May 12, 2022

LHIC Coalition and Work Group Members - Please see below for upcoming webinars and resources. We encourage you to consider participating and to share these opportunities with your stakeholders and others in the community. If you have programs or opportunities that you would like to submit please send them via email to lhic@howardcountymd.gov.

**LOCAL RESOURCES AND MEMBER ANNOUNCEMENTS**

* Participate in this survey regarding services for transition aged youth with early psychosis <https://www.surveymonkey.com/r/GZP9VST>
* Seniors Outdoor Activation Toolkit <https://bit.ly/3w8dsbx>
* Neighborhood Energizers for community placemaking and engagement interventions <https://bit.ly/3wqraoW>

**FUNDING OPPORTUNITIES**

 **1. *Title:* The BUILD Health Challenge**

 ***Description:*** BUILD is looking to support up to 19 innovative community collaboratives from across

 the United States that are ready to put Bold, Upstream, Integrated, Local, Data-Driven plans into

 action. With a specific focus on strengthening partnerships between community-based

 organizations, hospitals and health systems, health plans, local health departments, and residents,

 BUILD awards are designed to support collaborations working to address upstream challenges and

 drive sustainable improvements in community health.

 The deadline to apply is June 30th.

 For more information, please visit [here.](https://buildhealthchallenge.org/application/)

**2. *Title:* Opioid Operational Command Center Announces $5 Million Grant Opportunity to**

**Support Initiatives Addressing the Opioid Crisis**

***Description:*** Maryland’s Opioid Operational Command Center (OOCC) is making $5 million

available through its Competitive Grant Program for fiscal year 2023. The purpose of the grant

program is to support programs and initiatives that address the opioid crisis.

State agencies, local governments, and community-based organizations are eligible to apply.

The deadline to apply for funding is Friday, May 27, 2022, at 5 pm EDT.

Additional information about the program and instructions on how to apply can be found on the

OOCC’s website under the “[Grants](https://beforeitstoolate.maryland.gov/grant-opportunities/)'' tab

####

**3. *Title:* USDA Grants**

 ***Description:*** The USDA has the following grant opportunities available:

 The [GusNIP Nutrition Incentive Program](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzwdDIr2DsxQ3uxXuOFX04nphR3mRTUQOn9RqGQo85ilPR1L96VGBI0FuCEYRzPq4leM%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=fe3VTJ9kxktC5i%2BEAq8o%2F03jimEttClzkym3BCLJot4%3D&reserved=0) presents the opportunity to bring together stakeholders

 from various parts of the food and healthcare systems to foster an understanding of how they

 might improve the health and nutrition status of participating households.

 NIFA requests applications for the GusNIP Nutrition Incentive Program to support and evaluate

 projects intended to increase the purchase of fruits and vegetables by providing incentives at the

 point of purchase among income-eligible consumers. Download the RFA [here](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijz-Ou3Y1t2Yx7c89q2EcqOpzUmSV01KU7_4WwJL0-RrT-S4quCwfyzohMb6C2ka3yOKo%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=7W%2BeH4wejEKC5eK4z%2FmzIsM8swbxb7iWrRBUofNfwgY%3D&reserved=0).

 Proposal Due Date: June 30, 2022
 Estimated Total Program Funding: $33,982,780
 Relevant Links: [Nutrition Incentive RFA Resources](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijz8dmaPg_B5aEnMK4MddOD47NO7gY_MyFSWChvP2cr9AGXW6XSzqQj73XdCwoC3Xk9J0%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=ysEoV74bclN%2FRRCSkN9EI0Y4D81Na3n984Jh6PIE%2FO8%3D&reserved=0) and [GusNIP FAQs](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzk-0Wg_MDSN73J7Isnt-M6lZxDZ-wNAvTSOqbvS_qCdkTPukeAIolDC86jXhFbnN2UE%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=vKbyRzG0PfjJ7RrixfEGRK5KIhjNMhVPCuPaKafLq6k%3D&reserved=0)

 **GusNIP Produce Prescription Program**

 The primary goal and objective of the [GusNIP Produce Prescription Program](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzzRxpCE8FxKs_sOyl4Z1Ks2eE_8bPKX17DgfBgRs9jyg6pOSjLgtxMjKyW0PeN0IJQc%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=06IQd9pb8rG3fH0xLcnAPQ5urs%2FPFY7GHMUwENXRV7U%3D&reserved=0) is to demonstrate

 and evaluate the impact of projects on (1) the improvement of dietary health through increased

 consumption of fruits and vegetables; (2) the reduction of individual and household food

 insecurity; and (3) the reduction in healthcare use and associated costs. Download the RFA [here](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzigja_8405MawY5yrAI6-bKuGEJP_xPaaLODQwSQKK-do_c944J2NHNnx0JpY04P-kY%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=qmzt474Z8ej%2FZBpcGzzMdCTOo6CI5JGhKhe91k0CSYI%3D&reserved=0).

 Closing Date: June 30, 2022
 Estimated Total Program Funding: $4,900,000
 Relevant Links: [Produce Prescription RFA Resources](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzx4o0vtFwcdwm23m8VY67m8M6Wbv_uiX3Rgm9ABWl7dlwaHKWM1FYo0sU006NLNkMJY%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=2cIwBAJMIt07dlh40ZNFgb9TR7QTlRLH3fqKT4MSdNU%3D&reserved=0) and [GusNIP FAQs](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzk-0Wg_MDSN73J7Isnt-M6lZxDZ-wNAvTSOqbvS_qCdkTPukeAIolDC86jXhFbnN2UE%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=vKbyRzG0PfjJ7RrixfEGRK5KIhjNMhVPCuPaKafLq6k%3D&reserved=0)

**UPCOMING VIRTUAL EVENTS, WEBINARS, AND TRAINING**

 ***Events below may not be hosted or provided by HCLHIC. If you have any questions about***

 ***these events, please contact the event organizers directly.***

**HEALTHY BEGINNINGS**

1. ***Title:* Howard County Office of Children and Families, Family Institute Webinars**

 (Registration is required)

 ***Description:*** The Howard County Office of Children and Families, Family Institute is offering the

 following webinars:

 **Navigating Your Child’s Mental Health Journey**

 **Date/Time:** Tuesday, May 17, 2022; 7:00 pm – 8:00 pm

**Link:** <https://bit.ly/3krxqHw>

 **How Parents Get Their Groove Back: Managing Your Family’s Stress Levels and Schedules**

 **Date/Time:** Tuesday, May 24, 2022; 7:00 pm – 8:00 pm

**Link:** <https://bit.ly/36ZcDrB>

 **Sibling Rivalry**

 **Date/Time:** Thursday, May 26, 2022; 7:00 pm – 8:00 pm

**Link:** <https://bit.ly/3kqaKaB>

1. ***Title:* Howard County Department of Social Services Class**

 (Registration is required)

 ***Description:*** The Howard County Department of Social Services, in partnership with S. Jones Books

 and Education, presents an eight-week virtual program for non-custodial fathers.

 Orientation is scheduled for May 3rd, with weekly classes to begin Tuesdays, May 10 through

 Tuesday, June 28th from 6:30 pm – 8:00 pm.

For more information, click [here](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001jBP2ZPIqOfy1XqvhSdoOAzChLDv2mnXdZBwwtWwjmdwdouFWZ5A81KpeTLs8pupDFj8xvvFkRp8gAz1w9gJoq3TelkjqwCYpyAcefmrMUTHGUWWUkOvM-mvxshiITBkg84mZUrGfSXDFyCpEZ5jTKrU_Z88Awd0on4Avqwn_Mxml2vFhL8gDDG0fwN5-CjvV%26c%3DpEBFZ7W42__pAVr01nc9-603YxorHu8ONd8-RCyXcjEdzQ8dr6Hfnw%3D%3D%26ch%3DMk4sCASp2XVAA22bT-zk2rLdUemQHdXZ9EkaLo3ZCAGQymOB5b_e2w%3D%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Ce9d11dbd426d430ceaf708da2a01b99c%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637868484142055570%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=MyHNn2GD13fBQ7hJH1LLqwGxJVhPC3EAgop5wKH4iSQ%3D&reserved=0) or call 850-559-7528.

1. ***Title:* Children’s Mental Health Awareness: Supporting Wellness in our Families and**

 **Communities**

 (Registration is required)

 ***Description:*** This session will discuss the signs and symptoms of depression, and how to help our

 youth feel comfortable opening up about their feelings.

**Date/Time:** Thursday, May 19, 2022; 11:00 am – 12:30 pm

 ***Link:***[https://jhjhm.zoom.us/j/92351787511](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fjhjhm.zoom.us%2Fj%2F92351787511&data=05%7C01%7Croldham%40howardcountymd.gov%7C82fa6a845a2646c7efd208da26faa571%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637865155217926523%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=GLLEWckE4zYHGr0GBtrcm3ldUSRiwXWXJVXTo1d0HjI%3D&reserved=0)

 ***4. Title:* 2022 Transition Symposium**

 (Registration is required)

 ***Description:*** This is the fourth of a free 4-part webinar series designed for transitioning youth ages

 14 -21 with IEP/504 plans, their families, and professionals.

**Date/Time:** Tuesday, May 24, 2022; 6:00 pm - 8:30 pm

 ***Link:*** <https://bit.ly/3GAb0MV>

 ***5. Title:* What is your Life Plan – Part #2**

 (Registration is required)

 ***Description:*** This is the second of a 2-part webinar series designed for parents and guardians to

 think through the process of planning for the day when they are no longer there to care for their

 loved one.

 **Date/Time:** Tuesday, June 14, 2022, 7:00 pm – 8:00 pm

 ***Link:***  <https://bit.ly/3l0BzSZ>

 If you would like to review the video recording from Part 1 of the series, [CLICK HERE](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fapp.donorview.com%2FCommunication%2FClick%3Fprm%3DpZbBD5VzOO90RymTPXzR0UFmrVq0Ku4zlm9-rIYrm_bnzhhvTZZaZJ8j_yTpW9tim8tKsczYucm7vSFBz_DXrT27OW_fiT9PKKmGf3_HbSwHegUF5ctaiMDMOUISkd6vajBYMPirWtMGfhcvrqd5ziPMuGopHHGH8Hv_7WfsIp9iLPGZOHPW6U_nfcgLftRjefHgfO25K225Zt61I0MWcBN2JRpsqDtt6gKp34v_lgQ1%26target%3Dhttps%253a%252f%252fwww.youtube.com%252fwatch%253fv%253d7LsXrjhdoEU&data=05%7C01%7Croldham%40howardcountymd.gov%7C5161e7a4bd324a9750b908da31bd991e%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637876987645890801%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=5yK%2BnfvecBbl9NWESK%2FHoRs3vr6dptI50jcXdzz44wM%3D&reserved=0).

 You can also access other materials and handouts at [CLICK HERE](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fapp.donorview.com%2FCommunication%2FClick%3Fprm%3DpZbBD5VzOO90RymTPXzR0UFmrVq0Ku4zlm9-rIYrm_bnzhhvTZZaZJ8j_yTpW9tim8tKsczYucm7vSFBz_DXrT27OW_fiT9PKKmGf3_HbSwHegUF5ctaiMDMOUISkd6vajBYMPirWtMGfhcvrqd5ziPMuGopHHGH8Hv_7WfsIp9iLPGZOHPW6U_nfcgLftRjefHgfO25K225Zt61I0MWcBN2JRpsqDtt6gKp34v_lgQ1%26target%3Dhttps%253a%252f%252fhoward-autism.org%252fresources%252fsupport-meeting-documents%252f%2523january2022&data=05%7C01%7Croldham%40howardcountymd.gov%7C5161e7a4bd324a9750b908da31bd991e%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637876987645890801%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=DSr08D2GtFFSBaac%2FZ%2FgKGV1S2H82oxJPjqUqvU2LGc%3D&reserved=0).

**HEALTHY LIVING**

 **1. *Title*: Living Well Class**

 (Registration is required)

 ***Description:*** Johns Hopkins Geriatric Workforce Enhancement Program, Division of Geriatric Medicine

 and Gerontology Center for Innovative Medicine are offering the following six-week classes:

* Diabetes Self-Management Workshop, every Tuesday from May 10 – June 14, 2022;

 5:00 pm - 7:30 pm

* Chronic Disease Self-Management Workshop, every Wednesday from May 4 – June 8, 2022; 11:00 am - 1:30 pm
* Chronic Pain Self-Management Workshop, every Friday from May 13 – June 17, 2022;

11:00 am - 1:30 pm

 For more information, email your name, address and phone number to: Carolyn Moore at

 cmoor126@jh.edu, or Tracy Knox at ttaylo13@jh.edu

 **2. *Title*: Tobacco Awareness Matters**

 ***Description:*** Vaping among teens has rapidly increased and grown in popularity in the last few

 years. How much do you know about vaping? Join the Howard County Health Department to learn

 about vaping devices, their harmful chemicals and impact on youth, and available resources to

 support smoking/vaping cessation.

  **Date/Time:** Tuesday, May 17, 2022; 5:30 pm – 6:10 pm

 ***Link:*** <https://bit.ly/3PdrEY2>

 **3. *Title*: The Future of New Supplemental Benefits in Medicare Advantage**

 (Registration is required)

 ***Description:*** This briefing will mark the launch of our latest policy recommendations and serve as an

 important public gathering of influential stakeholders from across the LTSS spectrum to discuss the

 future of these benefits.

 **Date/Time:** Wednesday, May 17, 2022; 2:00 pm – 3:30 pm

 ***Link***: <https://us06web.zoom.us/webinar/register/WN_vvO_mQ9jSN2aFw-uFV2fmA>

 ***4. Title*: The Center of Equity on LGBTQ+ Behavioral Health Equity Webinars**

 (Registration is required)

 ***Description:*** The Center of Equity on LGBTQ+ Behavioral Health Equity Center is offering the following

 webinars:

 **Safety Planning for LGBTQ+ Students**

 **Date/Time:** Wednesday, May 18, 2022; 12:00 pm – 1:00 pm

**Link:** <https://theinstitute.myabsorb.com/#/signup-form>

 **Important Strategies for Working with Families of LGBTQ+ Children**

 **Date/Time:** Wednesday, May 18, 2022; 1:30 pm – 2:30 pm

**Link:** <https://bit.ly/3F7PW15>

 **All About the I: Intersex Inclusion**

 **Date/Time:** Tuesday, June 7, 2022; 1:00 pm – 2:30 pm

 **Link:** <https://theinstitute.myabsorb.com/#/signup-form>

  **Suicide in Lesbian, Gay & Bisexual Adults: Epidemiologic Trends & Strategies for Prevention**

 **Date/Time:** Tuesday, June 14, 2022; 2:30 pm – 4:00 pm

 **Link:** <https://theinstitute.myabsorb.com/#/signup-form>

 **All About the I: Panel Discussion on Intersex Intersectionality**

 **Date/Time:** Tuesday, July 12, 2022; 1:00 pm – 2:00 pm

 **Link:** <https://theinstitute.myabsorb.com/#/signup-form>

 **5. *Title*: The Future of Nonprofits in Howard County**

 (Registration is required)

 ***Description:*** ACS will share updates about the its Nonprofits Advocacy Campaign activities and then

 give ample time for collaboration and discussion on how they proceed next to ensure that the

 nonprofit community remains strong and vibrant.

 **Date/Time:** Wednesday, May 18, 2022; 9:00 am – 10:30 am

 ***Link***: <https://members.acshoco.org/event-4818580/Registration>

 **6. *Title*: ARIA – The Basics**

 (Registration is required)

 ***Description:*** This session will provide information on the main uses of ARIA, some challenges they

 pose, and how you can use these attributes to make your website or web application more

 accessible to AT users.

 **Date/Time:** Wednesday, May 18, 2022; 1:00 pm – 2:00 pm

***Link***: <https://us06web.zoom.us/webinar/register/WN_60jadgLJSjKlH0lVECzxXQ>

 **7. *Title*: Understanding your prescription coverage and what resources are available to help you**

 **pay for your medications**

 (Registration is required)

 ***Description:*** Join the Maryland Insurance Administration, the Maryland Department of Health and

 United Way of the National Capital Area for this informative presentation to learn what to look

 for to ensure that your insurance plan covers your prescription drugs.

 **Date/Time:** Thursday, May 19, 2022; 12:00 pm – 1:00 pm

 ***Link:*** [https://tinyurl.com/55nfkc2n](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ftinyurl.com%2F55nfkc2n&data=05%7C01%7Croldham%40howardcountymd.gov%7C28f563a144894ba25a5708da26f8a0b8%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637865146581677104%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=BbEcqvanZKtzsChaAHIiCo85AcGbgdGY65YsqmHh7xM%3D&reserved=0)

 **Zoom link**: [https://www.zoomgov.com/j/16102656344](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.zoomgov.com%2Fj%2F16102656344&data=05%7C01%7Croldham%40howardcountymd.gov%7C28f563a144894ba25a5708da26f8a0b8%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637865146581677104%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=zHxHSL1SeU2t4ChmMb3hug%2BD9JyM5OJ8OvRZ8MIpzCo%3D&reserved=0)

 **8. *Title***: **Small Talks: Introducing the Health Equity Organizational Assessment (HEOA) & Knowledge**

 **Builder Series**

 (Registration is required)

 ***Description:*** This webinar will discuss the HEOA Assessment Report, the scoring methodology, and

 how facilities can still take the assessment.

 **Date/Time:** Thursday, May 19, 2022; 12:00 pm – 12:30 pm

 **Link:** <https://bit.ly/3w6DNGE>

 **9. *Title*: Applying the ROI Calculator for Partnerships to Address Social Determinants of Health**

 (Registration is required)

 ***Description:*** In this webinar, participants will learn how the ROI Calculator was designed to assist

 CBOs and their health care partners to explore, structure, and plan financial arrangements to fund

 social services for people with complex needs.

 **Date/Time:** Thursday, May 19, 2022; 2:00 pm – 3:00 pm

 ***Link:*** <https://bit.ly/3N6zX6b>

 ***10. Title*: Unwinding the Public Health Emergency: Strategies for Advocates to Protect Beneficiaries**

 (Registration is required)

 ***Description:*** This training will review the anticipated challenges of the unwinding of the PHE and

 provide advocates with tools and strategies to support Medicaid beneficiaries during this process.

 **Date/Time:** Thursday, May 19, 2022; 2:00 pm – 3:00 pm

 ***Link:*** <https://bit.ly/3L4pU0c>

 ***11*. *Title*: May Age Friendly Public Health System training -** **Technology, Healthy Aging and Social**

 **Determinants of Health**

 ***Description:*** Participants will learn how embracing technology as a social determinant of health helps

 to engage key stakeholders and policymakers.

  **Date/Time:** Thursday, May 19, 2022; 3:00 pm – 4:00 pm

 ***Link:*** <https://tfah.wufoo.com/forms/q1he5u9b09nqdr3/>

 ***12*. *Title*: Communities, Climate Change, and Health Equity: State Level Implementation**

 ***Description:*** Participants will hear from a panel of leaders describing community-focused climate and

 health equity work in their states.

  **Date/Time:** Thursday, May 19, 2022; 3:00 pm – 4:00 pm

 ***Link:*** <https://bit.ly/39feJ7m>

 ***13*. *Title***: **Homelessness, Housing, and Community Solutions**

 (Registration is required)

 ***Description:*** This webinar will describe the intersection between homelessness and housing and

 public health and health outcomes.

 **Date/Time:** Tuesday, May 24, 2022; 11:00 am – 12:00 pm

 **Link:** <https://www.nephtc.org/enrol/index.php?id=273>

 **14. *Title*: Connecting Older Adults and All Ages to Broadband**

 ***Description:*** Participants will hear from the FCC chairwoman and representatives from AARP as they

 discuss the barriers to broadband access and adoption for older Americans, effective strategies for

 overcoming these barriers and new resources available to local leaders to help get residents of all

 ages connected.

 **Date/Time:** Tuesday, May 24, 2022; 2:00 pm – 3:00 pm

 ***Link:*** <https://nlc-org.zoom.us/webinar/register/WN_yAL9B2IzT-KPicO-IIu70A>

 ***15. Title*: NACCHO & the Conference for Food Protection (CFP) is offering the following session**

 **series in Retail Food Safety:**

 **Breaking the Barriers to Implementing Risk-Based Inspections in Retail Food Safety**

 **Date/Time:** Thursday, May 26, 2022; 2:00 pm – 3:00 pm

 ***Link***: <https://naccho.zoom.us/webinar/register/WN_F4-WUglUR4aw0J96dOqIRA>

 **A Retrospective Look at How Local Retail Food Regulatory Programs Used Risk Factor Intervention**

 **Strategies**

 **Date/Time:** Thursday, June 2, 2022; 2:00 pm – 3:00 pm

 ***Link***: <https://naccho.zoom.us/webinar/register/WN_F4-WUglUR4aw0J96dOqIRA>

 ***16. Title*: Leveraging Existing Technology to Enhance Physical Activity in Inactive Predominantly**

 **Black and Latina Women**

 (Registration is required)

 ***Description:*** This webinar will describe a randomized controlled trial that leverages existing mobile

 technology and is testing a dyadic health coaching intervention designed to foster support within

 dyads of inactive, predominantly Black and Latina women.

 **Date/Time:** Tuesday, May 31, 2022; 1:00 pm – 2:00 pm

 ***Link***: <https://register.gotowebinar.com/register/1143973002297917968>

 ***17. Title*: Reprise of Workplace/Employment Boutique**

 (Registration is required)

 ***Description:*** This webinar is part of the National Federation of the Blind Access Boutique Series and

 there will be a discussion of the technologies blind and low-vision professionals use in the workplace

 on a daily basis.

 **Date/Time:** Tuesday, May 31, 2022; 1:00 pm – 2:00 pm

 ***Link***: <https://nfb.org/form/accessibility-boutique-reg>

 ***18. Title*: Military and Veteran Resources and Wellness Fair**

 (Registration is required)

 ***Description:*** This event will offer a variety of resources and helpful information to attendees.

 **Date/Time:** Wednesday, June 1, 2022; 12:00 pm – 3:00 pm

 ***Link***: <https://content.govdelivery.com/accounts/MDVA/bulletins/315a1a2>

 ***19. Title*: Lessons Learned from Real-World Applications of Patient-Centered Clinical Decision**

 **Support (CDS)**

 (Registration is required)

 ***Description:*** In this session, participants will learn how clinicians supported remote patient-centered

 monitoring through CDS interventions.

 **Date/Time:** Wednesday, June 1, 2022; 2:00 pm – 3:00 pm

 ***Link***: <https://bit.ly/37HUNKh>

 ***20. Title*: Summer of Self-Care: Introduction to Meditation**

 (Registration is required)

 ***Description:*** Learn to lower anxiety, reduce stress, increase focus, and improve relationships

 through free monthly mindfulness & meditation courses.

 **Date/Time:** Wednesday, June 1, 2022; 6:00 pm – 7:00 pm

 ***Link***: <https://foundationforwomenwarriors.org/event/sosc-intro-to-meditation-2022/>

 ***21. Title*: National Breastfeeding Conference & Convening**

 (Registration is required)

 ***Description:*** This virtual conference will include topics that highlight Diversity, Equity, and Inclusion.

 **Date/Time:** June 7-9, 2022

 ***Link***: [http://www.usbreastfeeding.org/e/in/eid=14](http://www.usbreastfeeding.org/e/in/eid%3D14)

 ***22.*** ***Title***: **Community Preventive Services Task Force Meeting**

 (Registration is required)

 ***Description:*** The Community Preventive Services Task Force will discuss oversight of Community

 Guide systematic reviews that are in progress, review results and issue recommendations for

 interventions shown to work.

 **Date/Time:** June 8-9, 2022

 **Link:** <https://bit.ly/3L6zlft>

**HEALTHY MINDS**

**1. *Title:* Opioid Overdose Response Training**

(Registration is required)

***Description:*** The Howard County Health Department is offering a **FREE** Opioid Overdose Response Program monthly virtual trainings**.** Participants will learnwhat opioids are; the impact of the opioid epidemic on public health; signs of an overdose;how to respond to an opioid overdose and how to administer Naloxone.

* + [Thursday, May 26, 2022: 3:00 pm – 4:00 pm](https://howardcountymd.webex.com/mw3300/mywebex/default.do?nomenu=true&siteurl=howardcountymd&service=6&rnd=0.3159662831095513&main_url=https%3A%2F%2Fhowardcountymd.webex.com%2Fec3300%2Feventcenter%2Fevent%2FeventAction.do%3FtheAction%3Ddetail%26%26%26EMK%3D4832534b0000000581e28dc16307449e3a908d2fe6fbc47d4cb9b64dca5bc0e2eaf6c45814dc70bb%26siteurl%3Dhowardcountymd%26confViewID%3D212980507974069527%26encryptTicket%3DSDJTSwAAAAVnrEXXg8kPJf-iO1F8wzCAh4JgNuPMmGua2I8miRxIAw2%26)
	+ [Tuesday, June 7, 2022: 3:00 pm – 4:00 pm](https://howardcountymd.webex.com/mw3300/mywebex/default.do?nomenu=true&siteurl=howardcountymd&service=6&rnd=0.21547594564863115&main_url=https%3A%2F%2Fhowardcountymd.webex.com%2Fec3300%2Feventcenter%2Fevent%2FeventAction.do%3FtheAction%3Ddetail%26%26%26EMK%3D4832534b000000059a498c91245bc68ee3cb7f4edd7463be7d52e5232feb2f8ec83c64c80e193ea5%26siteurl%3Dhowardcountymd%26confViewID%3D212981379769593791%26encryptTicket%3DSDJTSwAAAAWBxvN4fN4TNpZEmDwOMOIsO2-rPTxJ_YWDudbv8nvP6A2%26)

Click on the date above to register or call the **Bureau of Behavioral Health at 410-313-6202** or email orpresponse@howardcountymd.gov for more information.

**2. *Title*:** **Recovery Centers of America (RCA) Substance Abuse Sessions**

 (Registration is required)

 ***Description:*** The Recovery Centers of Americais offering the following classes:

 **Trauma-Informed Care, Suicidality and Motivational Approaches for Substance Use**

 **Date/Time:** Tuesday, May 17, 2022; 9:00 am – 11:00 am

 **Link:** <https://bit.ly/3Kgg9MT>

 **The Acronyms of Recovery — The Language of Sobriety**

 **Date/Time:** Wednesday, May 25, 2022; 9:00 am – 10:30 am

 **Link:** <https://bit.ly/3MElwWU>

 **Trauma-Informed Suicide Prevention in Youth**

 **Date/Time:** Tuesday, June 21, 2022; 9:00 am – 10:00 am

 **Link:** <https://bit.ly/3Ma14ND>

 **Medical Aspects of Addiction for Beginners**

 **Date/Time:** Wednesday, June 22, 2022; 9:00 am – 11:00 am

 **Link:** <https://bit.ly/3N5aDh1>

 **Substance Use Disorders: Scope of the Problem, What to Look for in a Treatment Program**

 **Date/Time:** Thursday, June 23, 2022; 12:00 pm – 1:30 pm

 **Link:** <https://bit.ly/39fSONm>

 ***3. Title*:** **PCSS 8-Hour Training Course**

 (Registration is required)

 ***Description:*** This waiver training course provides an overview of the medication buprenorphine

 prescribed for the treatment of opioid use disorder.

 **Date/Time:** Tuesday, May 17, 2022; 8:00 am – 5:15 pm

 **Link:** <https://www.eventbrite.com/e/pcss-8-hour-waiver-training-tickets-292599291357?aff=SHIP>

 ***4. Title***: **Art for Advocacy**

 (Registration is required)

 ***Description:*** In this workshop, participants will learn the knowledge of how to advocate for the

 arts on a legislative level, and explore how to make an impact in their personal networks and

 communities through their own art.

 **Date/Time:** Wednesday, May 18, 2022; 6:30 pm – 7:30 pm

 **Link:** <https://www.onourownmd.org/s/campaign/7013i000000IrjtAAC/art-for-advocacy>

 ***5. Title***: **Late Life Behavioral Health: What to Know and How to Help**

 (Registration is required)

 ***Description:*** This webinar will explore how we can support the mental wellness of older adults with

 a community response of compassion, education, advocacy, and resource sharing.

 **Date/Time:** Wednesday, May 18, 2022; 10:00 am – 11:00 am or 2:00 pm – 3:00 pm

 **Link:** <https://conta.cc/3PgBBnL>

 ***6. Title:* Encourage. Empower. Engage: Supporting Older Adults Living with Dementia**

 (Registration is required)

 **Date/Time:** Friday, May 20, 2022; 8:30 am – 12:00 pm

 **Link:** <https://conta.cc/3FE4IwE>

 ***7*. *Title***: **Brain Injury Overview for Behavioral Health Professionals**

 (Registration is required)

 ***Description:*** This virtual training will provide an overview of brain injury, including the ramifications

 of unrecognized and undiagnosed brain injury, and its impact on behavioral health disorders.

 **Date/Time:** Friday, May 20, 2022; 1:00 pm – 4:00 pm

 **Link:** <https://bit.ly/3kfY7Ph>

 ***8*. *Title***: **The 3rd Annual Nuts and Bolts Dementia Caregiving Conference**

 (Registration is required)

 ***Description:*** Join Karen Stobbe and Mondy Carter, a dynamic husband and wife team to learn how

 to use improv guidelines in your caregiving and to understand the actions and reactions of persons

 living with dementia.

 **Date/Time:** Saturday, May 21, 2022; 10:00 am – 11:30 am

 **Link:** <https://jhjhm.zoom.us/webinar/register/WN_RwYpyc_iSzGFZMnZTXzlPQ>

 ***9. Title***: **Big Ideas in Overdose Prevention: Reach People Where They're At**

 (Registration is required)

 ***Description:*** In this workshop, participants will have a discussion with Dr. Maridee Shogren from

 Don't Quit the Quit. Explore successful overdose prevention services in hard-to-reach parts of

 America, including rural communities, and strategies to reach people where they're at.

 **Date/Time:** Tuesday, May 24, 2022; 2:00 pm – 3:00 pm

 **Link:** <https://nopn.org/webinars/big-ideas-in-overdose-prevention-reach-people-where-theyre-at>

 ***10. Title***: **Stigma: Language Matters**

 (Registration is required)

 ***Description:*** In this workshop, participants will learn about the power of language, how it

 impacts all stakeholders in the behavioral health community and develop alternatives to

 stigmatizing language.

 **Date/Time:** Wednesday, May 25, 2022; 10:00 am – 12:00 pm

 **Link:** <https://bit.ly/3L6LKQo>

 ***11*. *Title***: **Living Creatively with Dementia Series**

 (Registration is required)

 ***Description:*** Dementia Friendly Baltimore County would like to invite you to a 90-minute

 experiential workshop exploring creative ways to support those living with dementia and their care

 partners.

 **Date/Time:** Wednesday, May 25, 2022; 11:00 am – 12:30 pm

 **Link:** [https://bcwebservices.wufoo.com/forms/sfszade1wbx5m2/](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fbcwebservices.wufoo.com%2Fforms%2Fsfszade1wbx5m2%2F&data=05%7C01%7Croldham%40howardcountymd.gov%7C3a1123159c734bd6944608da342956c5%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879649420545990%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=9b1OGYiUHzLKS%2Bwi4g5hiqk%2FUCFerdvI%2F6cosMdFACk%3D&reserved=0)

 For more information, emaildementiafriendly@baltimorecountymd.gov or call 401-887-4751

 ***12. Title:* BHA/MedChi Behavioral Health Webinar Series**

 (Registration is required)

**Description:** Water the Roots: Strengthen Your Resilience

**Date/Time:** Thursday, May 26, 2022; 5:00 – 6:00 pm

**Link:** <https://us02web.zoom.us/webinar/register/WN_iszWGJ8ITimrqZkLFyXm4w>

**Description:** Managing Stress in Times of Change

**Date/Time:** Thursday, June 9, 2022; 5:00 – 6:00 pm

**Link:** <https://us02web.zoom.us/webinar/register/WN_z5hddSNYQx2wXVu8GkXLGQ>

**Description:** Finding Structure in Chaos: Enhancing Well-Being and Operational Sustainment for Healthcare Workers in COVID-19 and Beyond

**Date/Time:** Thursday, July 14, 2022; 5:00 – 6:00 pm

**Link:** <https://us02web.zoom.us/webinar/register/WN_lSdXnIA4R0CHnU0cCXzQMg>

 ***13*. *Title***: **Brain Health in the African American Community**

 (Registration is required)

 ***Description:*** At this town hall, participants will learn about Alzheimer's disease and services

 provided by the Alzheimer's Association.

 **Date/Time:** Thursday, June 2, 2022; 12:00 pm – 4:00 pm

 **Link:** <https://bit.ly/3yyyi5A>

 **14. *Title*:** **The Public Health Opportunities and Challenges of Dementia Caregiving**

 (Registration is required)

 ***Description:*** This conference will discuss personal perspectives of family caregivers of people with

 dementia and why dementia caregiving is important.

 **Date/Time:** June 14-15, 2022

 ***Link***: [https://bolddementiacaregiving.org/dementia-caregiving-as-a-public-health-priority-national-](https://bolddementiacaregiving.org/dementia-caregiving-as-a-public-health-priority-national-conference/) conference/

 **15. *Title*:** **2022 American Association for the Treatment of Opioid Dependence, Inc. (AATOD)**

 **Conference**

 (Registration is required)

 ***Description:*** This conference will disseminate innovative, evidence-based initiatives and treatment

 techniques to better serve patients and providers, improve program development and

 administration, promote integration across the continuum of care, and enhance patient outcomes

 to assist communities in developing an effective response to this crisis.

 **Date/Time:** October 30 - November 3, 2022; 8:30 am – 5:00 pm

 **Link:** <https://www.eventscribe.net/2022/AATOD/>

**SELF-PACED COURSES AND ON-GOING SUPPORT PROGRAMS**

**HEALTHY LIVING**

**1. *Title:* Veteran Support Group**

 ***Description:*** This is a peer-led support group for Veterans living with mental illness. They meet the

 first Monday of the Month from 6:00 pm – 7:30 pm

 ***Link:*** <https://namihowardcounty.org/event/online-veteran-connections-support-group/all/>

**2. *Title:* Maryland Department of Veterans Affairs (MDVA)**

 ***Description:*** MDVA is planning to have a 2-day virtual event to share knowledge and resources to

 the needs of Maryland’s women, minority, and underserved veteran populations.

 ***Link:*** <https://veterans.maryland.gov/women-veterans-inclusion-program/>

**3. *Title:* Chase Brexton LGBTQ Support Group**

 ***Description:*** Transcendence

 **Date/Time:** Meet on Mondays 5:00 pm – 6:30 pm

 ***Description:*** Acry:Lic

 **Date/Time:** Meet on Tuesdays 6:00 pm – 7:00 pm

 ***Description:*** Identity Talk

 **Date/Time:** Meet on Tuesdays 5:00 pm – 6:30 pm

 ***Description:*** LGBTQ 50+ Thrivers HIV Group

 **Date/Time:** Meet on Wednesdays 3:30 pm – 5:00 pm

 ***Description:*** Life Skills for Gender Diverse Teens

 **Date/Time:** Meet on Wednesdays 3:45 pm – 4:45 pm

 ***Description:*** LGBTQA Early Memory Loss & Caregivers Group

 **Date/Time:** Meet the 4th Thursday of each month 1:00 pm – 2:00 pm

 ***Description:*** LGBTQ Community Connection

 **Date/Time:** Meet the 2nd Thursday of each month 1:00 pm – 2:30 pm

 Please call 410-837-2050 X 8808 for more information.

 ***Link:*** <https://www.chasebrexton.org/services/center-lgbtq-health-equity>

**HEALTHY MINDS**

**1. *Title:* Veteran Yoga Classes**

 ***Description:*** Veterans Yoga Project is a grassroots educational and outreach organization dedicated

 to improving the health and well-being of military veterans. Veterans Yoga Project offers online

 yoga classes weekly.

 **Link:**<https://veteransyogaproject.org/>

**2. *Title:* Tai Chi with Cohen Clinic**

 ***Description:*** Join Chocolate and Chi and the Steven A. Cohen Military Family Clinic at Easterseals for

 Tai Chi for the military and veteran community. All fitness levels and abilities welcome.

 **Link:** <https://zoom.us/meeting/register/tJIqc-6hrjgjH9Nrq4wJyAH6VBqUO50OmFT2>

**3. *Title:* Howard County Autism Society Webinars**

(Registration is required)

 ***Description:*** The Howard County Autism Society is offering the following webinars:

 **Navigating the Autism Journey - Support Group (*Virtual*)**

 **Date/Time:** Wednesday, May 18, 2022; 7:00 pm – 8:30 pm

### **Link:**<https://bit.ly/3CoUM8E>

 **Dad’s Night Out**

 **Date/Time:** Tuesday, May 24, 2022; 6:00 pm – 7:30 pm

### **Link:**<https://howard-autism.org/events/>

 **Mom’s Night Out**

 **Date/Time:** Wednesday, May 25, 2022; 6:00 pm – 8:00 pm

### **Link:**<https://bit.ly/3l48OVD>

###

 **Yoga Class**

 **Description:** The Howard County Autism Society Adult Social Group offers this free, virtual Yoga

 Class every Saturday from 3:30 pm –4:30 pm

 **Link:**<https://bit.ly/33hdFxo>

 **Adults Social Group**

 **Description:** The Howard County Autism Society (HCAS) Adult Social Group welcomes independent

 autistic adults ages 24 and up. This group meets most Saturdays from 5:30 pm – 7:00 pm and is

 great opportunity to make friends, connect with the community, enjoy social activities, and learn

 about local resources.

 For more information, please email info@howard-autism.org or call 410-290-3466

 **Grupo De Apoyo para Padres Latinos (*Virtual*)**

 **Date/Time:** Lunes, 16 de Mayo de 2022; 7:00 pm – 8:30 pm

### **Link:** <https://howard-autism.org/event/grupo-de-apoyo-para-padres-latinos-3/>

 **HCAS Family Support Group**

 **Description:** This group meets the first Thursday of the month from 7:00 pm – 8:30 pm

For more information, please contact susanne.mason@howard-autism.org or HCAS at

 410-290-3466

###

 **OTHER RESOURCES/RESEARCH/ARTICLES/UPDATES**

**Healthy Beginnings**

* Children’s mental health is in crisis <https://bit.ly/3yv5hHD>
* Zero to Three: The State of Babies Yearbook: 2022 <https://stateofbabies.org/>
* Maternal and Child Outcomes Associated with the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) <https://bit.ly/3EUX4xN>

**Healthy Living**

* Examining the effect of quality improvement initiatives on decreasing racial disparities in maternal morbidity <https://bit.ly/3wmVpNG>
* CDC: Health-Literate Telehealth Services <https://bit.ly/3NphNNp>
* Chronic Kidney Disease (CKD) Screening and Management Mobile Apps <https://bit.ly/3N97AnQ>
* Health Care Professionals' Perspectives on Universal Screening of Social Determinants of Health: A Mixed-Methods Study <https://pubmed.ncbi.nlm.nih.gov/34698559/>
* Factors affecting primary care physician decision-making for patients with complex multimorbidity: a qualitative interview study <https://pubmed.ncbi.nlm.nih.gov/35123398/>
* Patient Experience with In-Person and Telehealth Visits Before and During the COVID-19 Pandemic at a Large Integrated Health System in the United States <https://pubmed.ncbi.nlm.nih.gov/34982370/>
* Collaborative design and implementation of a clinical decision support system for automated fall-risk identification and referrals in emergency departments <https://pubmed.ncbi.nlm.nih.gov/34923354/>
* JAMA: Research Opportunities to Address Nutrition Insecurity and Disparities <https://bit.ly/3woLk2v>
* Final Recommendation Statement: Aspirin to Prevent Cardiovascular Disease <https://bit.ly/3FGg7w3>
* NIH: An exploratory study investigating the barriers, facilitators, and demands affecting caregivers in a telemedicine integrated ambulance-based setting for stroke care <https://pubmed.ncbi.nlm.nih.gov/34371321/>
* NIH: Patient engagement strategies for adults with chronic conditions: an evidence map <https://pubmed.ncbi.nlm.nih.gov/35248149/>
* NIH: Screening for health-related social needs in the emergency department: Adaptability and fidelity during the COVID-19 pandemic <https://pubmed.ncbi.nlm.nih.gov/34654599/>
* NIH: Readmission Rates in Stroke Patients with and without Infections: Incidence and Risk Factors <https://pubmed.ncbi.nlm.nih.gov/34798436/>
* NIH: Electronic Health Record System Failed To Reflect Important Data About Smoking <https://pubmed.ncbi.nlm.nih.gov/35167675/>
* NIH: Changes in preventive service use by race and ethnicity after Medicare eligibility in the United States <https://pubmed.ncbi.nlm.nih.gov/35189202/>
* AHRQ: Examining the effect of quality improvement initiatives on decreasing racial disparities in maternal morbidity <https://bit.ly/3wmVpNG>
* The Community Guide: Physical Activity: Park, Trail, and Greenway Infrastructure Interventions when Combined with Additional Interventions <https://bit.ly/3FN2rzC>
* How can accountable care organizations (ACOs) help address social needs? <https://www.institute4ac.org/>

**Healthy Minds**

* Advance Care Planning and End-of-Life Care: A Guide to Tools and Resources for Patients and Providers <https://bit.ly/3ukW3LU>
* Two data-driven approaches to identifying the spectrum of problematic opioid use: A pilot study within a chronic pain cohort <https://pubmed.ncbi.nlm.nih.gov/34673309/>
* SAMHSA: 2020 National Survey of Drug Use and Health (NSDUH) Releases <https://bit.ly/3l243M9>
* NIHM: Mindful Mood Balance Effective for Treating Residual Depressive Symptoms and Suicidal Ideation <https://bit.ly/39YAp8x>
* AHRQ: State Variations in Inpatient Stays for Substance Use Disorder 2016-2018 <https://bit.ly/3L7AYd0>
* Increasing health equity for Black patients during serious illness <https://bit.ly/3woDcz9>