April 8, 2022

LHIC Coalition and Work Group Members - Please see below for upcoming webinars and resources. We encourage you to consider participating and to share these opportunities with your stakeholders and others in the community. If you have programs or opportunities that you would like to submit please send them via email to [lhic@howardcountymd.gov](mailto:lhic@howardcountymd.gov).

**LOCAL RESOURCES AND MEMBER ANNOUNCEMENTS**

* American Society on Aging Conference in New Orleans <https://www.asaging.org/on-aging>
* Landmark study demonstrates long-term positive impacts and cost effectiveness of tailored group exercise for over-65s with mobility limitations <https://bit.ly/3LMnkwm>
* Comfort Zone Camp offers a grief camp for Suicide Loss <https://bit.ly/3vjv9Dt>
* Mental Health and Wellness Resources in Spanish <https://conta.cc/3LM5EBb>
* SAMHSA’s New and Improved 988 Webpage goes live in July <https://bit.ly/37ndjqu>
* SAMHSA is recruiting participants to participate in a study to detect Mental Health Crises at Earlier Time Points and Improve the Mental Well-being of Young Black Men. For more information, please email [adevinn2@jhu.edu](mailto:adevinn2@jhu.edu)
* HCHD Bureau of Behavioral Health Staff shares resources and information that promote mental health, resilience, and well-being at the Mall in Columbia <https://bit.ly/3v0jER4>
* NAMI Howard County is offeringtwo free 8-week education classes starting in late April 2022. For all questions, please contact Louise at: [ldaigneault.namihc@gmail.com](mailto:ldaigneault.namihc@gmail.com). To register for either class, click [here](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fnamihowardcounty.org%2Fsupport-and-education%2Fclass-interest-form%2F&data=04%7C01%7Croldham%40howardcountymd.gov%7C82ce7c3f10f645f94e7808da174c20ab%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637847912995227417%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=zblxX%2FDGNIUtdh4iYvfzhBrXZz6AAzpgjyOC%2FL2b2AY%3D&reserved=0)
* National Prescription Drug Take-Back Day is April 30th from 10am –2pm. Visit [jhtakeback.com](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fs.bl-1.com%2Fh%2FdpW5CxM9%3Furl%3Dhttps%3A%2F%2Fwww.hopkinsmedicine.org%2Fabout%2Fdrug-take-back-day.html&data=04%7C01%7Croldham%40howardcountymd.gov%7Cc268b8f456554b835ba708da18c22559%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637849519381078612%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=Sb78rf4tyFD6Lj0S4Y3Mzesjo8xCZxsdjtUTM%2BazUrY%3D&reserved=0)

for more information. For more information about the event, contact the Johns Hopkins

pharmacy team at [1-866-679-0707](tel:1-866-679-0707) or [pharmacycomments@jhmi.edu](mailto:pharmacycomments@jhmi.edu).

**FUNDING OPPORTUNITIES**

**1. *Title:* Peer Expansion – Crisis Walk-In/Urgent Care Centers**

***Description:*** The Howard County Health Department’s Bureau of Behavioral Health/Local

Behavioral Health Authority (LBHA), in partnership with the Behavioral Health Administration, is

circulating this Request for Proposal for funding designed to expand peer services in Crisis

Walk-In/Urgent Care Centers within Howard County.

The goal is to expand recovery support services for individuals in crisis centers, while also

increasing the Peer Recovery Specialist workforce in Maryland. This will be achieved primarily by

the implementation of Peer Recovery Specialist positions (PRS) within crisis walk-in/Urgent Care

Centers.

Applications are due by close of business on Friday, April 15th.

Proposal submissions and questions should be sent to:

Roe Rodgers Bonaccorsy

Director, Bureau of Behavioral Health Howard County Health Department

[rrbonaccorsy@howardcountymd.gov](mailto:rrbonaccorsy@howardcountymd.gov)

**2. *Title***: **Integrating Positive and Adverse Childhood Experiences into Pediatric Care (IPACE):**

**Academic Detailing Pilot Project**

***Description:*** This project aims to identify and to support teams to pilot materials for academic

detailers that address ACEs and PCEs within the pediatric care setting.

The Request for Applications (RFA) is posted [here](https://www.naccho.org/uploads/downloadable-resources/2022-RFA-IPACE-Academic-Detailing_final.pdf).

The application deadline is May 2, 2022 at 5 pm.

Please email any questions regarding the RFA to Injury and Violence Prevention Team at

[IVP@naccho.org](mailto:IVP@naccho.org).

***3. Title:* Substance Abuse and Mental Health Services Administration**

***Description:*** The Substance Abuse and Mental Health Services Administration (SAMHSA) has the

following funding opportunities.

[**Community Programs for Outreach and Intervention with Youth and Young Adults at Clinical High**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001_TpO7tJVw1IoAGAxtHZ9IVPHjUhNNnvg0QLVelDbR7qGgzRQBaRiEO19X1VU-S9LS2ijC6uOTZ3D8lMHL0rNv_vpdPGLR_FgCr4WsUULMdbFSqoJeL1FMELzNUHALILVw2sW9M6DymZSyfucvbD-juThWDi9fmIRonYxMQwH3L9TJPtDS6DWAKSTEFFJpL7E-UR2kjQ7uAedisKpTXDzM-Uc--Dhi5H2ZK3_Cy2BasWMzHX1ky6M1TgEhhNLwmZ4b7kXUx-tMnWzGYsUoA2IEpNq1TERbb0pHjKy3o_pTs3lbeHQC8xi5Vg2QTObntJAcr1kWoFbE4Tmy6pSk9nkTCqgNWynjmm_WFQYnYEXu43RxIY38KgyXstYdy4rikLlYAnRXKmqtifiDgeDk3-5yk-tD9r_Q0rnK7f-s02h_NQlnch65L1OTzk6rqccfNZJg9QRUJ1yROsce5B8zS4I7LuuHaqAd4npP8_QT2zd4yTcCYL8_jGVJ1qm3lh0kPUP03qy3FrFsGupToapqHkFW9vDo-rNsAk7Ckm80kLkIPLW1Nj_LZx7rJ8PB994_HM8ggdjHqAma3hdzW_nntSxI360Xjuxt9J8rGIN9rGXFNDB2mRZ7ne-gRvPb4Ku8lgYvPH7ndkr9BfITLxzjuULCumB3wogsVq5B9TUcwNgyutLLTOcJiypTwJs0QACaSG9Sm_tB5Jstzmm-qSbGyU14b2a7wJFWBgEHn_y24Yp4BxdT35KHgKzh_ASPBl9sRFJLIsIRaFkVXTU1OUN3XbUrpdrn7P6natx-Ko4T2_HA2weDa1w4gyC82rU31K9lVc_xnBSmTdKQiMFHxZpsGtjcA%3D%3D%26c%3DCNHY8VzJh3QPb80sF0-pUhe8RRZmIEefVIvDWaRW_QDw2pFlrB8ybQ%3D%3D%26ch%3Du_ATh2SmHuxZCgOq_QWg3zpF3pISOKD-bpwvb_Ji97Yt36Pm-mGdpg%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C2ce74d9f2c634ce0c3c808da174a9f81%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637847906520894473%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=XH7%2FpX3o9Ukflk39anDte72EGv%2Fgnpaw5AXF13qT2s4%3D&reserved=0)  **Risk for Psychosis**

***Description:*** This grant program helps identify youth and young adults no older than 25 who are at

clinical high risk for psychosis and provide evidence-based interventions in a trauma-informed

manner to prevent the onset of these conditions.

The grant program will fund up to $7.2 million over 4 years, up to 18 grantees.

Eligibility is statutorily limited to public entities such as states, counties, or tribes.

Application is due on Monday, April 18, 2022

[**Cooperative Agreements for the Garrett Lee Smith State/Tribal Youth Suicide Prevention and**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001_TpO7tJVw1IoAGAxtHZ9IVPHjUhNNnvg0QLVelDbR7qGgzRQBaRiEO19X1VU-S9LTM6yes2GwbEG49tiKtASdLR3AAU6elsuHVUG-oLDRI7z0xueUdrsvOSOHpa-PJzsJth5S0wuv_qbEobx7MCBpbVVMr6J6uas6bFyWI8bUG7OkXNxPY7eE0uV2o2ro1rdYI-j6haXC6PE9nDhoDToqgEQDutb04q8AUFa3kol6LfyAx5bCQrLmg0NLrCvHMtmn4vtjdKnl4DbsG8Bme0ylIiLu9AMo71Ckx3y2QpaV4QY-M8PnOJJcqgQKxRlCjzpGZ_LzzxY0QNulIdeqr26pJ3vldgbjte-5a8XDgnkgYnJblp3fXwBp7FcttR_afNVtmNXWgtnqteT4_CU5stPpvyAZQHrSgxpXc7ZHSY54X7YBUSvEKkLMxUpORgTReEkCerDr02_IbwHuTFxsoBMaN3GjOFsQkFjXAlqmMI6Zue7DDwwZHF9LHt-QipkByK28g7MNXlgg7WvSsso7Di9g3SIz5VCwz3PvHg1elYiusxmEzO4o7iRSlLsD1V9R7daePY-XYhK6VNs8v0Lr9zVszXQ197vCk0QXc54Z6A5kWiVwv9O29r7Im2haQ7fzB3rkxK1G_faC8sjIJtuIjxzEO9iYAFzhBNBSRmyoqOIs1g7ZW0U8bdrCv7EZ1jsNPeReBjXaL-4X5sh1SOo0BTVqDBhoTa68LrgVls9GGj6PK3eX6j0E4J1et2F1UvzUYuB1h8gLIqmndA73u62VKvFDlddXAIVWA58TXqcxHbCTgb1TeZRlY-tZoJRYyifM2-QnCzYm9VCqVN2dNSLHGtpWQ%3D%3D%26c%3DCNHY8VzJh3QPb80sF0-pUhe8RRZmIEefVIvDWaRW_QDw2pFlrB8ybQ%3D%3D%26ch%3Du_ATh2SmHuxZCgOq_QWg3zpF3pISOKD-bpwvb_Ji97Yt36Pm-mGdpg%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C2ce74d9f2c634ce0c3c808da174a9f81%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637847906520894473%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=5f%2FcZ0QVu45R%2FnzXxVDjV456fSz5ohDFLvus9MBe60U%3D&reserved=0)  **Early Intervention Program**

***Description:*** This grant program supports states and tribes with implementing youth suicide

prevention and early intervention strategies in schools and educational institutions, substance use

and mental health programs, foster care systems, and other child- and youth-serving organizations.

This grant program will fund up to $4.4 million over five years, including $3.7 million from the

American Rescue Plan, for up to six grantees.

Eligible applicants are states and territories; a public organization or private non-profit organization

designated by a state to develop or direct the state-sponsored statewide youth suicide early

intervention and prevention strategies; or a federally recognized Indian tribe, tribal organization, or

an Urban Indian organization.

Application Due Date: Monday, April 18, 2022

[**Grants for Expansion and Sustainability of the Comprehensive Community Mental Health Services**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001_TpO7tJVw1IoAGAxtHZ9IVPHjUhNNnvg0QLVelDbR7qGgzRQBaRiEO19X1VU-S9L8Qyak9mKlGOu5wMX-IvqRZoLNUp_cKlMoD9XG2BSd5MQ74B8ElOo2K_MBzUJHSXenf8RfKy4ATL8MjXjMQpL5QkVWSVAhiBT-nmuTvSoYgm2rohVNlYteaBcdUlUT9SkGbph_SEM48e6SDmLm_LRb03g8k2UykbJoBbQzWfwwEw7ILAMXH1g8xZNXFWLFEx2I4YXchAKRGcflC4Yhm4EFaBPfWEStZisWQbuFd-0fgJkhAiZDRxy25aFwf5npMMEZzHJ-WbtUih-FI035OYYJRoHVQVyTLQx_dNCeMyl2SkWMYkS8dbFrGHp0JzMm3JhNgAD3LjtGLioEG6RHqw9rEBZ4x-bJSWwpJOhrT1wKUaqmevcylVTY_2fuUSk9GZsYDhEgVn7SzZ7Hqe-NUv0eWTqkttEmYU5YIBQFEe0m1ihh1byvOuRelHSG79PqqynQiZzsnQV49GNGu9UvQcr68E8QwMQ1ySbfc4O36RCkPsWHHMYTLG0409BonLgwtJzBWfBB3CoYg1PYlm-hP2WPBiAofg9r5h4tfE6_YzuCSjtsTkCLQa_OYtaUMOKgor0ObWcS2GcfrpWMVS8fPc9sr8jKWCclWcS80uWVBUaorSY1oX_Dpva8emPj14bgaU2lXHrWf2mZzPEfa1Sw6HkBj2O2osHSzEquiPh3BbSP1HVRlsMWI9zsDWuLI8Dptix5ty3JKxdsbHaCFuGwVf0BxFbYTpPVlMBXUHDex3UVmjWHi267-CfHD3rV-hXqdQDUj5JHMrduStnHkOv1-P7Jg%3D%3D%26c%3DCNHY8VzJh3QPb80sF0-pUhe8RRZmIEefVIvDWaRW_QDw2pFlrB8ybQ%3D%3D%26ch%3Du_ATh2SmHuxZCgOq_QWg3zpF3pISOKD-bpwvb_Ji97Yt36Pm-mGdpg%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C2ce74d9f2c634ce0c3c808da174a9f81%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637847906520894473%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=AVQr2%2BCuwTWvllwEe9LUtER99FnjcKoDnaWYnPTYqUw%3D&reserved=0)  **for Children with Serious Emotional Disturbances**

***Description:*** This grant program, also known as the System of Care (SOC) Expansion and

Sustainability Grants, improves mental health outcomes for children and youth who have SED, from

birth through age 21, and their families. This program will help create sustainable infrastructure

and services that are required as part of the Comprehensive Community Mental Health Services for

Children and their Families Program (also known as the Children’s Mental Health Initiative or

CMHI).

The grant program will fund up to $10.4 million over four years, for up to 10 grantees.

Eligibility for this program is statutorily limited to states and territories, governmental units within

political subdivisions of states, and federally recognized American Indian/Alaska Native (AI/AN)

tribes and tribal organizations.

Application Due Date: Monday, April 18, 2022

[**Strategic Prevention Framework for Prescription Drugs**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001_TpO7tJVw1IoAGAxtHZ9IVPHjUhNNnvg0QLVelDbR7qGgzRQBaRiEO19X1VU-S9LmIbsr0PCDoGQeygd2VEHN-1mbPlGk1KltQI-Nl3O1kdTxQEGnllVwDOi5DISGU3SuDsM95IClcBbGXrOMawYbSH5hMJJhUX0M3BcFRNQnjJj094hDR9nYN8HQstoIyfJ6Yy1KtG9U_c%3D%26c%3DCNHY8VzJh3QPb80sF0-pUhe8RRZmIEefVIvDWaRW_QDw2pFlrB8ybQ%3D%3D%26ch%3Du_ATh2SmHuxZCgOq_QWg3zpF3pISOKD-bpwvb_Ji97Yt36Pm-mGdpg%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C2ce74d9f2c634ce0c3c808da174a9f81%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637847906520894473%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=dsGEYfqx7pgKaQhaUYHEyWYk6%2Bq8AjaMb%2Fw7JUa3HTY%3D&reserved=0)

***Description:*** This grant program provides funds for state agencies, territories, and tribal entities

that have completed a Strategic Prevention Framework State Incentive Grant plan or a similar state

plan to target prescription drug misuse. The grant program will raise awareness about the

dangers of sharing medications, fake or counterfeit pills sold online, and over prescribing.

The grant will fund a total of $3 million over five years for up to six grantees.

Eligible applicants are domestic public and private nonprofit entities.

Application Due Date: Monday, April 25, 2022

[**The Minority AIDS Initiative – Service Integration**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001_TpO7tJVw1IoAGAxtHZ9IVPHjUhNNnvg0QLVelDbR7qGgzRQBaRiEO19X1VU-S9LnmEbzQS3-3HsEMWsZdPhjr4t2iA-seqffDzFgr5nHqpg2KXGn3dqRRoqccl8jWFRSI6Ig4uigXbq5dtU_HYBuZ9fQa5FE5WYMZwHSUUVIaAzcrPlIY3olq3GbpC1v1-Ihui23Chr49A%3D%26c%3DCNHY8VzJh3QPb80sF0-pUhe8RRZmIEefVIvDWaRW_QDw2pFlrB8ybQ%3D%3D%26ch%3Du_ATh2SmHuxZCgOq_QWg3zpF3pISOKD-bpwvb_Ji97Yt36Pm-mGdpg%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C2ce74d9f2c634ce0c3c808da174a9f81%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637847906520894473%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=yaf8uFqGoSpt9JNPt2VfcwXDwqRLWGeC5vJL1IMJ%2BWg%3D&reserved=0)

***Description:*** This program reduces the co-occurring epidemics of HIV, hepatitis, and mental health

challenges through accessible, evidence-based, culturally appropriate treatment that is integrated

with HIV primary care and prevention services.

The grant will fund $8.7 million over four years for up to 18 grantees.

Eligible applicants are domestic public and private nonprofit entities, states, political subdivisions of

states, and federally recognized American Indian/Alaska Native tribes and tribal organizations.

Application Due Date: Monday, April 25, 2022

[**Medication-Assisted Treatment – Prescription Drug and Opioid Addiction**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001_TpO7tJVw1IoAGAxtHZ9IVPHjUhNNnvg0QLVelDbR7qGgzRQBaRiEO19X1VU-S9Lp3FHzKFUFH4lace3qT5rUHFrDRkhKTny1n6RY5DVm2E5zlr2DX2IXBJQUKCQFDh16c7p40H1sncBr_yC_JLt6xrDAZOozMMZX6IWUlxkaSlL95fAH0PsjoWUwYOJ68K1qaXVhbEFHME%3D%26c%3DCNHY8VzJh3QPb80sF0-pUhe8RRZmIEefVIvDWaRW_QDw2pFlrB8ybQ%3D%3D%26ch%3Du_ATh2SmHuxZCgOq_QWg3zpF3pISOKD-bpwvb_Ji97Yt36Pm-mGdpg%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C2ce74d9f2c634ce0c3c808da174a9f81%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637847906520894473%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=dU9ypyYLglM2AsoSK0QmtNW26z4oWlM5wxKATO2xglE%3D&reserved=0)

***Description:*** This grant program provides resources to help expand and enhance access to

Medications for Opioid Use Disorder (MOUD). It will help increase the number of individuals with

opioid use disorder receiving MOUD and decrease illicit opioid use and prescription opioid misuse.

The grant will fund a total of $22.6 million over 5 years for up to 30 grantees.

No less than $11 million will be awarded to Native American tribes, tribal organizations, or

consortia.

Eligible applicants are domestic public and private nonprofit entities.

Application Due Date: Friday, April 29, 2022

[**GLS Campus Suicide Prevention Grant Program**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001_TpO7tJVw1IoAGAxtHZ9IVPHjUhNNnvg0QLVelDbR7qGgzRQBaRiEO19X1VU-S9LwIsrL7oyQiLCeBuVgFDdkAzb00gF0QeUUVIVl47VQ6XMcmbL0IyoGU5dRQqxcvWKANnjliOah5G6gpMxr3IroW_sBG4lmtT6WDmDVzeKAgVYS4gHd7_9YNaV8Sm7FGp8K_R-_hapVqtMrn-fSm7QyS73wGp6fk1Vfr450s770YRT_S0DPoov0mwTHADj8CWuC5nYgNG8uzD3uXnjgtHrUpP7G2YVPk1iA1KENpiQ6cLSimzoBjP11aZovcA235uy3ypFpACXZjQu2pnixCPN5Cyh30JZXPxIQj0O9fdMhpeuQ97MduIgp7M72TRHPYrFEmeEFeffqHC-o28dXKK7ymufn-2Rwsh5Dc9_51Gs4KO1wF3fj67YxvZG6rx8jTsPC-AlwrQ66Awtqv5Gs8zQgCQhZMdY7YD7ycWFeNvXMY4Nw5rRgijxrDe309y0flDNcQ--3OUUH5IgYaFMrHODxc63RqEp36o8_idn3kz3P5CV4DvLuBFIToNLr7WPh2P9jLnyi3lkXfNbOrl7rR-n8CsYOYVe3pgiSG5_8yWtghC6r9dr3as9w0W0ulH5v08zehaGZXmB0xjV_C7qQpdAnJQa82YsqEs7Hv2Lq63n0F4q_19-6RqOdpI95KfwQ3-pOhSxeVfwhBtkWlDPTy3DydhQKxZFefzZ3u40V6ucJ_JjtKZGoT1Fx6_QkJky8oAKwGabrHkKGsTc-3lWb5So3btYD7fVH9OOTA-rl6EX3Y_Uv2Korx4UHmP1SKfUFM9_r4nND8IZaiQ%3D%26c%3DCNHY8VzJh3QPb80sF0-pUhe8RRZmIEefVIvDWaRW_QDw2pFlrB8ybQ%3D%3D%26ch%3Du_ATh2SmHuxZCgOq_QWg3zpF3pISOKD-bpwvb_Ji97Yt36Pm-mGdpg%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C2ce74d9f2c634ce0c3c808da174a9f81%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637847906520894473%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=ZWttrfV8P8Ncndt7zPwuIMfM3uNFUmKDhQS2YmFMqlY%3D&reserved=0)

***Description:*** This grant program enhances mental health services for all college students, including

those at risk for suicide, depression, serious mental illness, serious emotional disturbances, or

substance use.

This grant program will fund up to $2.2 million, including $102,000 from the American Rescue Plan,

over three years for up to 22 grant awards. Eligible applicants are private and public nonprofit

institutions of higher education, including Tribal colleges and universities.

Application Due Date: Friday, April 29, 2022

[**Substance Use Disorder Treatment for Racial Ethnic/ Minority Populations at High Risk for**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001_TpO7tJVw1IoAGAxtHZ9IVPHjUhNNnvg0QLVelDbR7qGgzRQBaRiEO19X1VU-S9LWCYZIeIh_oVKK7Oalq3a5GEJ4VHrHTaVTcE0K96Ipo03JdEEXkcCgptMF4uVkaUDExurbpuYn2N5M9x5seI5gDEUj3iLn2RUfwnqtiebaxuvnmvsXRjfAV6HTcjX_cjmoJKBrSVDNvs%3D%26c%3DCNHY8VzJh3QPb80sF0-pUhe8RRZmIEefVIvDWaRW_QDw2pFlrB8ybQ%3D%3D%26ch%3Du_ATh2SmHuxZCgOq_QWg3zpF3pISOKD-bpwvb_Ji97Yt36Pm-mGdpg%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C2ce74d9f2c634ce0c3c808da174a9f81%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637847906520894473%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=E79E4TUHCOSFPVZf4QezoxrpIrZ2DmQbkzFOH8guzWc%3D&reserved=0)  **HIV/AIDS**

***Description:*** This program increases care for racial and ethnic minority individuals with co-occurring

substance use and mental health challenges who are at risk for or are living with HIV/AIDS and

receive HIV primary care and other services.

This grant will fund up to $30.5 million over five years for up to 61 grantees.

Eligible applicants are domestic public and private non-profit entities including Federally

Recognized Tribes and Tribal Organizations.

Application Due Date: Friday, April 29, 2022

[**Statewide Family Network Program**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001_TpO7tJVw1IoAGAxtHZ9IVPHjUhNNnvg0QLVelDbR7qGgzRQBaRiEO19X1VU-S9L_A7mkmUZ8S09JyiyjOyx5wYuJNacjIZuo91EXLh17oY27kkbTZ5l5SRfZmuL-2HMppmipYRffb4Vx-VIay8w9e6BUd_nLPJlSPznJ4PbENPQvK37lLAP-e5uFrUMjLxN-Tv5vK360_JTbTfqG1oKuqf6I1vCKKlswiaus5DsezM5dyCHhVn0QHEqrs_CR9hoPOeu3Yz4LT83oUKT0ArDjt7k2RGPCPT3ddlTCBynGUE4G0Vm-SoiReyszzu6dw9AbXbE74ooJPrua1LCRdze84ItFE8atc1i8l3KsKZEnIVOjPzb8m5XzyMDzcD5GhR7BlPkn81qGeXsYK7vH_ceTbRXdmKN63oWTQPOfh6zpBfrvcgW0p8Y8XZTCDXa0w-OTAUkVt04p5l9wwoNdFENSnRPc47HKUa86RMO3zFy1qoTHSNPeOEzdFDAFlcz9sm0NKQHRBuvPVHYjl8LBXtp79ZrqM_yrlqhPMN0DaC-G9CIBd828tsK6v6HzBFc95EAdYBBFfGc1kP7qgoL4GzuwLJO1lkWlGbVcOSzFSZQvnqMsdSLOtRBKkZBde-Yhs2s2HmQmzbo9Bzr_8FAQ0ULgCEcR_wX_2d_ziuqR-4fmrlGCT_QcnUsPKqaKYJwKhkiIBR627rZ8Bvg4dCFlNByc8gJ8F-SIAhGx9cpFYLr3E0rQyH4kbaMrR9ZO-yxO63HBpvOe8tXEbW_V-lbW8hdUhA6_wKSPPyPgZf3I5BkbmntuQWSBN9vpqNG_0cqT-I3ITeAHaRYlbE%3D%26c%3DCNHY8VzJh3QPb80sF0-pUhe8RRZmIEefVIvDWaRW_QDw2pFlrB8ybQ%3D%3D%26ch%3Du_ATh2SmHuxZCgOq_QWg3zpF3pISOKD-bpwvb_Ji97Yt36Pm-mGdpg%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C2ce74d9f2c634ce0c3c808da174a9f81%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637847906520894473%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=v%2BU2Xk1C%2BcRKwIAy1jnFVDsxGTv2riTJzOJwAn4VfZw%3D&reserved=0)

***Description:*** This grant program enhances the capacity of statewide mental health family-

controlled organizations (i.e., organizations where families help other families improve their lives)

to support families and caregivers who are raising children, youths, and young adults with serious

emotional disturbances. This program will serve as a catalyst for transforming mental health and

related systems in states by strengthening coalitions led by family-controlled organizations, and.

between family members, policy makers, and service providers.

This grant program will fund up to $1.6 million over three years for up to 13 grant awards.

Eligible applicants are domestic public and private nonprofit entities.

Application Due Date: Monday, May 2, 2022

[**Project AWARE (Advancing Wellness and Resiliency in Education)**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001_TpO7tJVw1IoAGAxtHZ9IVPHjUhNNnvg0QLVelDbR7qGgzRQBaRiEO19X1VU-S9LiC11rVXbb3EuFbd2LztSg6mVWkV79uECAAMQIMqIMVB8nAK7OyLH5ToTSnV2G9A07bouIN3WgJLO4RoAZZvkipsbcm4SMLKqp98TW7enjemyxOZq979FNApYZWLTSYd-z2_nE12KodArWGKc56eeTB_d_BnzIUNDTUAoKHBEBga0xIQSAoF83eZYnK3G37xqBkaRykunAOlJ2lVRRBdgNfJynBafCmJKda5W1dm-xkyiZmycBL2L7fS-krXNHnEVm5WS1yga_ye2WOdNBhC8dRiOUMt5v_xHV6n9US_-ANi5Rtr7gLO9moBxQ8uaSjqf5pEbQ4JT_Cel_tu9JEHztl0ipAMwfxDYhWu9P9WEZe1IbcOl6O2FogG0TsqC9h_-Id1UjXipfSQESIiKgiDPKvXs-0rJLhj6WSbhctAJyH1K0EEwmPoUoYGaSb9EhWP8U4x3gd-8vhhcIwlvgknY2iue1plFD7ntyG8SQFa3hQ9HJTtAgmUgx5ZnJacAfNSnmRBDJPFB-icKCgXjz6UMfsuRNBnGzfi6iGvutHWDIXPsdsq16bh62glqWywF_p1jRfW9ZMfESQGKpXqE7J-iuSAQsOCXOtNeWL0IrODsGntqkYHaB3e1fYM3ibDbrK5lCQ-zIQTuMjDlwlbF6Cy9uOcmd50cCO6qnGXQi94lyz-DL05JVklEvjzIrJT7ku4eFFR4QCKt2K22Hy-jie22s-nzhMjDBBU8pwKUXOOTEr99_K4vccSEwrfaPhOqif0F3zsmLU8zl_g%3D%26c%3DCNHY8VzJh3QPb80sF0-pUhe8RRZmIEefVIvDWaRW_QDw2pFlrB8ybQ%3D%3D%26ch%3Du_ATh2SmHuxZCgOq_QWg3zpF3pISOKD-bpwvb_Ji97Yt36Pm-mGdpg%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C2ce74d9f2c634ce0c3c808da174a9f81%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637847906520894473%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=MBWucdwBz6qT9jmyQKMWK1xcxRehAjE%2BaVkdx0QWkCM%3D&reserved=0)

***Description:*** This grant program develops sustainable infrastructure for school-based mental

health programs and services. Grant recipients will build a collaborative partnership that includes

the State Education Agency, the Local Education Agency, the State Mental Health Agency,

community-based providers of behavioral health care services, school personnel, community

organizations, families, and school-aged youth.

This grant will fund up to $5.4 million from the American Rescue Plan over 5 years for up to three

grant awards. Eligible entities are States; political subdivisions of States (e.g., county, LEA); Indian

tribes or tribal organizations (as defined in section 5304 of title 25), health facilities, or programs

operated by or in accordance with a contract or grant with the Indian Health Service, or other

domestic public or private nonprofit entities.

Application Due Date: Monday, May 2, 2022

[**Substance Abuse and HIV Prevention Navigator Program for Racial Ethnic Minorities**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001_TpO7tJVw1IoAGAxtHZ9IVPHjUhNNnvg0QLVelDbR7qGgzRQBaRiEO19X1VU-S9LHfg021qfd9YLYKkQJYUDD3XnETLBD0Rl0L65LzwBmvnW9wdNdZvBpMpyuPAaFxcbXMFeWHxxgSTmktEaBt4kwa1SUohMVVlXs2OKRw5lGU3TafVDO8bh1thRz6dO80pkmyoJ5O3nwKs%3D%26c%3DCNHY8VzJh3QPb80sF0-pUhe8RRZmIEefVIvDWaRW_QDw2pFlrB8ybQ%3D%3D%26ch%3Du_ATh2SmHuxZCgOq_QWg3zpF3pISOKD-bpwvb_Ji97Yt36Pm-mGdpg%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7C2ce74d9f2c634ce0c3c808da174a9f81%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637847906520894473%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=88E8bWgtAg8FbVktArvuDc8u7NpaEnPWgIVKenLvM%2Bg%3D&reserved=0)

***Description:*** This program provides training and education around the risks of substance use and

HIV/AIDS, as well as the integration of a range of services for individuals with HIV/AIDS. The

program uses a navigation approach – working through community health workers, neighborhood

navigators, and peer support specialists to expedite services for these populations.

This grant will fund up to $4.5 million over five years for up to 18 grantees.

Eligible applicants are domestic public and private nonprofit entities.

Application Due Date: Monday, May 2, 2022

**4. *Title:* Minority Outreach and Technical Assistance (MOTA)**

***Description:*** The Office of Minority Health and Health Disparities seeks interested organizations to

apply for this funding to help improve the health outcomes of racial and ethnic minority

communities through community engagement, partnerships, outreach and technical assistance.

#### The Request for Applications (RFA) announcement link - [MOTA FY 2023 RFA](https://health.maryland.gov/mhhd/Documents/FINAL%20MOTA%20RFA%202023.pdf).

#### Applications must be physically in the MHHD office by 3:30 pm on Friday, April 22, 2022.

#### Please email the entire application to: [mdh.healthdisparities@maryland.gov](mailto:mdh.healthdisparities@maryland.gov).

#### A pre-application training session for interested applicants will be held on Friday, April 15, 2022,

#### from 3:00 PM - 4:00 PM. It is highly recommended that interested applicants participate in this

#### session.

#### Interested applicants should address questions or comments to Dr. Arif A. Vega by calling 443-915-

#### 7662 or emailing [mdh.healthdisparities@maryland.gov](mailto:mdh.healthdisparities@maryland.gov).

**5. *Title:* The Center for Health Care Strategies (CHCS)**

***Description:*** The Center for Health Care Strategies (CHCS) is accepting applications for

participation in a multi-state learning collaborative to advance state MPAs. Up to ten states will be

selected to participate in this 12-month initiative that will help states to build onwork already

underway to better serve older adults and people with disabilities.

States interested in learning more can contact Amy Hoffmaster, CHCS Senior Program Officer, at

[**ahoffmaster@chcs.org**](mailto:ahoffmaster@chcs.org?subject=Seeking%20Information%3A%20Master%20Plan%20for%20Aging%20Learning%20Collaborative%20)

**UPCOMING VIRTUAL EVENTS, WEBINARS, AND TRAINING**

***Events below may not be hosted or provided by HCLHIC. If you have any questions about***

***these events, please contact the event organizers directly.***

**HEALTHY BEGINNINGS**

1. ***Title:* Sleep Safety Starts with You**

(Registration is required)

***Description:*** This session will discuss the latest safe sleep practices recommended by the American

Academy of Pediatrics.

**Date/Time:** Tuesday, April 12, 2022; 12:00 pm – 1:00 pm

***Link:*** <https://bit.ly/38rgzBL>

1. ***Title:* Navigating the Autism Journey**

(Registration is required)

***Description:*** This workshop will feature afacilitated discussion group for people who parent or

care for individuals with Autism.

**Date/Time:** Wednesday, April 20, 2022; 7:00 pm – 8:30 pm

***Link:*** <https://bit.ly/3CoUM8E>

1. ***Title:* 2022 Transition Symposium**

(Registration is required)

***Description:*** This is the third of a free 4-part webinar series designed for transitioning youth ages

14 -21 with IEP/504 plans, their families, and professionals.

* April 21, 2022; 7:00 pm - 8:30 pm
* May 24, 2022; 6:00 pm - 8:30 pm

***Link:*** <https://bit.ly/3GAb0MV>

***4. Title:* Keeping Our Children Safe: Talking with Children About Boundaries and Consent**

(Registration is required)

***Description:*** Hope Works will have an honest and candid conversation about how to talk with

children about setting and respecting boundaries. They will also provide various scenarios and use

role play to engage with participants and discuss these important topics.

**Date/Time:** Monday, April 25, 2022; 7:00 pm – 8:00 pm

***Link:*** <https://bit.ly/38ryRCZ>

***5. Title:* Child Immunizations, Where to Start?**

(Registration is required)

***Description:*** The Assistant Director of Nursing at the Howard County Health Department will

discuss childhood immunizations. Participants will learn more about immunization schedules and

how the Health Department can help get you back on track.

**Date/Time:** Tuesday, April 26, 2022; 12:00 pm – 1:00 pm

***Link:*** <https://bit.ly/3DN2sm0>

***6. Title:* Get Ready for Baby, Ready to Hatch**

(Registration is required)

***Description:*** Participants will learn how babies who are exposed to books and reading grow up

become children who perform better in school; how reading and singing helps your baby’s brain

and language development; and how reciting nursery rhymes & singing songs helps your baby get

ready to learn to read. Attendees will receive a FREE book, calendar and song sheet.

**Date/Time:** Tuesday, April 26, 2022; 6:30 pm – 8:30 pm

***Link:*** <https://bit.ly/3LJ3PoD>

**HEALTHY LIVING**

***1. Title*: Small Talks – An Education Series**

(Registration is required)

***Description:*** Small Talks are brief, 30-minute presentations designed to offer unambiguous

interventions that lead to improvement and guide providers to a specific result or outcome.

* Wednesday, April 13, 2022; 12:00 pm – 12:30 pm - [Health Equity at End of Life: Enhancing Access to Advance Directives & Palliative Care (Take 2)](https://healthcentricadvisors.zoom.us/meeting/register/tZAofuGrrTkpHNZHKADTJO1R4Mo3b_XI-vtp)

***2. Title*:** [**Using Telehealth to Support Equitable Access to Health Care in Medicaid**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fchcs.us13.list-manage.com%2Ftrack%2Fclick%3Fu%3D96a70625e5f0fe1c5e5329201%26id%3Def0dfbcaa0%26e%3D3cfd693fa4&data=04%7C01%7Croldham%40howardcountymd.gov%7C3c488a8f6ed5453ff54d08da18176a4e%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637848786099219557%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=P1r8wVnMZU3SXhNM2yM3jbeabeL3Dp2mitZ49M4nfL4%3D&reserved=0)

(Registration is required)

***Description:*** This panel discussion, made possible by The Commonwealth Fund, will explore policy-

and practice-level strategies to increase access to telehealth for people who face challenges getting

to a provider’s office, including patients in rural and frontier areas and individuals living in under

-resourced communities.

**Date/Time:** Monday, April 25, 2022; 2:00 pm – 3:00 pm

***Link:*** <https://bit.ly/3KpcfkI>

***3. Title*: Utilizing VA Benefits to Help Veterans Age in Place**

(Registration is required)

***Description:*** This webcast will help programs and advocates build their capacity to provide person-

directed services to disabled Veterans in the areas of health and housing.

**Date/Time:** Monday, April 25, 2022; 2:00 pm – 3:00 pm

***Link:*** <https://bit.ly/3LPfTos>

***4. Title*: Integrating Digital Interventions with the Clinical Enterprise**

(Registration is required)

***Description:*** This webinar will discuss how the uptake of informatics solutions in clinical care (e.g.,

Electronic Health Record systems) combined with smartphones and wearable devices has led to an

exponential growth of digital health solutions.

**Date/Time:** Tuesday, April 26, 2022; 1:00 pm – 2:00 pm

***Link:*** <https://register.gotowebinar.com/register/8355644478830523920>

**5. *Title*: Food Insecurity and Other Health-Related Social Needs Among Older Adults**

(Registration is required)

***Description:*** This session will focus on a new study appearing in the April 2022 issue of *Health*

*Affairs*, “Health-Related Social Needs Among Older Adults Enrolled in Medicare Advantage (MA).”

**Date/Time:** Tuesday, April 26, 2022; 1:00 pm – 2:00 pm

***Link***: <https://healthaffairs.activehosted.com/f/141>

**6. *Title*: Braille for Beginners**

(Registration is required)

***Description:*** This workshop will discuss how Braille works and how it is used. Will also introduce

BrailleBlaster, free braille translation software.

**Date/Time:** Tuesday, April 26, 2022; 2:00 pm – 3:00 pm

***Link:*** <https://bit.ly/3DJyteM>

**7. *Title*:** **Congressional Briefing and National Webinar: Ready or Not 2022: Protecting the Public's**

**Health from Diseases, Disasters, and Bioterrorism**

(Registration is required)

***Description:*** A panel of subject matter experts will discuss the nation’s readiness for public health

emergencies, examine the findings of the report, and discuss key recommendations for

policymakers.

**Date/Time:** Tuesday, April 26, 2022; 3:30 pm – 500 pm

***Link:*** <https://us06web.zoom.us/webinar/register/8916485645866/WN_GwYsz0L3Tk2fDqVnCp169g>

**8. *Title*: The Village in Howard Workshops**

**Home Health Providers and Professionals Who Can Help Us Age-In-Place**

(Registration is required)

***Description:*** This workshop will provide information on home health and private duty services and

will explain which services Medicare pays for (and under what conditions).

**Date/Time:** Wednesday, April 20, 2022; 9:00 am – 10:00 am

***Link:*** <https://bit.ly/3uUn8V8>

**Implementing a Well-being Plan for Seniors**

(Registration is required)

***Description:*** This workshop will guide you through experts’ advice as applied to longevity.

**Date/Time:** Wednesday, April 27, 2022; 9:00 am – 10:00 am

***Link:*** <https://bit.ly/3ufD3OJ>

For more information about either webinar, please contact The Village in Howard at

<https://www.thevillageinhoward.org/> or call 1-443-367-9043

**9. *Title*: NEPHTC Celebrates National Public Health Week (April 4th – 10th)**

Racism: A Public Health Crisis

<https://www.nephtc.org/enrol/index.php?id=176>

Public Health Workforce: Essential to our Future

<https://www.nephtc.org/enrol/index.php?id=200>

Community: Collaboration and Resilience

<https://www.nephtc.org/enrol/index.php?id=228>

World Health Day: Health is a Human Right

<https://www.nephtc.org/enrol/index.php?id=258>

Accessibility: Closing the Health Equity Gap

<https://www.nephtc.org/enrol/index.php?id=70>

Climate Change: Taking Action for Equity

<https://www.nephtc.org/enrol/index.php?id=183>

Mental Wellness: Redefining the Meaning of Health

<https://www.nephtc.org/enrol/index.php?id=227>

**10. *Title*: Moving Forward Together: 2022 BIAMD Brain Injury Conference**

(Registration is required)

***Description:*** The purpose of the two-day conference is to provide state-of-the-art information about

brain injury treatment, services, research, and advocacy and to improve collaboration and

networking between individuals with brain injury, families and professionals.

**Date/Time:** May 12-13, 2022; 8:00 am – 5:00 pm

***Link:*** <https://web.cvent.com/event/0e9aecbc-b433-4c5f-af49-d7d20b4f23f3/regProcessStep1>

**11. *Title*: ARIA – The Basics**

(Registration is required)

***Description:*** This session will provide information on the main uses of ARIA, some challenges they

pose, and how you can use these attributes to make your website or web application more

accessible to AT users.

**Date/Time:** Wednesday, May 18, 2022; 1:00 pm – 2:00 pm

***Link***: <https://us06web.zoom.us/webinar/register/WN_60jadgLJSjKlH0lVECzxXQ>

**HEALTHY MINDS**

**1. *Title:* Opioid Overdose Response Training**

(Registration is required)

***Description:*** The Howard County Health Department is offering a **FREE** Opioid Overdose Response Program monthly virtual trainings**.** Participants will learnwhat opioids are; the impact of the opioid epidemic on public health; signs of an overdose;how to respond to an opioid overdose and how to administer Naloxone.

* + [Wednesday, April 13, 2022; 11:00 am – 12:00 pm](https://howardcountymd.webex.com/mw3300/mywebex/default.do?nomenu=true&siteurl=howardcountymd&service=6&rnd=0.15452013680681798&main_url=https%3A%2F%2Fhowardcountymd.webex.com%2Fec3300%2Feventcenter%2Fevent%2FeventAction.do%3FtheAction%3Ddetail%26%26%26EMK%3D4832534b00000005c43d1018a4f350e640da710ea48982fe40dcb09287d22bed9c269eedad4d1e28%26siteurl%3Dhowardcountymd%26confViewID%3D212979098120646468%26encryptTicket%3DSDJTSwAAAAXf1kvFvOKtF7bVQQwjVJk0jH2QH9B9zo62bYqBGg28-g2%26)
  + [Thursday, April 28, 2022; 3:00 pm – 4:00 pm](https://howardcountymd.webex.com/mw3300/mywebex/default.do?nomenu=true&siteurl=howardcountymd&service=6&rnd=0.6723901673550514&main_url=https%3A%2F%2Fhowardcountymd.webex.com%2Fec3300%2Feventcenter%2Fevent%2FeventAction.do%3FtheAction%3Ddetail%26%26%26EMK%3D4832534b00000005a83685a0906abab0e1aa7dc4f19d7523a69ad760b1c91716b9875b92d7599ef6%26siteurl%3Dhowardcountymd%26confViewID%3D212979287713673082%26encryptTicket%3DSDJTSwAAAAUQT7tDX4phBExSCHYsTGfSiUIOt5yYW5XHqV6NomVXLg2%26)

Click on the date above to register or call the **Bureau of Behavioral Health at 410-313-6202** or email [orpresponse@howardcountymd.gov](mailto:orpresponse@howardcountymd.gov) for more information.

**2. *Title*:** **Recovery Centers of America (RCA) Substance Abuse Sessions**

(Registration is required)

***Description:*** The Recovery Centers of Americais offering the following classes:

**Neurobiology of Substance Use Disorders: The Brain Changes Behind the Behaviors**

**Date/Time:** Wednesday, April 13, 2022; 9:00 am – 11:00 am

**Link:** <https://bit.ly/3xaLCw6>

**Through a Child’s Eyes; Understanding Addiction and Recovery and its Impact on Children**

**Date/Time:** Wednesday, May 4, 2022; 9:00 am – 11:00 am

**Link:** <https://bit.ly/3uevgAH>

**Medication for Addiction Treatment**

**Date/Time:** Wednesday, May 4, 2022; 12:00 pm – 1:30 pm

**Link:** <https://bit.ly/3xaNAfY>

**A Society of Worry: The Increase of Anxiety on Today’s Youth**

**Date/Time:** Wednesday, May 11, 2022; 9:00 am – 10:30 am

**Link:** <https://bit.ly/3uVNV3v>

**How Employers Can Identify the Costs of Untreated Substance Use and the Value of Having**

**Employees in Recovery**

**Date/Time:** Thursday, May 12, 2022; 12:00 pm – 1:30 pm

**Link:** <https://bit.ly/3r6LCcu>

**Trauma-Informed Care, Suicidality and Motivational Approaches for Substance Use**

**Date/Time:** Tuesday, May 17, 2022; 9:00 am – 11:00 am

**Link:** <https://bit.ly/3Kgg9MT>

***3. Title:* BHA/MedChi Behavioral Health Webinar Series**

**Description:** The Power of Positivity in the Workplace

**Date/Time:** Thursday, April 14, 2022; 5:00 – 6:00 pm

**Link:** <https://us02web.zoom.us/webinar/register/WN_ufE-u3zjSnCENZ82l8njKQ>

**Description:** Healing from the Traumatic Stress Faced by Health Care Workers

**Date/Time:** Thursday, April 28, 2022; 5:00 – 6:00 pm

**Link:** <https://us02web.zoom.us/webinar/register/WN_lvSPlvffTzORti6Yco2t_A>

**Description:** Enhancing Self-Care with Ethical Boundaries and Relationships in Health Care

**Date/Time:** Thursday, May 12, 2022; 5:00 – 6:00 pm

**Link:** <https://us02web.zoom.us/webinar/register/WN_ZhZ4l9gNRZWcCF3IANZ8Yw>

**Description:** Water the Roots: Strengthen Your Resilience

**Date/Time:** Thursday, May 26, 2022; 5:00 – 6:00 pm

**Link:** <https://us02web.zoom.us/webinar/register/WN_iszWGJ8ITimrqZkLFyXm4w>

**Description:** Managing Stress in Times of Change

**Date/Time:** Thursday, June 9, 2022; 5:00 – 6:00 pm

**Link:** <https://us02web.zoom.us/webinar/register/WN_z5hddSNYQx2wXVu8GkXLGQ>

**4. *Title***: **Dementia-Informed Advocacy**

(Registration is required)

***Description:*** This training will apply the informed services model to understanding how dementia

impacts a person’s ability to communicate, remember, and give informed consent. Participants will

also learn how responses and behaviors are impacted by dementia and will hear about methods to

support effective communication and understanding when representing older adults living with

dementia.

**Date/Time:** Wednesday, April 20, 2022; 2:00 – 3:00 pm

**Link:** <https://bit.ly/3JkXy0O>

**5. *Title*:** **Alzheimer’s and Dementia Caregivers Conference**

(Registration is required)

***Description:*** This virtual caregivers conference is hosted by Life Bridges Program of MAC, Inc. Topics

include an update on the latest in research and treatment, communication tips in clinical settings,

taking care of your care team, the effects of COVID, Down Syndrome and Alzheimer’s, and

managing grief.

**Date/Time:** Tuesday, April 26, 2022; 8:30 – 1:00 pm

**Link:** <https://macinc.org/alzdementiaconference/>

**6. *Title*:** **Howard County Suicide Prevention Forum**

(Registration is required)

***Description:*** This conference will feature a presentation and panel discussion exploring suicide and

suicide prevention in Howard County.

**Date/Time:** Wednesday, May 4, 2022; 9:00 am – 11:00 am

**Link:** <https://bit.ly/HCLHIC_SuicideForum2022>

**7. *Title*:** **2022 American Association for the Treatment of Opioid Dependence, Inc. (AATOD)**

**Conference**

(Registration is required)

***Description:*** This conference will disseminate innovative, evidence-based initiatives and treatment

techniques to better serve patients and providers, improve program development and

administration, promote integration across the continuum of care, and enhance patient outcomes

to assist communities in developing an effective response to this crisis.

**Date/Time:** October 30 - November 3, 2022; 8:30 am – 5:00 pm

**Link:** <https://www.eventscribe.net/2022/AATOD/>

**SELF-PACED COURSES AND ON-GOING SUPPORT PROGRAMS**

**HEALTHY LIVING**

**1. *Title:* Bipartisan Policy Center (BPC) Roadmap**

***Description:*** This recorded Bipartisan Policy Center (BPC) webinar discusses their updated

[roadmap](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001ZP2d4EfLqqTrlI96uQyCwmifTds920EYejO9Ad-0EHlt3e4MByCh6mAWr85OFNNS5VSFfetbZVUdIgLtG_YpVR0O4jagfci07nZmFgYtF8bHTehP1RUMIE7uVtOQC6MTS2JT-nEt2v8UhEv1Ku_bNZtCVV5c-PaDkZdIh77R-ucfowjPeRHo4P0IGdShukPbXlkglBo0wl3oZ42qv2ahSAjYY5cAbZ3UAKY2ufQLch9qJQ26IZrHoQ2qSe2DOJoADVDCQ4D3MLo%3D%26c%3DephAF-zLG8k2YFsgsaJ5Uln_S_AulGTE0bf6KarO7hNK1B5Xlvm8JQ%3D%3D%26ch%3DTjoQeUxZJX69StHGFfff9Jbu_EunkIgZHURm4bFeAFlYQOf235eXNA%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7Cb876b3ecafdd4e044f6108da173aedb6%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637847839111192254%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=VCcdIBIe%2F9DAPnD5wvAh9Z%2B76gKcdK5FvOcSM1Abs0E%3D&reserved=0) and accompanying [brief](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001ZP2d4EfLqqTrlI96uQyCwmifTds920EYejO9Ad-0EHlt3e4MByCh6mAWr85OFNNScZzhj2b80L0FQO9TY_HcXbjhZuu0kCAxpHhZ2XWl7YeZaG5D154ekdb1Vvq_dXy-oAC3qOG4FpwdmRNYaxEg4Z0TDxgQZbZ8Ym__izegC524yrfsFSYQSpv82CQ8zjb4zlW8LSDbbmtrSYo7ZfJqJQS7a1zg-_RHvVj5xhyWPJhnc4DL8hTEzI1-ZCaE59De2hXOnVwBsm2buYYbSy3rFvJcAx31GbyA%26c%3DephAF-zLG8k2YFsgsaJ5Uln_S_AulGTE0bf6KarO7hNK1B5Xlvm8JQ%3D%3D%26ch%3DTjoQeUxZJX69StHGFfff9Jbu_EunkIgZHURm4bFeAFlYQOf235eXNA%3D%3D&data=04%7C01%7Croldham%40howardcountymd.gov%7Cb876b3ecafdd4e044f6108da173aedb6%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637847839111192254%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=IJpLHcAC%2BB7li7HA32LXGoDcKy0WP0W6NjX%2F1%2BU0bUw%3D&reserved=0) with recommendations for federal policy solutions to improve

care for individuals with complex medical and nonmedical needs.

***Link:*** <https://bit.ly/3Kf54eF>

**2. *Title:* New England Public Health Training Center**

***Description:*** These recorded webinars discuss the transgender community and how to foster

inclusive spaces in your community!

* + [Transgender Introductory Primer](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.nephtc.org%2Fenrol%2Findex.php%3Fid%3D259&data=04%7C01%7Croldham%40howardcountymd.gov%7C4da87c88312d4979735708da173d8c3f%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637847850370560179%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=DYIp7zV0zmSZxFbKvYwHljbf3H7Wh6ntiOl%2BH%2FptMuc%3D&reserved=0)
  + [Creating Transgender Inclusive Healthcare Environments](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.nephtc.org%2Fenrol%2Findex.php%3Fid%3D108&data=04%7C01%7Croldham%40howardcountymd.gov%7C4da87c88312d4979735708da173d8c3f%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637847850370560179%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=eGw9GuV%2BVtxA1Z%2Bnmgdo9%2FIUyqm4xVrDS%2BrOKhzC6FE%3D&reserved=0)
  + [Queer and Trans Youth: Creating Affirming Care and Supportive Spaces](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.nephtc.org%2Fenrol%2Findex.php%3Fid%3D71&data=04%7C01%7Croldham%40howardcountymd.gov%7C4da87c88312d4979735708da173d8c3f%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637847850370560179%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=uzosT8S680EVyZ4Yzz8EMBhAnSuIoMvpyZ8kyuLrozQ%3D&reserved=0)

**3. *Title:* Adult Social Group**

***Description:*** The Howard County Autism Society (HCAS) Adult Social Group welcomes independent

autistic adults ages 24 and up. This group meets most Saturdays and is a great opportunity to make

friends, connect with the community, enjoy social activities, and learn about local resources.

Develop your skills related to independence, interdependence and social interaction.

***Link:*** <https://bit.ly/3GqPPh7>

**4. *Title:* Free Yoga Connections**

***Description:*** The Howard County Autism Society Adult Social Group offers this free, virtual Yoga

Class every Saturday from 3:30 pm –4:30 pm.

***Link:*** <https://bit.ly/33hdFxo>

### 

**OTHER RESOURCES/RESEARCH/ARTICLES/UPDATES**

**Healthy Beginnings**

* AHRQ-Supported Journal Supplement Highlights Lessons Learned from Pediatric Quality Measures Program <https://www.academicpedsjnl.net/issue/S1876-2859(22)X0003-X>

**Healthy Living**

* AHRQ:Hypertension Hospitalizations Among Black Americans <https://bit.ly/3ugC94F>
* Assessing the influence of patient language preference on 30 day hospital readmission risk from home health care: A retrospective analysis <https://pubmed.ncbi.nlm.nih.gov/34710627/>
* JAMA: Collaboration and Shared Decision-Making Between Patients and Clinicians in Preventive Health Care Decisions and US Preventive Services Task Force Recommendations

<https://jamanetwork.com/journals/jama/fullarticle/2790280?resultClick=1>

* Excessive napping may increase Alzheimer’s risk <https://cnn.it/3LP6mxq>
* Partnership aims to improve Hispanic and Latino Health Disparities <https://bit.ly/3KlBjJq>
* The Medicare Managed Care Directory 2022 <https://bit.ly/3DTzEbI>
* Advance Care Planning and End of Life Care: A Guide to Tools and Resources for Patients and Providers <https://bit.ly/3ukW3LU>
* MMWR: [Cardiac Complications After SARS-CoV-2 Infection and mRNA COVID-19 Vaccination — PCORnet, United States, January 2021–January 2022](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ft.emailupdates.cdc.gov%2Fr%2F%3Fid%3Dh6267ae5a%2C16462ae7%2C164980ab%26e%3DQUNTVHJhY2tpbmdJRD1VU0NEQ185MjEtRE03OTI1OSZBQ1NUcmFja2luZ0xhYmVsPVRoaXMlMjBXZWVrJTIwaW4lMjBNTVdSJTIwLSUyMFZvbC4lMjA3MSUyQyUyMEFwcmlsJTIwOCUyQyUyMDIwMjI%26s%3DruuSxCw4A5xJPpP1mQHGCdb7AhqFTDEi78CGiM4VJbk&data=04%7C01%7Croldham%40howardcountymd.gov%7Cb6b3c320c99d40297d3208da18bca8fc%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637849495824301288%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=6RVrN51SSTjm28x2OjDENAjhll%2F69oCcKHZ7t4vk1zA%3D&reserved=0) <https://bit.ly/3KmVc2P>
* MMWR: Notes from the Field: SARS-CoV-2 Omicron Variant Infection in 10 Persons Within 90 Days of Previous SARS-CoV-2 Delta Variant Infection — Four States, October 2021–January 2022 <https://bit.ly/3jd8J0Q>

**Healthy Minds**

* Serious opioid-related adverse outcomes associated with opioids prescribed by dentists

<https://bit.ly/3J9smS9>

* JAMA: Evaluation of Increases in Drug Overdose Mortality Rates in the US by Race and Ethnicity Before and During the COVID-19 Pandemic <https://bit.ly/370L7Kn>
* The Community Guide: What Works Fact Sheet: Mental Health <https://bit.ly/38dULtr>