May 1, 2022

LHIC Coalition and Work Group Members - Please see below for upcoming webinars and resources. We encourage you to consider participating and to share these opportunities with your stakeholders and others in the community. If you have programs or opportunities that you would like to submit please send them via email to [lhic@howardcountymd.gov](mailto:lhic@howardcountymd.gov).

**LOCAL RESOURCES AND MEMBER ANNOUNCEMENTS**

* Public Comment on Draft Recommendation Statement and Draft Evidence Review: Hormone Therapy for the Prevention of Chronic Conditions until May 16, 2022 <https://bit.ly/36pZ2Jl>
* Public Comment on Draft Research Plan: Interventions to Prevent Falls in Community-Dwelling Older Adults until May 18, 2022 <https://bit.ly/36pZ2Jl>
* Public Comment on Draft Recommendation Statement and Draft Evidence Review: Screening for Depression and Suicide Risk in Children and Adolescents <https://bit.ly/36pZ2Jl>
* Public Comment on Draft Recommendation Statement and Draft Evidence Review: Screening for Anxiety in Children and Adolescents <https://bit.ly/36pZ2Jl>
* National Health Care Decisions Day 2022 <https://speakeasyhoward.org/best-practices>
* A Family Wellness Night at Leidos Field at Ripken Stadium from 6:00 pm – 10:00 pm [www.harfordmentalhealth.org](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.harfordmentalhealth.org%2F&data=05%7C01%7Croldham%40howardcountymd.gov%7C0ed55c900dd343018d2908da27002ac6%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637865178966267530%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=9SnAm3T6%2B%2FxcOoFC7dcPyUlyHOAtmdrpWMYntjdkkn8%3D&reserved=0)
* National Institute for Children's Health Quality (NICHQ): National Minority Health Month 2022 Social Media ToolKit <https://bit.ly/3vuOvXw>
* National Institute for Children's Health Quality (NICHQ): 2021 Supporting Healthy Start Performance Project <https://bit.ly/3s16T86>
* National Institute for Children's Health Quality (NICHQ): Restoring Our Own Through Transformation (ROOTT) Learning Academy <https://bit.ly/3vRj7RJ>
* CPSTF recommends School-based Anti-bullying Interventions <https://bit.ly/37M1gE5>
* CDC’s How Right Now Campaign Addresses Mental Health Effects of COVID-19 Pandemic <https://www.cdc.gov/minorityhealth/newsletter/2022/spring/announcements.html>
* HHS Announces Nearly $44 Million to Strengthen Mental Health and Substance Use Services for Populations at Risk for or Living with HIV/AIDS <https://bit.ly/3krrRbX>
* Census Bureau Launches New My Community Explorer Tool <https://bit.ly/38yn0Dd>
* New 2022 County Health Rankings <https://www.countyhealthrankings.org/>
* The State of Black America and COVID-19: A Two-year Assessment <https://bit.ly/3vWjeLM>
* Fenway Health has created a communications toolkit with talking points, social media graphics, and letters to the editor for anyone doing advocacy around transgender/gender diverse youth

<https://fenwayhealth.org/the-fenway-institute/health-policy/transyouthmatter/>

* Infographic: Black LGBTQ+ Mental Health <https://bit.ly/39sVS9d>

**FUNDING OPPORTUNITIES**

**1. *Title:* Robert Wood Johnson Foundation Grant opportunity**

**Food and Health Research Using the Consumer Food Data System**

***Description:*** This Call for Proposal (CFP) is aimed to develop a cohort of researchers who will

produce policy-relevant research on food policy, nutrition assistance programs, or consumer

behaviors.

Robert Wood Johnson will award up to $100,000 to researchers interested in creating a more

equitable and nutritious food system.

The deadline to submit proposals is May 16th.

For more information, please visit [here.](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001Pa2_DKeV95zoDLOpaU5bUba1UWIRi0OzRzzT4Rid0v8GHi8FgOknfDvvaVmn1pFutllntZh30C41RcPj_XB6bAqFFBJg7n9exDtONk-UkCgbKy4vC5hpdWrEpCld9PYEJSDTSq_71r2Vux6BCio9XHTnBGSrLP5mC25b-GetyNjpx-lbQX9DGSJ0vw5ey9kKWrsJmuG0I9PnScli7zWI-mseFZWfz4PXLqVAxi3BvLdN-gfAD6Uso-fz4v2O2VDyjveMW2EdgVBIg50KQVboWwZ7a9rHvI0LDCrTSIxqeSUQhtRuJhUXqw%3D%3D%26c%3DP8qVRY1QSdQeALsO0mNHMUc3VekrTZFV5K1i8S3pDooGaj6MFSsUtA%3D%3D%26ch%3Dc4SkH3dgs9xlu0bkMQgCJViWceT3dDeah8OjbiapTVz7-xSAIZLTUg%3D%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7C33df3d96a6e84edc83cf08da26ff2ce2%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637865174667691983%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=%2Fd7ynPt3JNSG2G6WqG13yna3Y%2FvNK4s3CPD4kHEx6EY%3D&reserved=0)

**2. *Title:* Effective Policies to Promote Black Youth Mental Health**

***Description:*** The Office of Minority Health (OMH) at the U.S. Department of Health and

Human Services administers grant programs to support projects that implement

innovative models to improve minority health and reduce health disparities.

#### Click [here](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDgsInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMjA0MjEuNTY3NzA2MjEiLCJ1cmwiOiJodHRwczovL3d3dy5ncmFudHMuZ292L3dlYi9ncmFudHMvc2VhcmNoLWdyYW50cy5odG1sP2tleXdvcmRzPU1QLUNQSS0yMi0wMDEifQ.pNx9nPBqXSbu0m3lgVFysZhXEtKjemcpdMN1WyKkub8%2Fs%2F1504862396%2Fbr%2F130161795742-l&data=05%7C01%7Croldham%40howardcountymd.gov%7C84bbb24f4147492189a008da23c11734%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637861609466166857%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=LPrxF6H9BfPNyvjsGt%2Bz1nXSQz5npG3cKx9uvLPLn8Q%3D&reserved=0) to learn more about the Request for Applications (RFA).

#### Applications must be submitted by Wednesday, June 22, 2022.

#### Please email the entire application to: [mdh.healthdisparities@maryland.gov](mailto:mdh.healthdisparities@maryland.gov).

#### 

**3. *Title:* The Center for Health Care Strategies (CHCS)**

***Description:*** The Center for Health Care Strategies (CHCS) is accepting applications for

participation in a multi-state learning collaborative to advance state MPAs. Up to ten states will be

selected to participate in this 12-month initiative that will help states to build onwork already

underway to better serve older adults and people with disabilities.

States interested in learning more can contact Amy Hoffmaster, CHCS Senior Program Officer, at

[ahoffmaster@chcs.org](mailto:ahoffmaster@chcs.org?subject=Seeking%20Information%3A%20Master%20Plan%20for%20Aging%20Learning%20Collaborative%20)

**UPCOMING VIRTUAL EVENTS, WEBINARS, AND TRAINING**

***Events below may not be hosted or provided by HCLHIC. If you have any questions about***

***these events, please contact the event organizers directly.***

**HEALTHY BEGINNINGS**

1. ***Title:* Howard County Office of Children and Families, Family Institute Webinars**

(Registration is required)

***Description:*** The Howard County Office of Children and Families, Family Institute is offering the

following webinars:

**Nurturing Your Child’s Temperament**

**Date/Time:** Tuesday, May 3, 2022; 7:00 pm – 8:00 pm

**Link:** <https://bit.ly/3vtfJgX>

**¡El poder del juego! (The Power of Play)**

**Date/Time:** Thursday, May 12, 2022; 12:00 pm – 1:00 pm

**Link:** <https://bit.ly/3yjjE1Z>

**Worries, Concerns and Apprehensions**

**Date/Time:** Thursday, May 12, 2022; 7:00 pm – 8:00 pm

**Link:** <https://bit.ly/3vvfJNI>

**Navigating Your Child’s Mental Health Journey**

**Date/Time:** Tuesday, May 17, 2022; 7:00 pm – 8:00 pm

**Link:** <https://bit.ly/3krxqHw>

**How Parents Get Their Groove Back: Managing Your Family’s Stress Levels and Schedules**

**Date/Time:** Tuesday, May 24, 2022; 7:00 pm – 8:00 pm

**Link:** <https://bit.ly/36ZcDrB>

**Sibling Rivalry**

**Date/Time:** Thursday, May 26, 2022; 7:00 pm – 8:00 pm

**Link:** <https://bit.ly/3kqaKaB>

1. ***Title:* Howard County Department of Social Services Class**

(Registration is required)

***Description:*** The Howard County Department of Social Services, in partnership with S. Jones Books

and Education, presents an eight-week virtual program for non-custodial fathers.

Orientation is scheduled for May 3rd, with weekly classes to begin Tuesdays, May 10 through

Tuesday, June 28th from 6:30 pm – 8:00 pm.

For more information, click [here](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001jBP2ZPIqOfy1XqvhSdoOAzChLDv2mnXdZBwwtWwjmdwdouFWZ5A81KpeTLs8pupDFj8xvvFkRp8gAz1w9gJoq3TelkjqwCYpyAcefmrMUTHGUWWUkOvM-mvxshiITBkg84mZUrGfSXDFyCpEZ5jTKrU_Z88Awd0on4Avqwn_Mxml2vFhL8gDDG0fwN5-CjvV%26c%3DpEBFZ7W42__pAVr01nc9-603YxorHu8ONd8-RCyXcjEdzQ8dr6Hfnw%3D%3D%26ch%3DMk4sCASp2XVAA22bT-zk2rLdUemQHdXZ9EkaLo3ZCAGQymOB5b_e2w%3D%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Ce9d11dbd426d430ceaf708da2a01b99c%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637868484142055570%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=MyHNn2GD13fBQ7hJH1LLqwGxJVhPC3EAgop5wKH4iSQ%3D&reserved=0) or call 850-559-7528.

1. ***Title:* Children’s Mental Health Awareness: Supporting Wellness in our Families and**

**Communities**

(Registration is required)

***Description:*** This session will discuss the signs and symptoms of depression, and how to help our

youth feel comfortable opening up about their feelings.

**Date/Time:** Thursday, May 19, 2022; 11:00 am – 12:30 pm

***Link:***[https://jhjhm.zoom.us/j/92351787511](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fjhjhm.zoom.us%2Fj%2F92351787511&data=05%7C01%7Croldham%40howardcountymd.gov%7C82fa6a845a2646c7efd208da26faa571%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637865155217926523%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=GLLEWckE4zYHGr0GBtrcm3ldUSRiwXWXJVXTo1d0HjI%3D&reserved=0)

***4. Title:* 2022 Transition Symposium**

(Registration is required)

***Description:*** This is the fourth of a free 4-part webinar series designed for transitioning youth ages

14 -21 with IEP/504 plans, their families, and professionals.

**Date/Time:** May 24, 2022; 6:00 pm - 8:30 pm

***Link:*** <https://bit.ly/3GAb0MV>

**HEALTHY LIVING**

**1. *Title:*  Undoing “Cool”: Addressing Persistent Disparities in Tobacco Use and Cessation**

(Registration is required)

***Description:*** This Center for Health Care Strategies (CHCS) panel discussion will explore the roots and

rates of tobacco use in the Black community, related disease burden, and opportunities at the state

and community levels to improve health equity through targeted cessation efforts.

**Date/Time:** Wednesday, May 4, 2022; 2:00 pm – 3:15 pm

***Link:*** <https://chcs.zoom.us/webinar/register/WN_O2nuVmqqRUiKLf4ErwmlAQ>

**2. *Title:*  The Premier Screening of the Power of Expression Documentary**

(Registration is required)

***Description:*** When singer-songwriter Jordan Lally lost his father to suicide, he could no longer hide his

own struggles with anxiety & depression. The “Power of Expression” is an unplugged style music

documentary and a 5-song EP that share a healing journey while helping others find hope, purpose

and healing. Join us for live music, food trucks and vendors.

**Date/Time:** Saturday, May 7, 2022; 6:00 pm – 9:00 pm

***Link:*** [www.edlallyfoundation.org](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.edlallyfoundation.org%2F&data=05%7C01%7Croldham%40howardcountymd.gov%7C0ed55c900dd343018d2908da27002ac6%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637865178966267530%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=vFN3oz7f8d1KoCuVV6Y4kFxb99rHRYbPI7jhDjh9yk8%3D&reserved=0)

**3. *Title*: Living Well Class**

(Registration is required)

***Description:*** Johns Hopkins Geriatric Workforce Enhancement Program, Division of Geriatric Medicine

and Gerontology Center for Innovative Medicine are offering the following six-week classes:

* Diabetes Self-Management Workshop, every Tuesday from May 10 – June 14, 2022;

5:00 pm - 7:30 pm

* Chronic Disease Self-Management Workshop, every Wednesday from May 4 – June 8, 2022; 11:00 am - 1:30 pm
* Chronic Pain Self-Management Workshop, every Friday from May 13 – June 17, 2022;

11:00 am - 1:30 pm

For more information, email your name, address and phone number to: Carolyn Moore at

[cmoor126@jh.edu](mailto:cmoor126@jh.edu), or Tracy Knox at [ttaylo13@jh.edu](mailto:ttaylo13@jh.edu)

**4. *Title*: The Power of Patient Stories for Improving the Patient Experience**

(Registration is required)

***Description:*** This session will provide an overview of the Consumer Assessment of Healthcare

Providers and Systems (CAHPS®) Narrative Item sets, and the insights that rigorously elicited and

analyzed narratives can provide about patients’ experiences with care that cannot be captured via

closed-ended survey questions alone.

**Date/Time:** Thursday, May 12, 2022; 1:00 pm – 2:00 pm

***Link***: <https://bit.ly/3kpENiF>

**5. *Title*: Vehicle Safety for Pedestrians 101**

(Registration is required)

***Description:*** Panelists Catherine Chase, President of Advocates for Highway and Auto Safety, and

Sindhu Bharadwaj, Program Manager of Policy at NACTO will highlight new crash avoidance

technologies — like automatic emergency braking — that have major potential to reduce deaths and

injuries will be subject for testing and in some cases mandated.

**Date/Time:** Thursday, May 12, 2022; 2:00 pm – 3:00 pm

***Link***: <https://register.gotowebinar.com/register/744362097991850254>

**6. *Title*:** [**Increasing Investment in Primary Care through Medicaid Managed Care**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fchcs.us13.list-manage.com%2Ftrack%2Fclick%3Fu%3D96a70625e5f0fe1c5e5329201%26id%3D4a98725d00%26e%3D4506790733&data=05%7C01%7Croldham%40howardcountymd.gov%7Cc6487a34341b4e56ced408da2930dc46%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637867587070123608%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=d14Wl7aTJu%2FJ%2F1CFwLGMXZv%2B6%2F2LbrwXCXJL7FZIQuU%3D&reserved=0)

(Registration is required)

***Description:*** This session will explore approaches to increase primary care spending at the state level,

including within Medicaid.

**Date/Time:** Thursday, May 12, 2022; 3:30 pm – 4:30 pm

***Link***: <https://bit.ly/3s34vxL>

**7. *Title*: Moving Forward Together: 2022 BIAMD Brain Injury Conference**

(Registration is required)

***Description:*** The purpose of the two-day conference is to provide state-of-the-art information about

brain injury treatment, services, research, and advocacy and to improve collaboration and

networking between individuals with brain injury, families and professionals.

**Date/Time:** May 12-13, 2022; 8:00 am – 5:00 pm

***Link:*** <https://web.cvent.com/event/0e9aecbc-b433-4c5f-af49-d7d20b4f23f3/regProcessStep1>

**8. *Title*: ARIA – The Basics**

(Registration is required)

***Description:*** This session will provide information on the main uses of ARIA, some challenges they

pose, and how you can use these attributes to make your website or web application more

accessible to AT users.

**Date/Time:** Wednesday, May 18, 2022; 1:00 pm – 2:00 pm

***Link***: <https://us06web.zoom.us/webinar/register/WN_60jadgLJSjKlH0lVECzxXQ>

***9*. *Title*: Tactical Urbanism: Taking Short-Term Actions to Generate Long-term Change**

(Registration is required)

***Description:*** Join the Maryland Department of Planning and the Smart Growth Network as Mike

Lydon and Anthony Garcia, authors of *Tactical Urbanism: Short-term Action for Long-term Change*,

share the key findings from their book and what has changed since it was released.

**Date/Time:** Wednesday, May 18, 2022; 1:00 pm – 2:00 pm

***Link***: <https://bit.ly/3xXblbQ>

***10. Title*: Understanding your prescription coverage and what resources are available to help you**

**pay for your medications**

(Registration is required)

***Description:*** Join the Maryland Insurance Administration, the Maryland Department of Health and

United Way of the National Capital Area for this informative presentation to learn what to look

for to ensure that your insurance plan covers your prescription drugs.

**Date/Time:** Thursday, May 19, 2022; 12:00 pm – 1:00 pm

***Link:*** [https://tinyurl.com/55nfkc2n](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ftinyurl.com%2F55nfkc2n&data=05%7C01%7Croldham%40howardcountymd.gov%7C28f563a144894ba25a5708da26f8a0b8%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637865146581677104%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=BbEcqvanZKtzsChaAHIiCo85AcGbgdGY65YsqmHh7xM%3D&reserved=0)

**Zoom link**: [https://www.zoomgov.com/j/16102656344](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.zoomgov.com%2Fj%2F16102656344&data=05%7C01%7Croldham%40howardcountymd.gov%7C28f563a144894ba25a5708da26f8a0b8%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637865146581677104%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=zHxHSL1SeU2t4ChmMb3hug%2BD9JyM5OJ8OvRZ8MIpzCo%3D&reserved=0)

***11. Title*: Become an AFFIRM Caregiver Site!**

(Registration is required)

***Description:*** The LGBTQ+ Equity Center is offering behavioral health agencies the opportunity to

receive free training and coaching to implement AFFIRM Caregiver. AFFIRM Caregiver is a

group-based compassionate parenting intervention designed to improve the knowledge and skills of

caregivers.

**Date/Time:** Tuesday, May 24, 2022; 2:00 pm – 3:30 pm

***Link***: <https://theinstitute.myabsorb.com/#/signup-form>

***12. Title*: Environmental Justice: Advocating for Equity**

(Registration is required)

***Description:*** In this webinar, participants will hear from an experienced panel of environmental

justice advocates on what environmental justice means and why it’s important to public

health.

**Date/Time:** Tuesday, May 24, 2022; 2:00 pm – 3:30 pm

***Link***: <https://www.mitrainingcenter.org/courses/ejacw0522ce>

***13. Title*: Lessons Learned from Real-World Applications of Patient-Centered Clinical Decision**

**Support (CDS)**

(Registration is required)

***Description:*** In this session, participants will learn how clinicians supported remote patient-centered

monitoring through CDS interventions.

**Date/Time:** Wednesday, June 1, 2022; 2:00 pm – 3:00 pm

***Link***: <https://bit.ly/37HUNKh>

***14. Title*: The Center of Equity on LGBTQ+ Behavioral Health Equity Webinars**

(Registration is required)

***Description:*** The Center of Equity on LGBTQ+ Behavioral Health Equity Center is offering the following

webinars:

**Supporting Families of LGBTQ+ Students**

**Date/Time:** Thursday, May 5, 2022; 12:00 pm – 1:00 pm

**Link:** <https://theinstitute.myabsorb.com/#/signup-form>

**Safety Planning for LGBTQ+ Students**

**Date/Time:** Wednesday, May 18, 2022; 12:00 pm – 1:00 pm

**Link:** <https://theinstitute.myabsorb.com/#/signup-form>

**Important Strategies for Working with Families of LGBTQ+ Children**

**Date/Time:** Wednesday, May 18, 2022; 1:30 pm – 2:30 pm

**Link:** <https://bit.ly/3F7PW15>

**All About the I: Intersex Inclusion**

**Date/Time:** Tuesday, June 7, 2022; 1:00 pm – 2:30 pm

**Link:** <https://theinstitute.myabsorb.com/#/signup-form>

**Suicide in Lesbian, Gay & Bisexual Adults: Epidemiologic Trends & Strategies for Prevention**

**Date/Time:** Tuesday, June 14, 2022; 2:30 pm – 4:00 pm

**Link:** <https://theinstitute.myabsorb.com/#/signup-form>

**All About the I: Panel Discussion on Intersex Intersectionality**

**Date/Time:** Tuesday, July 12, 2022; 1:00 pm – 2:00 pm

**Link:** <https://theinstitute.myabsorb.com/#/signup-form>

**HEALTHY MINDS**

**1. *Title:* Opioid Overdose Response Training**

(Registration is required)

***Description:*** The Howard County Health Department is offering a **FREE** Opioid Overdose Response Program monthly virtual trainings**.** Participants will learnwhat opioids are; the impact of the opioid epidemic on public health; signs of an overdose;how to respond to an opioid overdose and how to administer Naloxone.

* + [Tuesday, May 3, 2022; 3:00 pm – 4:00 pm](https://howardcountymd.webex.com/mw3300/mywebex/default.do?nomenu=true&siteurl=howardcountymd&service=6&rnd=0.9167906415718324&main_url=https%3A%2F%2Fhowardcountymd.webex.com%2Fec3300%2Feventcenter%2Fevent%2FeventAction.do%3FtheAction%3Ddetail%26%26%26EMK%3D4832534b00000005f6b0c5473f013a125538ea980857789e6b5dbdd55d552ad9941478e66daecab9%26siteurl%3Dhowardcountymd%26confViewID%3D212979480591888026%26encryptTicket%3DSDJTSwAAAAWni2AqodWW5T6hQ58p1S8LM9U4KTxos3g059RtyQqO0g2%26)
  + [Wednesday, May 11, 2022: 11:00 am – 12:00 pm](https://howardcountymd.webex.com/mw3300/mywebex/default.do?nomenu=true&siteurl=howardcountymd&service=6&rnd=0.9842285490909909&main_url=https%3A%2F%2Fhowardcountymd.webex.com%2Fec3300%2Feventcenter%2Fevent%2FeventAction.do%3FtheAction%3Ddetail%26%26%26EMK%3D4832534b00000005099e83269b46f0641c3ad8070697c4efc1d5920961b080b8a59c4a283c661cde%26siteurl%3Dhowardcountymd%26confViewID%3D212979787274153581%26encryptTicket%3DSDJTSwAAAAUmnkLBTZej686iQwZdfrarqGqkT8cgNMrCUBuHSvfL-w2%26)

Click on the date above to register or call the **Bureau of Behavioral Health at 410-313-6202** or email [orpresponse@howardcountymd.gov](mailto:orpresponse@howardcountymd.gov) for more information.

**2. *Title*:** **Recovery Centers of America (RCA) Substance Abuse Sessions**

(Registration is required)

***Description:*** The Recovery Centers of Americais offering the following classes:

**Through a Child’s Eyes; Understanding Addiction and Recovery and its Impact on Children**

**Date/Time:** Wednesday, May 4, 2022; 9:00 am – 11:00 am

**Link:** <https://bit.ly/3uevgAH>

**Medication for Addiction Treatment**

**Date/Time:** Wednesday, May 4, 2022; 12:00 pm – 1:30 pm

**Link:** <https://bit.ly/3xaNAfY>

**A Society of Worry: The Increase of Anxiety on Today’s Youth**

**Date/Time:** Wednesday, May 11, 2022; 9:00 am – 10:30 am

**Link:** <https://bit.ly/3uVNV3v>

**How Employers Can Identify the Costs of Untreated Substance Use and the Value of Having**

**Employees in Recovery**

**Date/Time:** Thursday, May 12, 2022; 12:00 pm – 1:30 pm

**Link:** <https://bit.ly/3r6LCcu>

**Trauma-Informed Care, Suicidality and Motivational Approaches for Substance Use**

**Date/Time:** Tuesday, May 17, 2022; 9:00 am – 11:00 am

**Link:** <https://bit.ly/3Kgg9MT>

**The Acronyms of Recovery — The Language of Sobriety**

**Date/Time:** Wednesday, May 25, 2022; 9:00 am – 11:00 am

**Link:** <https://bit.ly/3MElwWU>

***3. Title:* BHA/MedChi Behavioral Health Webinar Series**

**Description:** Enhancing Self-Care with Ethical Boundaries and Relationships in Health Care

**Date/Time:** Thursday, May 12, 2022; 5:00 – 6:00 pm

**Link:** <https://us02web.zoom.us/webinar/register/WN_ZhZ4l9gNRZWcCF3IANZ8Yw>

**Description:** Water the Roots: Strengthen Your Resilience

**Date/Time:** Thursday, May 26, 2022; 5:00 – 6:00 pm

**Link:** <https://us02web.zoom.us/webinar/register/WN_iszWGJ8ITimrqZkLFyXm4w>

**Description:** Managing Stress in Times of Change

**Date/Time:** Thursday, June 9, 2022; 5:00 – 6:00 pm

**Link:** <https://us02web.zoom.us/webinar/register/WN_z5hddSNYQx2wXVu8GkXLGQ>

**4. *Title***: **Brain Injury Overview for Behavioral Health Professionals**

(Registration is required)

***Description:*** This virtual training will provide an overview of brain injury, including the ramifications

of unrecognized and undiagnosed brain injury, and its impact on behavioral health disorders.

**Date/Time:** Friday, May 20, 2022; 1:00 – 4:00 pm

**Link:** <https://bit.ly/3kfY7Ph>

**5. *Title*:** **Howard County Suicide Prevention Forum**

(Registration is required)

***Description:*** This conference will feature a presentation and panel discussion exploring suicide and

suicide prevention in Howard County.

**Date/Time:** Wednesday, May 4, 2022; 9:00 am – 11:00 am

**Link:** <https://bit.ly/HCLHIC_SuicideForum2022>

**6. *Title*:** **The Maryland Department of Health's Behavioral Health Administration Annual**

**Conference Maryland's Behavioral Health Crisis System: State of Affairs Virtual Conference**

(Registration is required)

***Description:*** This conference will feature a presentation and sessions discussing the current

Crisis system.

**Date/Time:** Wednesday, May 4, 2022; 9:00 am – 3:30 pm

**Link:** <https://bit.ly/3sizLJl>

**7. *Title*:** **Approaches to Co-Occuring Substance Use and Psychiatric Disorders in Youth**

(Registration is required)

***Description:*** In this conference, participants will learn diagnostic approaches to and treatment

approaches for co-occurring disorders in youth.

**Date/Time:** Friday, May 6, 2022; 12:30 pm – 2:00 pm

**Link:** <https://bit.ly/3EUsLap>

**8. *Title*:** **Caring for Those Who Served: Understanding and Addressing Veterans’ Unique Health**

**Care Needs**

(Registration is required)

***Description:*** This lecture will discuss healthcare issues related to homeless veterans, with a focus on

homeless female veterans, providing recommendations for practice, education, research, and

policy.

**Date/Time:** Monday, May 9, 2022; 4:00 pm – 5:30 pm

**Link:** <https://www.nursing.umaryland.edu/academics/pe/events/lecture-series/emery-lecture/>

**9. *Title*:** **LGBTQ Town Hall**

(Registration is required)

***Description:*** During this Town Hall, participants will learn about Alzhiemer's Association services

and how the association can provide services that address the needs of the LGBTQ community.

**Date/Time:** Tuesday, May 10, 2022; 3:30 pm – 5:00 pm

**Link:** <https://bit.ly/38EOFCF>

**10. *Title*:** **African American Town Hall on Memory Loss**

(Registration is required)

***Description:*** This Town Hall will be held at the Reginald F. Lewis Museum in Baltimore and will

provide information about Alzheimer's Association's services. Arrive between 12 and 1:30 p.m. for a

self-guided tour of the museum and register before June 10 to request a parking voucher.

**Date/Time:** June 22, 2022; 2:00 pm – 4:00 pm

**Link:** [http://bit.ly/ALZ0622](https://t.co/Cv6NlVqKWi)

**11. *Title*:** **2022 American Association for the Treatment of Opioid Dependence, Inc. (AATOD)**

**Conference**

(Registration is required)

***Description:*** This conference will disseminate innovative, evidence-based initiatives and treatment

techniques to better serve patients and providers, improve program development and

administration, promote integration across the continuum of care, and enhance patient outcomes

to assist communities in developing an effective response to this crisis.

**Date/Time:** October 30 - November 3, 2022; 8:30 am – 5:00 pm

**Link:** <https://www.eventscribe.net/2022/AATOD/>

**SELF-PACED COURSES AND ON-GOING SUPPORT PROGRAMS**

**HEALTHY LIVING**

**1. *Title:*** [**Advancing Integrated Models**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fchcs.us13.list-manage.com%2Ftrack%2Fclick%3Fu%3D96a70625e5f0fe1c5e5329201%26id%3Dba519d56e7%26e%3D4506790733&data=05%7C01%7Croldham%40howardcountymd.gov%7Cc6487a34341b4e56ced408da2930dc46%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637867587070123608%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=Mn5R1mAZvPU7uiIs4mW6Bu4qYn%2BGENBoiPvCYWXC2BU%3D&reserved=0)

***Description:*** The following profiles explore approaches from three sites participating in this

initiative led by CHCS and made possible through support from

the Robert Wood Johnson Foundation.

* [A New Pediatric Care Model to Help Children and Families Thrive](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fchcs.us13.list-manage.com%2Ftrack%2Fclick%3Fu%3D96a70625e5f0fe1c5e5329201%26id%3D439a7ced1c%26e%3D4506790733&data=05%7C01%7Croldham%40howardcountymd.gov%7Cc6487a34341b4e56ced408da2930dc46%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637867587070123608%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=veS%2Bpy%2BD1R9otWRH0ag19OJNVlJmdvl3XvycXleq0xA%3D&reserved=0) – Describes the Center for the Urban Child and Healthy Family at Boston Medical Center’s *Pediatric Practice of the Future,* which provides integrated physical and behavioral health care and supports health-related social needs and social-emotional health of children and families.
* [Integrating Substance Use Treatment and Support into Primary Care](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fchcs.us13.list-manage.com%2Ftrack%2Fclick%3Fu%3D96a70625e5f0fe1c5e5329201%26id%3D7c07062b6e%26e%3D4506790733&data=05%7C01%7Croldham%40howardcountymd.gov%7Cc6487a34341b4e56ced408da2930dc46%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637867587070123608%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=SluG4LUKcRF1XdMdlilAaRAQTB4cu0zVoWl%2FXV%2BJbEo%3D&reserved=0) – Highlights Hill Country Community Clinic’s approach to whole-person care that integrates substance use disorder (SUD) services into primary care by adding SUD counselors to the care team, training team members in addiction and trauma-informed care and establishing a complex care coordinator role.
* [Expanding Interdisciplinary Teams to Care for Patients with Complex Needs](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fchcs.us13.list-manage.com%2Ftrack%2Fclick%3Fu%3D96a70625e5f0fe1c5e5329201%26id%3D7a71bfac68%26e%3D4506790733&data=05%7C01%7Croldham%40howardcountymd.gov%7Cc6487a34341b4e56ced408da2930dc46%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637867587070123608%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=tn7mKRO1l97hAJuKGigWItgh88Xj8%2FvYf5L9fRmZW0g%3D&reserved=0) – Shares how programs at Johns Hopkins HealthCare and Johns Hopkins Children’s Center employ community health workers, case managers, and behavioral health providers to support children with sickle cell disease, children with asthma, and mothers with postpartum depression.

**2. *Title:* The Institute for Innovation and Implementation Learning Opportunity**

***Description:*** This 6-module course from The Institute's Center of Excellence on LGBTQ+ Behavioral

Health Equity will equip behavioral health providers with information and practice tips to improve

services for LGBTQ+ people in their care.

***Link:*** <https://lgbtqequity.org/learning-modules/>

**HEALTHY MINDS**

**1. *Title:* National Council for Mental Wellbeing’s Hill Day at Home**

***Description:*** During this free, virtual event, you’ll have the opportunity to hear from key leaders on

the latest mental health and substance use policy developments coming from Capitol Hill and the

White House, plus the chance to show your support for key programs like Mental Health First Aid.

**Date/Time:** Wednesday, June 8, 2022

### **Link:**<https://bit.ly/3s0sYDX>

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**OTHER RESOURCES/RESEARCH/ARTICLES/UPDATES**

**Healthy Beginnings**

* AHRQ: Maternal and Child Outcomes Associated with the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) <https://bit.ly/3EUX4xN>
* Do high-deductible health plans affect price paid for childbirth? <https://bit.ly/3kpABzk>
* JAMA: Health Risk Factors & Outcomes Among Gender Minority High School Students in 15 US States <https://bit.ly/3MIx6Aq>

**Healthy Living**

* MMWR: Provisional Mortality Data — United States, 2021 <https://bit.ly/3vlbOmd>
* MMWR: Provisional COVID-19 Age-Adjusted Death Rates, by Race and Ethnicity — United States, 2020–2021 <https://bit.ly/3MyZXqK>
* MMWR: Seroprevalence of Infection-Induced SARS-CoV-2 Antibodies — United States, September 2021–February 2022 <https://bit.ly/3vWrprs>
* The Community Guide: Physical Activity: Park, Trail, and Greenway Infrastructure Interventions when Combined with Additional Interventions <https://bit.ly/3KnzSJx>
* Understanding engagement behaviors and rapport building in tobacco cessation telephone counseling: An analysis of audio-recorded counseling calls <https://bit.ly/3KoyGG0>
* Integration of Regional Hospitalizations, Registry and Vital Statistics Data for Development of a Single Statewide Ischemic Stroke Database <https://pubmed.ncbi.nlm.nih.gov/34954597/>
* Field Trauma Triage among Older Adults: A Cost-Effectiveness Analysis <https://pubmed.ncbi.nlm.nih.gov/35213435/>
* Coping strategies used by mothers and fathers following diagnosis of congenital heart disease <https://pubmed.ncbi.nlm.nih.gov/34519072/>
* Making sense of diabetes medication decisions: a mixed methods cluster randomized trial using a conversation aid intervention <https://pubmed.ncbi.nlm.nih.gov/34499328/>
* AHRQ: A new data brief: Emergency Department and Inpatient Utilization and Cost for Pregnant Women: Variation by Expected Primary Payer and State of Residence, 2019

<https://hcup-us.ahrq.gov/reports/ataglance/HCUPanalysisHospUtilPregnancy.pdf>

* Lessons Learned from the Historical Trends on Thrombolysis Use for Acute Ischemic Stroke Among Medicare Beneficiaries in the United States <https://bit.ly/3EXEpkU>
* Effect of an eHealth intervention on older adults' quality of life and health-related outcomes: a randomized clinical trial <https://pubmed.ncbi.nlm.nih.gov/34100234/>
* Primary care telemedicine during the COVID-19 pandemic: patient's choice of video versus telephone visit <https://pubmed.ncbi.nlm.nih.gov/35146380/>
* Uncovering Blind Spots to Address Racism and Bias in Cancer Care <https://bit.ly/3KnC8AA>
* Estimated Population Access to Acute Stroke and Telestroke Centers in the US, 2019 <https://pubmed.ncbi.nlm.nih.gov/35138392/>
* U.S. Trans Survey <https://www.ustranssurvey.org/>
* Gender Euphoria: A Grounded Theory Exploration of Experiencing Gender Affirmation <https://www.tandfonline.com/doi/full/10.1080/19419899.2022.2049632>
* LBQ Girls of Color Overrepresented in Child Welfare & Criminalization Systems <https://williamsinstitute.law.ucla.edu/press/lbq-woc-disparities-press-release/>
* New Report on Importance of Standardizing SOGIE Data Collection <https://bit.ly/3y3oQGM>
* AP: Equity and Aging in the Community <https://bit.ly/39ssPCI>
* Milken Institute Center for the Future of Aging report identifies technological opportunities to advance health and home care solutions <https://bit.ly/3s0sptN>
* MMWR: Hypertensive Disorders in Pregnancy and Mortality at Delivery Hospitalization — United States, 2017–2019 <https://bit.ly/3vvjPp3>

**Healthy Minds**

* 'Good' Cholesterol in Brain May Help Keep Alzheimer's at Bay <https://bit.ly/3MzsJr3>
* Increasing Capacity for Treatment of Opioid Use Disorder in Rural Primary Care Practices <https://pubmed.ncbi.nlm.nih.gov/35074763/>
* Trends in Opioid Prescribing by General Dentists and Dental Specialists in the U.S., 2012-2019 <https://pubmed.ncbi.nlm.nih.gov/35232618/>
* AHRQ Stats: State Variations in Mental Disorders <https://bit.ly/3LxAJJ3>
* [Aligning Early Childhood and Medicaid: Maximizing the Impact of Federal Funding Opportunities](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fchcs.us13.list-manage.com%2Ftrack%2Fclick%3Fu%3D96a70625e5f0fe1c5e5329201%26id%3D0680a36ae9%26e%3D4506790733&data=05%7C01%7Croldham%40howardcountymd.gov%7Cc6487a34341b4e56ced408da2930dc46%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637867587069967390%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=QpGDmZTOIpHsfedBeeWdV%2FQedRcns2d8AgDTmPIZJjg%3D&reserved=0) <https://bit.ly/3Ltsk9u>
* The National Child Traumatic Stress Network (NCTSN) recently released a new fact sheet <https://www.nctsn.org/resources/gender-affirming-care-is-trauma-informed-care>