7Nb-qmxCzwfeb0H8cVfwzZ6uSTirgw%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C57e4075ce313481f727008db0090b3b6%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638104393735851380%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=n5LMYvWywSeL5nxc2nyVGZj1Kx%2F6euaBdYINaLx7%2F%2Bg%3D&reserved=0).
* MDOT Social Media Toolkits [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fzerodeathsmd.gov%2Fdigital-resources%2F&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C5f7d38b38e69428076bf08dafa3819a9%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638097416113553003%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=wWI%2BMzB1Fmd%2Bn5MbUX%2B28JgkTgfj84dqv%2BknAw9p1rc%3D&reserved=0).
* TMAP – Trained Military Assistance Provider Program is a free training launched by MDH to reduce suicides in service members and veterans. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001FRcPxpl9Y9IZjpkGaUnE6pJWj1wcJK7tjotPFYIcCyDvTpri_yEF64eww800UctxugzevTYakgprLrttGrwVompmDQPM83ikMYhrjoFEWHcA3vyI7tMbcCqstlHDyDXbH_bR3v8caepL1hqlhc6x6wpTNMZRqadcaT12xDojJ6MWkPxPHXLkU9mLVmVWcR1isg_WWvltabA%3D%26c%3DgY6P0B7Ecn3UaZUBrDSm5Wp3F7YH_Z6EyOHyjge1Ogse-20UhI1RaA%3D%3D%26ch%3D7xdo4K003LXmgeP0e0AxyDLHrxeiquQxjgYqzfQl_-SLlGAho5bULw%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C6f64c33692984af236c308db02ee8ff2%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638106995862173551%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=OO5hKHf3iB9VJ5pz8wctO4Xv56LVy4Z1mSja7BBay7Q%3D&reserved=0).

**FUNDING OPPORTUNITIES**

* **Title: MDOT Highway Safety Grants**

**Description:** Grants are awarded every Federal Fiscal Year to address identified highway safety initiatives. General grant applicants are encouraged to develop proposals for outreach initiatives that focus on Maryland’s highway safety priorities: impaired driving prevention, distracted driving prevention, speeding and aggressive driving prevention, occupant protection, and the safety of pedestrians, bicyclists, motorcyclists, young, older drivers, and traffic safety.

**Applications Deadline:** Friday, February 24, 2023 [Apply](https://zerodeathsmd.gov/grants/how-to-apply/).

* **Title: Sober Truth on Preventing Underage Drinking Act Grants**

**Description:** The purpose of this program is to prevent and reduce alcohol use among youth and young adults ages 12-20 in communities throughout the US.

**Applications Deadline:** Friday, March 03, 2023[Apply](https://www.samhsa.gov/grants/grant-announcements/sp-23-002?utm_source=SAMHSA&utm_campaign=8a9a28d07a-EMAIL_CAMPAIGN_2023_01_18_1602039&utm_medium=email&utm_term=0_-8a9a28d07a-%5BLIST_EMAIL_ID%5D).

* **Title: BOLD Public Health Programs to Address Alzheimer’s Disease and Related Dementias**

**Description:** This Notice of Funding Opportunity (NOFO) intends to help build the public health infrastructure and increase capacity in Alzheimer’s disease and related dementias and dementia caregiving, emphasizing social determinants of health through 5-year awards.

**Applications Deadline:** March 23, 2023[Apply](https://www.grants.gov/web/grants/search-grants.html?keywords=CDC-RFA-DP23-0010).

* **Title: FY 2023 Linking Actions for Unmet Needs in Children’s Health**

**Description:** The purpose of this grant award is to promote the wellness of young children, from birth to 8 years of age, by addressing the social, emotional, cognitive, physical, and behavioral aspects of their development, as well as prepare them to thrive in school and beyond**.**

**Applications Deadline:** Tuesday, March 21, 2023**.** [Apply](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsamhsa.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd0780dc94825e65acd61c17dc%26id%3D157fabada7%26e%3D1dc688a3c0&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C0f5a036cb84a44f463c808dafe2a9ca7%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638101756232344205%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=xkMPQgoZIFKFi1jMQ2DF6%2BLIyYsIguamJ8UDaOc9WBU%3D&reserved=0).

* **Title: 2023 AARP Community Challenge Grants**

**Description:** The AARP Community Challenge provides small grants to fund quick-action projects that can help communities become more livable for people of all ages. In 2023, the AARP Community Challenge is accepting applications across three different grant opportunities, two of which are new this year.

**Applications Deadline:** Wednesday, March 15, 5 p.m. (ET)[Apply](https://www.aarp.org/livable-communities/community-challenge/info-2023/2023-challenge.html?cmp=EMC-DSM-NLC-OTH-LC-1537503-1789009-6979517-NA-011823-LivableCommunities-MS1-Info2023-TXT-CTRL-Community&encparam=r4h%2fW%2bBI0qigNN8zNBZP%2f%2bO%2b6dgzqs5tz7iHLJv0310%3d).

* **Title: Getting Further Faster Year 3: Public Health, Healthcare, Human Services Alignment RFP**

**Description:** Centers for Disease Control and Prevention's Improving Social Determinants of Health (SDOH) – Getting Further Faster (GFF) initiative, the purpose of this funding opportunity is to build evidence for how public health, healthcare and human services systems can implement, evaluate, and sustain programs to promote cross-sector linkages that address the social determinants of health (SDOH).

**Applications Deadline:** February 3, 2023, 11:50 PST[Apply](https://www.naccho.org/blog/articles/rfp-improving-social-determinants-of-health-getting-further-faster-year-3-public-health-healthcare-human-services-alignment).

**EVENTS, TRAININGS, WEBINARS, SELF-PACED COURSES AND SUPPORT PROGRAMS**

***Events below may not be hosted or provided by HCLHIC. If you have any questions about***

***these events, please contact the event organizers directly.***

**HEALTHY BEGINNINGS**

* **Title: Mitigating Safety and Risk for Children Affected by Parental Substance Use Disorders**

**Involved in the Child Welfare System**

**Description:** Learn about a collaborative approach to mitigate safety and risk factors for children affected by parental substance use disorders (SUDs). Parental substance use disorders and co-occurring mental health challenges can create unique child safety and risk concerns.

**Date/Time:** Thursday, February 16, 2023 1pm to 2pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsamhsa.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd0780dc94825e65acd61c17dc%26id%3Dd33075ca32%26e%3D1dc688a3c0&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cc2d909a2f2a64560489408dafb239be9%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638098427640391534%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=mld4veHIFcXKFwmCnnO8946znsb%2Fb0sP72Rzhlq6T5M%3D&reserved=0).

* **Title: Prevention and Intervention Efforts to Address Bullying and School Violence — Webinar**

**Description:** This research talk will discuss two decades of research on bullying and other forms of youth violence. Meta-analytic results will be highlighted to demonstrate efficacy of school-based programs and their components. Innovative efforts to address bullying, sexual violence, and school violence will also be highlighted.

**Date/Time:** Thursday, February 9, 2023 2pm to 3pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsamhsa.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd0780dc94825e65acd61c17dc%26id%3D76bde842b7%26e%3D1dc688a3c0&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cb194b39e788047b0b12708daffb6fab1%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638103458631034113%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=AH%2BL1Xfntfnc8FFwL0u5dm7%2BgefD%2BvazjBH6XFGzIco%3D&reserved=0).

* **Title: BHIPP Resilience Break focused on School Avoidance: Approaches to Evaluation and Management.**

**Description:** By the end of the session, participants will be able to: Describe a multi-step approach to evaluating and managing school avoidance. Identify 4 different functions of school avoidance. Review comorbid psychiatric conditions that are often present in the setting of school avoidance

**Date/Time:** February 16, 2023 12:30pm to 1:30pm

Register using the [link](https://umaryland.webex.com/mw3300/mywebex/default.do?nomenu=true&siteurl=umaryland&service=6&rnd=0.46236609885035895&main_url=https%3A%2F%2Fumaryland.webex.com%2Fec3300%2Feventcenter%2Fevent%2FeventAction.do%3FtheAction%3Ddetail%26%26%26EMK%3D4832534b00000005815c84e0060dbecd0333a99fe3d50ae6227e26382e790d2a982240d7bb967d96%26siteurl%3Dumaryland%26confViewID%3D248745092127425533%26encryptTicket%3DSDJTSwAAAAXsiyyCfut6cleWJdcxu8nQrf2hcx5G4KEpsyogdrBpPQ2%26).

* **Title: HC Drug Free Life Skills Training for Grades 6-9**

**Description**: HC DrugFree is providing another series of FUN and interactive skills-based classes designed to promote positive health and personal development for students in grades 6 to 9. We encourage siblings and friends to take these classes together.

**Date/Time:** Weekly series begins Tuesday, February 7, 2023 5pm to 6:30pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.surveymonkey.com%2Fr%2FLifeSkillsRegistration&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C1769446423994820673508daffbe0dd0%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638103489075227894%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=wHOYHsw90zTqKyEbOTw7%2B%2B8jGhONMjP95GyioEXVIiE%3D&reserved=0).

* **Title: 19th Annual BHA Child, Adolescent & Young Adult Services Conference**

**Description:** Integrating Clinical Intervention within a Behavioral Health Approach

(VIRTUAL) Keynote Speaker: Kenneth Ginsburg, MD, M.S.Ed, Associate Physician, Department of Pediatrics, The Children's Hospital of Philadelphia. Registration Fee: $45.00 ~ Approved to Sponsor 5.0 CEUs

**Date/Time:** Tuesday, March 14, 2023 9am to 3:30pm

Register: [CSTrainingCenter@som.umaryland.edu](mailto:CSTrainingCenter@som.umaryland.edu)

* **Title: The Pump Act: Its Potential Impact on Women Who Breastfeed and Where they Work**

**Description:** The NICHQ National Action Partnership to Promote Safe Sleep Improvement and Innovation Network (NAPPSS-IIN) project invites you to join the NAPPSS-IIN team to discuss the PUMP ACT and its potential impact on women and birthing people who breastfeed/chest feed or express feed their babies.

**Date/Time:** Thursday,February 16, 2023, from 1-2 p.m.

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fmail.nichq.org%2Fe3t%2FCtc%2FZP%2B113%2FcbHWR04%2FVX0PKW2Tp6FXW8TLqbL6R5R5_W1m0cDV4WsRPGN61zzVc3lLBGV1-WJV7CgKfKN6J5T-nfZlwRW404QJ56cZwxTVvXsqW5xpXCCW40-YdM8SHZPcW5RhZyj3sk4hqN9jTzvG1Yl5ZW2kllb292y3yJW2Tx74g59ZhQlW8cfTsP6-CF8MW3sv57T6F9XHrW31Cg4F18bl1LW8Ml6D58zm5DrN99yh823bsvvW4nfnbK4v5wRfW99hRPx5SB3FWW4BYDs64ZCLyXW4qQNsc2GsQ7BW5FFtzT7kS3Q1VLb0W33x68jDW2JQ9c12xSTghW2PX4L_3kVZCpW2ntFQD12bD2RW5djRcn2TpxrmW34yCGT3WYL_s31NN1&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C2e8d8ca1ade44174830608db03a9df39%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638107800344575087%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=%2FX5fO4IgRHeSCy9GEAKXQO%2Bs%2BftPp17BRAt7sSvAP8Q%3D&reserved=0).

**HEALTHY LIVING**

* **Title: Agents of Change Summit—The Science and Technology of Behavior Change**

**Description:** The Agents of Change Summit brings you new research, case studies, technologies, and insights to help Public Health Professionals change health behaviors in their communities.

**Date/Time:** March 6, and 7, 2023 San Diego, CA

Register using the [link](https://www.agentsofchangesummit.com/).

* **Title: The Walk Audit: An Effective Tool for Community Change**

**Description:** Conducting a Walk Audit is the first step for many walkable community advocates, and it often leads to positive community change for people of all ages. Join America Walks and AARP Livable Communities for a webinar on Walk Audits and an announcement about new resources and funding.

**Date/Time:** Tuesday, February 14th 2pm to 3pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Famericawalks.us14.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd35539cc015436b144b62c5e4%26id%3D17617d06c1%26e%3D613652252d&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cfa928069e2ee414b202c08daf99509d1%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638096715763140437%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=6SdfSvcwnJqhD%2BzG8mqn7GLFEegeXlfIrh1MECrX1zk%3D&reserved=0).

* **Title: Making the Healthy Choice the Tasty Choice**

**Description:** Join the Nourish Dietitians and learn how you can create sustainable health goals this year. We will discuss tips for shopping and packing healthy lunches. Speakers: Diana Guevara, Community Health Education Specialist, UTHealth School of Public Health Dolores Woods, MA, RD, LD, Nutritionist Supervisor, UTHealth School of Public Health

**Date/Time:** Tuesday, February 7, 2023 1pm to 2pm.

Register using the [link](https://uthealth.webex.com/webappng/sites/uthealth/meeting/register/fddd463098c34d7a9a39b087acaefd11?ticket=4832534b000000052b62affdb2de5a2dc464b1bd9f5575c52b19b7e3c525d46deb1bf891587d1c2b&timestamp=1674755528872&RGID=r4cb7cc99c925fa47c45cce56f440a9f8).

* **Title: Oral Health and its Link to Systemic, Economic, and Public Health**

**Description:** This recorded series presents the economic and health benefits of dental care on systemic health. Co-sponsored by the National Coalition of Dentists for Health Equity.

**Date/Time:** Online and self-paced training

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Frvphtc.us2.list-manage.com%2Ftrack%2Fclick%3Fu%3Df5fc5f2a995eab453cdf54300%26id%3Ded68664dea%26e%3Dc7a04e9e0f&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Ce59f4764c84d466ec9c608dafd80d60f%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638101027053428441%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=rcDZif76oil8Gr7dKMBD3yxa8ZIpmMnRZjs%2FQNcGS9M%3D&reserved=0).

* **Title: The Intractability of Health Disparities: Where Do We Go from Here?**

**Description:** For Black History Month, the NIMHD Director’s Seminar Series lecture will feature Consuelo H. Wilkins, M.D., MCSI, Senior Vice President and Senior Associate Dean for Health Equity and Inclusive Excellence at Vanderbilt University Medical Center (VUMC).

**Date/Time:** Thursday, February 9, 2023 2pm to 3:30pm

Register using the [link](https://nimhd.nih.gov/news-events/conferences-events/directors-seminar-series/2023/dss_2023feb_wilkins.html?utm_medium=email&utm_source=govdelivery).

* **Title: Disability Etiquette Competence and Inclusion Training**

**Description:** Join ASTHO and the World Institute on Disability (WID) for a new training on disability etiquette, cultural competency, and inclusion. Will cover basic disability awareness and etiquette for including and assisting people with disabilities in public health programs on a day-to-day basis and during public health emergencies.

**Date/Time:** Monday, February 6, 2023 11am to 12:30pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fastho1.informz.net%2Fz%2FcjUucD9taT0zODMyNzI4JnA9MSZ1PTQyNjY5MjYzNiZsaT0zOTA3MDM2NA%2Findex.html&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C0e1a3b62ef71425cd92b08db009ec569%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638104454143131526%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=LsP6Aq220UoWUyW5JGb7EqoaaRDi7sbUm6ZhvifRDvE%3D&reserved=0).

* **Title: The Community Health Worker Workforce Getting to Sustainability Webinar Series**

**Description:** Join the Office of the Assistant Secretary for Health (OASH) in a webinar

series aimed at demonstrating how regions, states, tribal nations and territories are

advancing the CHW workforce by moving towards sustainability. This series will cover a range of topics from a national overview and history of CHWs to tools and resources that are being developed by and with Community Health Workers and allies from across the country.

**Date/Time:** February 23rd, March 30th, April 27th 3pm to 4:30pm

Register using the [link](https://mcusercontent.com/0e2d5447755dbd4ee61d67ce4/files/5e47880e-007a-0c78-a5a2-1b786175dff0/Final_Save_the_Date_Flyer_CHW_Sustainability_Webinar_Series.pdf).

* **Title: Food Insecurity on College and University Campuses**

**Description:** College students’ experience with food insecurity is not well examined or addressed. Join us to explore this often-invisible crisis of college hunger, its implications, and programs doing innovative work on college campuses to support students.

**Date/Time:** Wednesday, February 22, 2023 1pm to 2pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fittakesmorethanfood.us12.list-manage.com%2Ftrack%2Fclick%3Fu%3D2c3ddb7ee525d4dd9bd552c21%26id%3D5eeeca06ca%26e%3D948f4a2dd3&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Ca81a1ba9371942f01c5b08db00a36822%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638104474039233174%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=f63jkHK%2FxReTqjx1cRJIBtkPfmyCWuP%2FpyfySdWP7io%3D&reserved=0).

* **Title:** **Asthma Basics Workshop**

**Description:** The American Lung Association's Asthma Basics program is offered as a self-paced online learning module or an in-person workshop and designed to help people learn more about asthma. The program is ideal for frontline healthcare professionals, such as school nurses or community health workers, as well as individuals with asthma, parents of children with asthma, and co-workers, friends and family who want to learn more about asthma.

**Date/Time:** Tuesday, March 21, 2023 11:30am to 1pm.

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fala-web-staging-mvc-app.azurewebsites.net%2Flung-health-diseases%2Flung-disease-lookup%2Fasthma%2Flearn-about-asthma%2Fasthma-basics&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cc26a54f0732f46c77aab08db038cbb5f%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638107675253337414%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=8kD%2BbKteriI2mKXicPMyAuEejR2gzdXEqt5dSTix1nM%3D&reserved=0).

Title: **Developmental Disabilities Day At the Legislature**

**Description:** This is an in-person event with legislators and fellow advocates speaking about advocacy topics at the legislative session. Prior to the event, materials, including fact sheets, advocacy toolkits, and other resources will be available on the Maryland Developmental Disabilities Council website.

**Date/Time:** Wednesday, February 22, 2023

Register using the [link](http://www.thearcmd.org/dd-day/).

**HEALTHY MINDS**

* **Title:** **Recruitment and Retention of African American Men in the Mental Health and Substance Use Workforce: View from the Field**

**Description:** As the population at large continues to become more diverse, the need for more diverse professionals, especially Black/African American (B/AA) professionals who identify as men, within the mental health and substance use field is clear. Join this robust roundtable discussion about the various recruitment, hiring and retention challenges related to B/AA men in the substance use and mental health field.

**Date/Time:** Wednesday, February 1, 2023 12pm to 1 p.m.

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fgo.thenationalcouncil.org%2FNzczLU1KRi0zNzkAAAGJpylglBhn1Pu8efommdYKZu72b9A0RQkGv7iwuxDSZmepgysYR3EhaheU_ORZLskGC4DuPtE%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C5d39b8beaa174b4f1d7108db03999642%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638107730421144802%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=%2FL3LqhrHii4%2FbKHUiKRKAjVZX5bDTckAzsJxWIR6PCM%3D&reserved=0).

* **Title: The Mental Health Association of Maryland 2023 Legislative Briefing and Reception**

**Description:** Bringing together hundreds of behavioral health professionals, business and nonprofit leaders, concerned citizens, and policymakers to unify as a community during the state’s annual legislative session and learn about public policy issues that will impact Marylanders’ mental wellbeing.

**Date/Time:** Wednesday, February 15, 2023 4pm to 8pm

Register using the [link](https://events.mhamd.org/en/o0HUhk6/2023-legislative-briefing-and-reception-4a3L3mvu5w/overview?utm_source=MHAMD&utm_campaign=e0eca1f120-EMAIL_CAMPAIGN_2022_01_13_10_07_COPY_01&utm_medium=email&utm_term=0_36bfff38ff-e0eca1f120-587431605).

* **Title: Free Crash Course in NIH Funding: 2023 NIH Grants Conference on Feb. 1-2**

**Description:** During this 2-day live event, NIH and the U.S. Department of Health and Human Services experts will share policies, resources, guidance, and case studies in informative and engaging sessions.

**Date/Time:** February 1-2, 2023

Register using the [link](https://grants.nih.gov/learning-center/conference).

* **Title: Evidence-Based Resource Guide Series: Expanding Access to and Use of Behavioral Health Services for People Experiencing Homelessness — Webinar**

**Description:** This webinar highlights findings from SAMHSA's new guide, Expanding Access to and Use of Behavioral Health Services for People Experiencing Homelessness. The webinar will provide an overview of the SAMHSA guide and include presentations from four organizations that are currently using the evidence-based practices featured in this guide to support mental health and substance use needs among individuals experiencing homelessness.

**Date/Time:** Thursday, February 2, 2023 2pm to 3pm

Register using the [link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsamhsa.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3Dd0780dc94825e65acd61c17dc%26id%3D5302e7837c%26e%3D1dc688a3c0&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cb194b39e788047b0b12708daffb6fab1%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638103458631034113%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=QM92FawcaCXi6U5%2BiOG006sz%2FnENQT5V5mpdcX%2B9nrw%3D&reserved=0).

* **Title: Mental Health First Aid for Military, Veterans, and their Families**

**Description:** A skills-based training that teaches people how to identify, understand and respond to a veteran or service member experiencing mental health and substance use challenges, with a specific focus on the cultural factors related to military life.

**Date/Time:** Friday, February 24, 2023 9am to 4pm

Register using the [link](https://www.signupgenius.com/go/10c0e49a5a72aa2fac16-militaryveteran#/).

**OTHER RESOURCES/RESEARCH/ARTICLES/UPDATES**

**HEALTHY BEGINNINGS**

* Implementation of a novel pediatric behavioral health integration initiative. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMTcsInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMzAxMTcuNjk5NTI4NDEiLCJ1cmwiOiJodHRwczovL3d3dy5wdWJtZWQubmNiaS5ubG0ubmloLmdvdi8zNTkxNTE5NyJ9.z2gyQXpAxy-PttSPT0-XPdpqoZuW9wi2GWprhUCHwDc%2Fs%2F2945050723%2Fbr%2F152956624837-l&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C3720fbc5ce004f28bd0108daf8da5591%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638095914024055519%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=bL%2Bh9sjLWJ6WLBWlScIYxq9p3vlX4Xod81M4mt%2FHAxQ%3D&reserved=0).
* What Works Fact Sheet features Community Preventive Services Task Force (CPSTF) recommendations for approaches related to pregnancy health. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001dBFExPGxK1M6wUX1enNSFvOJ7oxImzNDuop19_Mus1uF8USDV2snFSlZM6OTEO7i_p-PnfdZl9AtoS9JZ6O4zqp53XnRC52lY_bxYtNNEpKvY9qFb_bueaN-q83qxMkMoKPzCAf5-qQCD8ealgFHxqOc7nlrohVZ9KItq92zGC3JkCyA6WGj0vCT8Ca7EnMADCeA0HcdXwIqanaWbDkj3Ow-FDYcK6QW1faAbYJPIr8fI5poTx6SoDKpy5LciNJdFYiLiNdf6F-mR-L4oZp5MVq6k8O6vGSFNxnCXUmdtOHG7Y72y2aaIJ30o64lkw-W6q72_euB6fdbYOW2PSCxN5lBlY6cghVn5vhSRFpYZE_7vYkWAGsP5l6uY1FVwbDbZC5Gv3AEA6ehqUk7jI__-WRGuiNfWfnR1qS0nVxAol8IwbFCISS4Ahh643GlmCTKxuLLXie2zwiI-yKBWBsjXA%3D%3D%26c%3DB9xd4LqRybMtobSYQphUOr5esTKXO7P8E9r1zd7w1_sRHRE4xdgrOA%3D%3D%26ch%3DCtYtrXf7QVTUEXO_kPty3rq4b1OWcevgb3CV-oUs6XDw-p4oVyrlxQ%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C78b4c959ed0d4e4938d208daf96a0588%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638096531016636231%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=XzadlWyc20UjOBzP657Nve68xtes7QiI0vFWioK3n%2F0%3D&reserved=0).
* The Campaign for Tobacco-Free Kids developed a short statement to demonstrate the depth of support at the local, state, and national level for eliminating all flavored tobacco products [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001dBFExPGxK1M6wUX1enNSFvOJ7oxImzNDuop19_Mus1uF8USDV2snFZHrDu468Lb6I9jqarIn7I9jdIialwosno1BETd_CUKP_Ql_BzyzY5VXYPZv4cNa_Yk1dA9iCOrrFe14BfWDwIlLn4k0OW58UAExIX--nzqo%26c%3DB9xd4LqRybMtobSYQphUOr5esTKXO7P8E9r1zd7w1_sRHRE4xdgrOA%3D%3D%26ch%3DCtYtrXf7QVTUEXO_kPty3rq4b1OWcevgb3CV-oUs6XDw-p4oVyrlxQ%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C78b4c959ed0d4e4938d208daf96a0588%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638096531016636231%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=rudmOE%2BINpXwRkJFFOTV2rmLHMZzvGScjCMQBOtdfDQ%3D&reserved=0).
* USDA’s Food and Nutrition Service made changes to the foods available to participants in the Special Supplemental Nutrition Program for (WIC) to align the food packages with the latest nutrition science. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001dBFExPGxK1M6wUX1enNSFvOJ7oxImzNDuop19_Mus1uF8USDV2snFUDNsNcfnGHYyl6bZqQR6HvuIPzPBgDH_mxaXaIWawAXQvsczkvLXdEOnXzztgMvQCErAM9g0ynyPtmJxlDUrZ0MrWfhV8mkmtvstvE-tTHwwIzNq8bFjec%3D%26c%3DB9xd4LqRybMtobSYQphUOr5esTKXO7P8E9r1zd7w1_sRHRE4xdgrOA%3D%3D%26ch%3DCtYtrXf7QVTUEXO_kPty3rq4b1OWcevgb3CV-oUs6XDw-p4oVyrlxQ%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C78b4c959ed0d4e4938d208daf96a0588%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638096531016636231%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=n9rls%2BTg9xiyi%2FSWRDhkD9FWZvqLY2Is%2BhT59d2hWnE%3D&reserved=0).
* CDC Hospitals Promoting Breastfeeding program helps fund critical initiatives to support breastfeeding families. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001dBFExPGxK1M6wUX1enNSFvOJ7oxImzNDuop19_Mus1uF8USDV2snFVo0WNSgGgFHxKFqGfqEg4eMuYDYXg784e-Qf90-UZVF9cQDWpUXNsku4kkaY-od96_DaX1SvSgaPyZYBhOfA0lmSqtqPR9Jfc0lCmzVfrB_L5Z9ipx6pCQhTVoPFQtTJ0izwPyQ-RgtjVGYBTJ55qfKSYxA3XJhq_eDkVNE1NnYOt4tDGjKVK2ACEYL1k0Q_PaXwh34-7Q4hwY5hhjJUihtkJZ52jBU2uaoB3Who5P0G-7R3SRLt1w%3D%26c%3DB9xd4LqRybMtobSYQphUOr5esTKXO7P8E9r1zd7w1_sRHRE4xdgrOA%3D%3D%26ch%3DCtYtrXf7QVTUEXO_kPty3rq4b1OWcevgb3CV-oUs6XDw-p4oVyrlxQ%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C78b4c959ed0d4e4938d208daf96a0588%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638096531016636231%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=86aMWDwzQ1W0acUHP1GdAC1dvOtvETSTXPKHewP0yRg%3D&reserved=0).
* CDC Social Media Toolkit: Children and Vaccines. [Link](https://covid19community.nih.gov/children-and-vaccines-social-toolkit).
* Article examines the effects of the expanded Child Tax Credit (CTC) on mental health and related outcomes among low-income adults with children. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fhealthaffairs.lt.acemlnb.com%2FProd%2Flink-tracker%3FredirectUrl%3DaHR0cHMlM0ElMkYlMkZ3d3cuaGVhbHRoYWZmYWlycy5vcmclMkZkb2klMkZmdWxsJTJGMTAuMTM3NyUyRmhsdGhhZmYuMjAyMi4wMDczMyUzRnV0bV9tZWRpdW0lM0RlbWFpbCUyNnV0bV9zb3VyY2UlM0RoYXQlMjZ1dG1fY2FtcGFpZ24lM0RIQVQlMkIxJTJCMjQlMkIyMDIyJTI2dXRtX2NvbnRlbnQlM0Rqb3VybmFs%26sig%3D3EoDFEzQqNvJqtTYxbcxeXeKwFEbXJAqedRZJEj8LAKA%26iat%3D1674595776%26a%3D%257C%257C25515840%257C%257C%26account%3Dhealthaffairs.activehosted.com%26email%3DY1VN6%252BFm9cLapDOlabfAiGszB6R0UD%252FDWlJsqPhkZxA%253D%26s%3D9b426fafaaa6bcf75bcfb263547215e6%26i%3D5905A6644A30A154663&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C7eb727097cab4296604d08dafe521a96%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638101925848720925%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=f5k3bLtxKQ11qN%2FjYZnBegpl88DaECWVaOG4Kmwvtqo%3D&reserved=0).
* CDC released the 2022 National Center on Birth Defects and Developmental Disabilities (NCBDDD) Annual Report. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001CHSU7-kCz9REU5BQhvqc02aeaEE0N00kbbwmlkc9nn_lUWnFb7THuDAS-jZ8wVjAucabgXjkacFr9KdV5p4G-SK-0zWZZutDkh-LtquokEXlNvcyYaSizbqefN6UHRuPlnc3IKrpBSpASTedl5llB43PTdP00y7QUrhR6kaL7g4NS2qh5S2CHjdI5LjfVYgR3Qc30oa61b07aMGXUrTWbe1q1UX1ssBAjUKJIy1BBcu_if_8p0GaPj3wl2EtpwSB0stKoKTuA9EHbkG2DyWMGu5bgr4smENposU_tKg32_HJdp0UBaWRMxEMMtVyf2DPqnLWV55khpZsTlF39H8Z9jlsHfOuc_2lNqVc7i5bHkvWv7bpyq2Fko34Gi9VDSkkGQD4_PTHW4jnGCIIkwPa33d-Koq1yr3Ktuj80cV1230SYjIYFimfhXsvVIOgpn3P%26c%3DaJF2Rf1ArDcWR8ihVskYVqU_SfrO4vgVpPw1FT7OpYL--lDIRKgvLg%3D%3D%26ch%3Ds0Dbu5RLHr112spsmnYUhIfG3Q2QhGHJA6h6z65v6MZzH5ZW08mvRQ%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C6fa3c4737cd1484005cb08dafe1dfaa9%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638101701996573294%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=eI0TSUPNi%2B0b6ImI4fQhIm95Rbfa5mq5lIwPs%2BEx6hM%3D&reserved=0).
* Clinical practice guideline for the evaluation and treatment of children, adolescents with obesity. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh7575aed7%2C183bc6e9%2C1848a851%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ181MjBfRE05Nzg4MiZBQ1NUcmFja2luZ0xhYmVsPVNjaWVuY2UlMjBDbGlwcyUyQyUyMDE1JTNBNCUyMG5ldyUyMGlzc3VlJTIwYWxlcnQlMkMlMjBKYW51YXJ5JTIwMjQlMkMlMjAyMDIz%26s%3DkOt94Tmm1gJ4h4YDW-km4saDEF8BkfEue78-oy-8Tos&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cc24f2af85c8e4e79d9be08dafe21e837%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638101718831248165%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=ngAlJdS1phbGh9Dlj%2BjwDFpui1WW%2FTKuTBNxV9X1RTs%3D&reserved=0).
* Severe maternal morbidity and mortality risk at the intersection of rurality, race and ethnicity, and Medicaid. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMjAsInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMzAxMjQuNzAzNTA1ODEiLCJ1cmwiOiJodHRwczovL3d3dy5wdWJtZWQubmNiaS5ubG0ubmloLmdvdi8zNTc2MDY2MiJ9.n_gPqvGv9riEiKJ0jfIydnSp2NrhUT61tI6VO2DV_DI%2Fs%2F2945050723%2Fbr%2F153365905361-l&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C9d8b41c381a547c340b708dafe5d78b3%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638101974656874550%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=zLgpvC7q4xdcoxyI51x2ZQwYh8HLHh%2BbM1RjcgMIr0M%3D&reserved=0).
* American Academy of Pediatrics Updates Recommendations on Maintaining, Improving Children’s Oral Health. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001qElhLbgmHwSJBJz4eE8LulQ3tPr8rYuwij4dwWVPwPwn2vBwFNJ_XTCRxFeEjJzA24GYI-DUdFKPc3dxfxPp98hnF7URGxUykOL_fnDfSOsmb-aNWrbnbI9kF2ACpO9IRdNmbm33zX5_avTbJhmjlSmxx9anKI9diY-vLMYO1fL8sW6Jm7pJWFp6gcy7yVr-0HUyedlDukHRwK2ZWJOd-0bYbN6vS8vxxbaym0vgAlpmt5UzAi26nJiX8Yx4c7AmwBipfmNfpxD31zbq8hL_zxH_6LVZ20qpYHz2-aSQRLt8-7QPJrZnd_qxv29NG6H7Gtn2mW423ME%3D%26c%3DQUH30pEHDoGOL3qQZZFaiwjLbuaerJIHI9JvdymBHRJN-wI1gOkESg%3D%3D%26ch%3DdjVU1sXy6Y01G-OpiIfzL5Ml1K6CqFRvWEBysYn-PlrrHTKfKRM3RQ%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C61200a33149444b7fc1808db0098d7af%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638104428689712200%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=84TT3kcz%2BMtY2qAdWjB8oQxpycO1pdztWfxt%2Fazn888%3D&reserved=0).
* Center for Health Care Strategies Improve Pediatric Care with an Anti-Racist, Family-Centered Focus Resources. [Link](https://www.chcs.org/transforming-pediatric-care-newsletter/?utm_source=CHCS+Email+Updates&utm_campaign=0001559a98-EMAIL_CAMPAIGN_2023_01_26_02_45&utm_medium=email&utm_term=0_-0001559a98-%5BLIST_EMAIL_ID%5D).
* Projections of type 1 and type 2 diabetes burden in the U.S. population aged <20 years through 2060: The SEARCH for Diabetes in Youth Study. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh750c3ea7%2C183402ef%2C18341469%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ181MjBfRE05NzQyOSZBQ1NUcmFja2luZ0xhYmVsPVNjaWVuY2UlMjBDbGlwcyUyQyUyMDE1JTNBMyUyMG5ldyUyMGlzc3VlJTIwYWxlcnQlMkMlMjBKYW51YXJ5JTIwMTclMkMlMjAyMDIy%26s%3DseVUDiiNpM259A1Si11NkdTWiA-qYl2osUmRmUg2jyc&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Ce260183f358c4e664dbd08daf895a022%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638095618785973478%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=benOycyiLP1y0IFDn8TnDPayUqyEkcUoHYxRKoPWJXU%3D&reserved=0).
* ‘I Don’t Want to Die’: Fighting Maternal Mortality Among Black Women. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fmail.nichq.org%2Fe3t%2FCtc%2FZP%2B113%2FcbHWR04%2FVX0PKW2Tp6FXW8TLqbL6R5R5_W1m0cDV4WsRPGN61zzVc3lLBGV1-WJV7CgHzdW7cFsWX8sMwK0W96W_Dh70LCL0W2G2pSq6K6sG3W31qnrj7Q-ywmV9frwG4vHLJ5W66SHLd8MJWjBW32Kz3s3gqTHyW4ZgpXD8F9Qv3W2sm6Yq7kvC_dW2NlmpZ7JRBRsVtbJlB7Wlgd0W2FC0JC9kg-FNW46TXj24Krr-2N32lvnslLRFXW8zwT9C2L0R23W94fyg31C5tq5W6BM-7X6V747tW2k2bRw3zYpzwW7qk09g7ytTF4W5Jt9qq28xNpqW8hn_2H2Sk_bnW4cF1vX5L3_rCW95n-L_5gWCJPW7trD4n6Zynlc39T11&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C2e8d8ca1ade44174830608db03a9df39%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638107800344731300%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=qwoheNKGwLQljvGY0YVl4ynYK6Tl8DI2M4Inph6805Y%3D&reserved=0).

**HEALTHY LIVING**

* Cluster analysis of adults unvaccinated for COVID-19 based on behavioral and social factors, National Immunization Survey-Adult COVID Module, United States. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh750c3ea7%2C183402ef%2C1834146d%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ181MjBfRE05NzQyOSZBQ1NUcmFja2luZ0xhYmVsPVNjaWVuY2UlMjBDbGlwcyUyQyUyMDE1JTNBMyUyMG5ldyUyMGlzc3VlJTIwYWxlcnQlMkMlMjBKYW51YXJ5JTIwMTclMkMlMjAyMDIy%26s%3DivX3TMqVCuX2baALOJYNub4pDMEXAJWO4DcNiAMSqqQ&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Ce260183f358c4e664dbd08daf895a022%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638095618785973478%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=D60XSoWEEamPGsdGcThRvee5umnmoZqFDOKkCpdoWdw%3D&reserved=0).
* Healthy community design, anti-displacement, and equity strategies in the USA: A scoping review. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh750c3ea7%2C183402ef%2C1834146e%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ181MjBfRE05NzQyOSZBQ1NUcmFja2luZ0xhYmVsPVNjaWVuY2UlMjBDbGlwcyUyQyUyMDE1JTNBMyUyMG5ldyUyMGlzc3VlJTIwYWxlcnQlMkMlMjBKYW51YXJ5JTIwMTclMkMlMjAyMDIy%26s%3Dij82hBP6g6tO05lMj2GsmQcOU_R7thdUDhC4r5DJFeA&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Ce260183f358c4e664dbd08daf895a022%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638095618785973478%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=JezWSucRUhxv0uEQbHCpeQZnCnzYwIPphwfVxQPyL3w%3D&reserved=0).
* Prevent Blindness is seeking applicants for the A.S.P.E.C.T. (Advocacy, Support, Perspective, Empowerment, Communication, & Training) Program. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001dBFExPGxK1M6wUX1enNSFvOJ7oxImzNDuop19_Mus1uF8USDV2snFZ1pEuPfPwL4quI74-kRkVOQBFJjzesgkv9ThGRatXaFmWatS96U9UlLQEYQ2jNLVWbgtu_mMnEljU2AYDNS4VXUhSnOSLjvdVlk0GJgreV9Nw14qzvIAs9IGlfvZC1T3-UoaNlUaSTX5QTUYeC_0ZEN9tjaY7Jzk4AR3umXM2EB_-2m2gAS76EcV26alMKdbbavG2tFlngF_i8eEOKHxCG1M5Bl9AMwODtID-H_WGKPfby-8p7U_M0v2w56HaKZEuGmUa3KQAi0zOTxDE1wRlo%3D%26c%3DB9xd4LqRybMtobSYQphUOr5esTKXO7P8E9r1zd7w1_sRHRE4xdgrOA%3D%3D%26ch%3DCtYtrXf7QVTUEXO_kPty3rq4b1OWcevgb3CV-oUs6XDw-p4oVyrlxQ%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C78b4c959ed0d4e4938d208daf96a0588%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638096531016792463%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=DZ0ONwOzbh5mcX8WNv%2BnyarJNbPT5b7l5Ilkxg2TiZs%3D&reserved=0).
* *#PrepYourHealth to Drive During Winter* CDC Blog post. [Link](https://blogs.cdc.gov/publichealthmatters/2023/01/winter-driving/?ACSTrackingID=USCDC_481-DM97461&ACSTrackingLabel=Be%20Prepared%20for%20Winter%20Driving&deliveryName=USCDC_481-DM97461).
* Article evaluate the relationship between food insecurity and family health care expenditures in a nationally representative cohort of US families. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fhealthaffairs.lt.acemlnb.com%2FProd%2Flink-tracker%3FredirectUrl%3DaHR0cHMlM0ElMkYlMkZ3d3cuaGVhbHRoYWZmYWlycy5vcmclMkZkb2klMkZmdWxsJTJGMTAuMTM3NyUyRmhsdGhhZmYuMjAyMi4wMDQxNCUzRnV0bV9tZWRpdW0lM0RlbWFpbCUyNnV0bV9zb3VyY2UlM0RoYXQlMjZ1dG1fY2FtcGFpZ24lM0RIQVQlMkIxJTJCMjQlMkIyMDIyJTI2dXRtX2NvbnRlbnQlM0Rqb3VybmFs%26sig%3D91rgwKt8o1sfDaxuSCwkvmM5UDrC57PSgZDba5jvku5q%26iat%3D1674595776%26a%3D%257C%257C25515840%257C%257C%26account%3Dhealthaffairs.activehosted.com%26email%3DY1VN6%252BFm9cLapDOlabfAiGszB6R0UD%252FDWlJsqPhkZxA%253D%26s%3D9b426fafaaa6bcf75bcfb263547215e6%26i%3D5905A6644A30A154662&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C7eb727097cab4296604d08dafe521a96%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638101925848720925%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=plntQJzUwkAJ7wTfsX4Wix5CxIE1Ob6ASw9HPx%2FV%2B4E%3D&reserved=0).
* Prevalence of obesity and CKD among adults in the United States, 2017-2020. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh7575aed7%2C183bc6e9%2C1848a850%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ181MjBfRE05Nzg4MiZBQ1NUcmFja2luZ0xhYmVsPVNjaWVuY2UlMjBDbGlwcyUyQyUyMDE1JTNBNCUyMG5ldyUyMGlzc3VlJTIwYWxlcnQlMkMlMjBKYW51YXJ5JTIwMjQlMkMlMjAyMDIz%26s%3Dkh-HGTSot_cAuPTNMGA6ary6e759qYkmc7jsc4gbGxQ&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cc24f2af85c8e4e79d9be08dafe21e837%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638101718831248165%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=KfkC39kSVay92mvw46nmvH%2FJZen07bHxdQu6xro%2BHdc%3D&reserved=0).
* The Community Preventive Services Task Force (CPSTF) recommends patient navigation services to increase breast, cervical, & colorectal cancer screenings among historically disadvantaged racial and ethnic populations and people with lower incomes. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh7582f5e7%2C183c4cf2%2C1849181d%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ185XzEzLURNOTc5MzkmQUNTVHJhY2tpbmdMYWJlbD1EQ1BDJTIwQW5ub3VuY2VtZW50JTIwSmFudWFyeSUyMDIwMjMlMjA%26s%3DCLRSXc0NmD5La0LdAx-sKjQ8Kin2rL8NGW-3ePpfHek&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cc22cb3f61c65436a160708dafe4bee2e%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638101899321244385%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=2Yuk4QKWTEeF6Ui0DbyBEku1VibciCZ8W%2FPunNLReGM%3D&reserved=0).
* Poor Diet Quality and Food Insecurity are linked to Uncontrolled Type 2 Diabetes, NIH. [Link](https://nimhd.nih.gov/news-events/research-spotlights/risk-factors-for-uncontrolled-type-2-diabetes.html).
* Free Publication from AARP Livable Communities: Creating Community Gardens for People of All Ages. [Link](https://www.aarp.org/livable-communities/tool-kits-resources/info-2023/creating-community-gardens.html?cmp=EMC-DSM-NLC-OTH-LC-1537503-1788908-6995454-NA-012523-LivableCommunities-MS1-CreatingCommunityGardens-TXT-CTRL-Community&encparam=r4h%2fW%2bBI0qigNN8zNBZP%2f%2bO%2b6dgzqs5tz7iHLJv0310%3d).
* Strengthening the Future Public Health Workforce through Meaningful Student Engagement. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Frvphtc.us2.list-manage.com%2Ftrack%2Fclick%3Fu%3Df5fc5f2a995eab453cdf54300%26id%3D465b874ed7%26e%3D639857be1a&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C5549dcb5a4374f163b0908db00a37f95%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638104474451803973%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=9uWpPm1HmO%2BP0MUsgzDNC8zPLO4%2FwdAj7Zan1Jffocg%3D&reserved=0).
* Food Insecurity Trajectories in the US During the First Year of the COVID-19 Pandemic. [Link](https://www.cdc.gov/pcd/issues/2023/22_0212.htm).
* Home and Community Based Health Care Symposium call for abstracts. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001FRcPxpl9Y9IZjpkGaUnE6pJWj1wcJK7tjotPFYIcCyDvTpri_yEF63Un9l-fpk6YdPWLp_ioHN8AXLcaGYnzUunz5-OfZzGNy4UrCi7UNCfH7yjhz8kxrQf4Hr3tPR80Sdw-1LxpaGCSJZRxZsHnyP0noi6V5e1m5uLR0qYtv8k-QxraQZyMIGqYks9m6Ov0_ctvJl0qF44%3D%26c%3DgY6P0B7Ecn3UaZUBrDSm5Wp3F7YH_Z6EyOHyjge1Ogse-20UhI1RaA%3D%3D%26ch%3D7xdo4K003LXmgeP0e0AxyDLHrxeiquQxjgYqzfQl_-SLlGAho5bULw%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C6f64c33692984af236c308db02ee8ff2%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638106995862173551%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=cc4Ma9KHVCwFDQLm8g833tfC%2FtLHjqiOTQGl1UGXYL8%3D&reserved=0).
* Nurse Caps Loan Repayment Program may pay up to 85% of unpaid student debt. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001FRcPxpl9Y9IZjpkGaUnE6pJWj1wcJK7tjotPFYIcCyDvTpri_yEF64I0XrB9GgZkwy1wzPK4RIdG6IWuojxv-6ahopBYPkBLCBrS6zd8SJHi4FZBZ6EIkjLCROvfU-e-VMxuWupDonMTQAgFBetFZ3RL9RAPnb_FRhjE2aSCnyqYw5yju0sSgJwNammsUg1bzCRTqQGQh7CcbnhoREsTLW11j-qmJxSy35CYVUkdnvJMU-8cC2g9-0GbKHa24mAb9ZNPJRCOv54aZSmqkDfp7ge1lDLxy2zz_xn11dTO14tVgY0uZ5zROoOYwY1_SHd1MezJ_TQ_lK1A8Zh2lUDpVDhg2vWhcgumdMfuoYECKADZnWJojaR67A5oBpJxrxqXStFbTYR0T1IF7PaWglqAbQ%3D%3D%26c%3DgY6P0B7Ecn3UaZUBrDSm5Wp3F7YH_Z6EyOHyjge1Ogse-20UhI1RaA%3D%3D%26ch%3D7xdo4K003LXmgeP0e0AxyDLHrxeiquQxjgYqzfQl_-SLlGAho5bULw%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C6f64c33692984af236c308db02ee8ff2%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638106995862173551%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=Q7s5xyPi95ihxknbOHeecwefxhjdeQwNgpYprtxarHA%3D&reserved=0).

**HEALTHY MINDS**

* Association between traumatic brain injury and suicidality using a mediation approach and MarketScan. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh750c3ea7%2C183402ef%2C18341471%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ181MjBfRE05NzQyOSZBQ1NUcmFja2luZ0xhYmVsPVNjaWVuY2UlMjBDbGlwcyUyQyUyMDE1JTNBMyUyMG5ldyUyMGlzc3VlJTIwYWxlcnQlMkMlMjBKYW51YXJ5JTIwMTclMkMlMjAyMDIy%26s%3D4GRVVVDVbR8gxU5k2-zL03GeiaulOvllMjm-HrQdwgs&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Ce260183f358c4e664dbd08daf895a022%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638095618785973478%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=%2FFXSXjAcvzuO4Ix9s7wrqFSHg4SdiQAWqjP7lmFaqHA%3D&reserved=0).
* SAMHSA released the resource *Expanding Access to and Use of Behavioral Health Services for People At Risk for or Experiencing Homelessness*. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001dBFExPGxK1M6wUX1enNSFvOJ7oxImzNDuop19_Mus1uF8USDV2snFSlZM6OTEO7ihF851F1aQTMD2v_eYIV6KSIvx7nOs_4NEB1ebcJqpPHmki-kKJ86xTffIBDnLS7GxtI9RyxmAGjIK9ugKqT9ysaLYL-gL1g4doez6TsCg502lqj1O1y9po56ykwd3QvlmufMfOLPnR3k4_TQZS0v1u4mcRevyvfedkED9yCDUc4Zu0Xm-SNgFvup6cdIrtdoVuLB8pZRYa-iL5CWk6T2Anc0ZE9DH9_QT31cWLqoXdpYtOVVn-5-_hbsNtEA5XkdujTJf1vFE70G0fm0zL3q6u8TYEEA2QwGvZsSwHvnBTni5O1y4KGmGyRZ48OrebNYFe6Nkkm2EIAg74Q8FxuYHK88r04YnRN3dCgHhO50YxyL_fXJIlTMk1NyQ2vWj8DeWQAU5PhxBZ9PN3xMAGC23vU-hw75i9HKWSZyOxztwZdNNvwV6hDiZOnmHhCeQ4fN%26c%3DB9xd4LqRybMtobSYQphUOr5esTKXO7P8E9r1zd7w1_sRHRE4xdgrOA%3D%3D%26ch%3DCtYtrXf7QVTUEXO_kPty3rq4b1OWcevgb3CV-oUs6XDw-p4oVyrlxQ%3D%3D&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C78b4c959ed0d4e4938d208daf96a0588%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638096531016636231%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=DKcTmDbGPIsNMQdkGadAwEgWXgl0ouogTQ8r2K%2FSfjQ%3D&reserved=0).
* Mental health treatment reported by US workers before and during the COVID-19 pandemic: United States (2019-2020). [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh7575aed7%2C183bc6e9%2C1848a85b%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ181MjBfRE05Nzg4MiZBQ1NUcmFja2luZ0xhYmVsPVNjaWVuY2UlMjBDbGlwcyUyQyUyMDE1JTNBNCUyMG5ldyUyMGlzc3VlJTIwYWxlcnQlMkMlMjBKYW51YXJ5JTIwMjQlMkMlMjAyMDIz%26s%3DBjaZj4y_gGRPdm3f9XKO67tU-ABEmu_p6LTikw7IQ50&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cc24f2af85c8e4e79d9be08dafe21e837%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638101718831248165%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=NmvG%2Fssfc0aaWeNfJ4zDmS6CQn3yGeol3qEWLhafC1U%3D&reserved=0).
* Circumstances contributing to suicide among U.S. Adolescents aged 10-19 years with / without a known mental health condition: National Violent Death Reporting System, 2013-2018. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh7575aed7%2C183bc6e9%2C1848a859%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ181MjBfRE05Nzg4MiZBQ1NUcmFja2luZ0xhYmVsPVNjaWVuY2UlMjBDbGlwcyUyQyUyMDE1JTNBNCUyMG5ldyUyMGlzc3VlJTIwYWxlcnQlMkMlMjBKYW51YXJ5JTIwMjQlMkMlMjAyMDIz%26s%3DaI9vLbVrjRWPixQpTtydpS53mcyauYsjYGb0dmCm50I&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cc24f2af85c8e4e79d9be08dafe21e837%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638101718831248165%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=PPO2zs6i86r0hJ9%2FFqrrJNit%2FhEpXM7jblx5cl89%2FrE%3D&reserved=0).
* COVID-19 Pandemic Associated With Worse Mental Health and Accelerated Brain Development in Adolescents. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDMsInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMzAxMjcuNzA1MzA1MDEiLCJ1cmwiOiJodHRwczovL3d3dy5uaW1oLm5paC5nb3YvbmV3cy9yZXNlYXJjaC1oaWdobGlnaHRzLzIwMjMvY292aWQtMTktcGFuZGVtaWMtYXNzb2NpYXRlZC13aXRoLXdvcnNlLW1lbnRhbC1oZWFsdGgtYW5kLWFjY2VsZXJhdGVkLWJyYWluLWRldmVsb3BtZW50LWluLWFkb2xlc2NlbnRzIn0.LN0lAmpq8V16lthCqUhC4KSQELh4aDyElMj3Fk_Qbzw%2Fs%2F1504862394%2Fbr%2F153542722680-l&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C8786fe6548534f17a41c08db00901cc9%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638104391178860027%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=f6K22YugWlIAraREt96Ll4nxEoLYi5b1zhHxRcAy4xM%3D&reserved=0).
* Coverage Parity And Racial And Ethnic Disparities In Mental Health And Substance Use Care Among Medicare Beneficiaries. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fhealthaffairs.lt.acemlnb.com%2FProd%2Flink-tracker%3FredirectUrl%3DaHR0cHMlM0ElMkYlMkZ3d3cuaGVhbHRoYWZmYWlycy5vcmclMkZkb2klMkZmdWxsJTJGMTAuMTM3NyUyRmhsdGhhZmYuMjAyMi4wMDYyNCUzRnV0bV9tZWRpdW0lM0RlbWFpbCUyNnV0bV9zb3VyY2UlM0RoYXQlMjZ1dG1fY2FtcGFpZ24lM0RIQVQlMkIxJTJCMjYlMkIyMDIzJTI2dXRtX2NvbnRlbnQlM0Rqb3VybmFs%26sig%3DBkSY98VPS6vYhTeE5uQo2WpHKi4vPhmv2rsiMZJoLd7g%26iat%3D1674772999%26a%3D%257C%257C25515840%257C%257C%26account%3Dhealthaffairs.activehosted.com%26email%3DY1VN6%252BFm9cLapDOlabfAiGszB6R0UD%252FDWlJsqPhkZxA%253D%26s%3D9b426fafaaa6bcf75bcfb263547215e6%26i%3D5912A6657A30A154895&data=05%7C01%7Cslloyd%40howardcountymd.gov%7Cebbd864e84f741ac1d7508daffeebb00%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638103698070160477%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=K1xQpxNhqGr70NdxwV3QY4Vnx0EvVX%2Fg8QXtGmnXQNs%3D&reserved=0).
* Meeting Substance Use and Social Service Needs in Communities of Color. [Link](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDksInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMzAxMjAuNzAxNTE1NzEiLCJ1cmwiOiJodHRwczovL2FzcGUuaGhzLmdvdi9yZXBvcnRzL3N1YnN0YW5jZS11c2Utc29jaWFsLW5lZWRzLXBlb3BsZS1jb2xvcj91dG1fbWVkaXVtPWVtYWlsJnV0bV9zb3VyY2U9Z292ZGVsaXZlcnkifQ.ZLzLSg0NMAyPDu-tW0HODryVRmq8gPOPIyR3iiwVWDs%2Fs%2F1504862396%2Fbr%2F153163678528-l&data=05%7C01%7Cslloyd%40howardcountymd.gov%7C84a9817c87734dfeb73708db00a3c9c6%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638104475678576360%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=WYOabfBRgZApP%2BIGfi7T8JztKiRHAf8ef2Rav%2FiYQAw%3D&reserved=0).
* Medical Schools’ Responses to Race-Related News Events Affect Black Medical Students’ Mental Health. [Link](https://nimhd.nih.gov/news-events/research-spotlights/institutional-response-and-black-students-mental-health.html?utm_medium=email&utm_source=govdelivery).