June 14, 2022

LHIC Coalition and Work Group Members - Please see below for upcoming webinars and resources. We encourage you to consider participating and to share these opportunities with your stakeholders and others in the community. If you have programs or opportunities that you would like to submit please send them via email to lhic@howardcountymd.gov.

**LOCAL RESOURCES AND MEMBER ANNOUNCEMENTS**

* Download the Global Roadmap for Healthy Longevity Report <https://bit.ly/3NDzKbe>
* Howard County Autism Society and Pathfinders for Autism collaborating to improve the data integrity of an online Provider & Service Directory <https://howard-autism.org/>
* Online Guide to Medical Professional Mental Wellness <https://bit.ly/3mJOUjB>
* Apply for The Scan Foundation's Innovation Award <https://bit.ly/3xv1CsD>
* Apply for the Child Care Scholarship Program <https://bit.ly/3xvfT8G>
* Columbia Housing Center launch party at the Nonprofit Collaborative on Thursday, June 16th at 4 pm <https://columbiahousingcenter.org/>
* Please participate in the Horizon Foundation’s Emotional Support Human survey <https://prr.co1.qualtrics.com/jfe/form/SV_bqnD0vs0R0euGdE?source=email>

**FUNDING OPPORTUNITIES**

**1. *Title:* USDA Grants**

 ***Description:*** The USDA has the following grant opportunities available:

 The [GusNIP Nutrition Incentive Program](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzwdDIr2DsxQ3uxXuOFX04nphR3mRTUQOn9RqGQo85ilPR1L96VGBI0FuCEYRzPq4leM%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=fe3VTJ9kxktC5i%2BEAq8o%2F03jimEttClzkym3BCLJot4%3D&reserved=0) presents the opportunity to bring together stakeholders

 from various parts of the food and healthcare systems to foster an understanding of how they

 might improve the health and nutrition status of participating households.

 NIFA requests applications for the GusNIP Nutrition Incentive Program to support and evaluate

 projects intended to increase the purchase of fruits and vegetables by providing incentives at the

 point of purchase among income-eligible consumers. Download the RFA [here](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijz-Ou3Y1t2Yx7c89q2EcqOpzUmSV01KU7_4WwJL0-RrT-S4quCwfyzohMb6C2ka3yOKo%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=7W%2BeH4wejEKC5eK4z%2FmzIsM8swbxb7iWrRBUofNfwgY%3D&reserved=0).

 Proposal Due Date: June 30, 2022
 Estimated Total Program Funding: $33,982,780
 Relevant Links: [Nutrition Incentive RFA Resources](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijz8dmaPg_B5aEnMK4MddOD47NO7gY_MyFSWChvP2cr9AGXW6XSzqQj73XdCwoC3Xk9J0%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=ysEoV74bclN%2FRRCSkN9EI0Y4D81Na3n984Jh6PIE%2FO8%3D&reserved=0) and [GusNIP FAQs](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzk-0Wg_MDSN73J7Isnt-M6lZxDZ-wNAvTSOqbvS_qCdkTPukeAIolDC86jXhFbnN2UE%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=vKbyRzG0PfjJ7RrixfEGRK5KIhjNMhVPCuPaKafLq6k%3D&reserved=0)

 **GusNIP Produce Prescription Program**

 The primary goal and objective of the [GusNIP Produce Prescription Program](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzzRxpCE8FxKs_sOyl4Z1Ks2eE_8bPKX17DgfBgRs9jyg6pOSjLgtxMjKyW0PeN0IJQc%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=06IQd9pb8rG3fH0xLcnAPQ5urs%2FPFY7GHMUwENXRV7U%3D&reserved=0) is to demonstrate

 and evaluate the impact of projects on (1) the improvement of dietary health through increased

 consumption of fruits and vegetables; (2) the reduction of individual and household food

 insecurity; and (3) the reduction in healthcare use and associated costs. Download the RFA [here](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzigja_8405MawY5yrAI6-bKuGEJP_xPaaLODQwSQKK-do_c944J2NHNnx0JpY04P-kY%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=qmzt474Z8ej%2FZBpcGzzMdCTOo6CI5JGhKhe91k0CSYI%3D&reserved=0).

 Closing Date: June 30, 2022
 Estimated Total Program Funding: $4,900,000
 Relevant Links: [Produce Prescription RFA Resources](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzx4o0vtFwcdwm23m8VY67m8M6Wbv_uiX3Rgm9ABWl7dlwaHKWM1FYo0sU006NLNkMJY%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=2cIwBAJMIt07dlh40ZNFgb9TR7QTlRLH3fqKT4MSdNU%3D&reserved=0) and [GusNIP FAQs](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fgo.aplu.org%2FNjAzLVVSVy0xMjcAAAGEM6ijzk-0Wg_MDSN73J7Isnt-M6lZxDZ-wNAvTSOqbvS_qCdkTPukeAIolDC86jXhFbnN2UE%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cbb80a90e7d7a49f96d1608da3420d516%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637879612869420815%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=vKbyRzG0PfjJ7RrixfEGRK5KIhjNMhVPCuPaKafLq6k%3D&reserved=0)

**2. *Title:* The BUILD Health Challenge**

 ***Description:*** BUILD is looking to support up to 19 innovative community collaboratives from across

 the United States that are ready to put Bold, Upstream, Integrated, Local, Data-Driven plans into

 action. With a specific focus on strengthening partnerships between community-based

 organizations, hospitals and health systems, health plans, local health departments, and residents,

 BUILD awards are designed to support collaborations working to address upstream challenges and

 drive sustainable improvements in community health.

 The deadline to apply is June 30th.

 For more information, please visit [here.](https://buildhealthchallenge.org/application/)

 **3. *Title:* Substance Use Disorder Treatment and Recovery Loan Repayment Program**

 ***Description:*** The purpose of the Substance Use Disorder Treatment and Recovery (STAR) Loan

 Repayment Program (LRP) is to recruit and retain medical, nursing, behavioral/mental health

 clinicians and paraprofessionals who provide direct treatment or recovery support of patients with

 or in recovery from a substance use disorder.

 Applications are being accepted now until Thursday, July 7, 2022 at 7:30 pm

 To learn more about this, please click [here](https://bhw.hrsa.gov/sites/default/files/bureau-health-workforce/funding/star-lrp-application-guidance.pdf)

 **4. *Title:* State Revitalization Programs**

 ***Description:*** The Maryland Department of Housing and Community Development (DHCD) has

 announced its FY23 application round. These programs offer funding to support local housing,

 community and economic development, and other revitalization projects. They are part of the

 department’s commitment to helping the state’s local governments and nonprofit agencies

 achieve their community revitalization and economic development goals.

 Online applications are being accepted until Wednesday, July 13, 2022 at 3:00 pm

 To learn more about this, please click [here](https://dhcd.maryland.gov/Communities/Pages/StateRevitalizationPrograms/default.aspx?utm_medium=email&utm_source=govdelivery&utm_term=)

 **5. *Title:* Social Determinants of Health Accelerator Plans**

 ***Description:*** The Centers for Disease Control and Prevention (CDC) announces the availability of

 funds to develop multisector action plans to address [social determinants of health](https://www.cdc.gov/chronicdisease/programs-impact/sdoh.htm) (SDOH). The

 purpose of the NOFO is to accelerate action in state, local, territorial, and tribal jurisdictions that

 lead to improved chronic disease outcomes among persons experiencing health disparities and

 inequities.

 Online applications are being accepted until Friday, July 8, 2022 at 11:59 pm.

 For more information, click [here](https://www.cdc.gov/populationhealth/sdoh/funding/SocialDeterminantsOfHealth-NOFO-CDC-RFA-DP22-2210.htm)

 **6. *Title:* Promoting Equitable Access to Language Services in Health and Human Services**

 ***Description:*** The Office of Minority Health (OMH) at the U.S. Department of Health and Human

 Services has the following funding opportunity announcement (FOA). This initiative will support

 the implementation of effective policies, programs, and processes to increase the use of

 prevention services through enhanced language access resources for individuals with limited

 English proficiency (LEP).

 Applications are being accepted until Friday, July 15, 2022

 To learn more about this, please click [here](https://www.minorityhealth.hhs.gov/omh/browse.aspx?lvl=2&lvlid=102&utm_medium=email&utm_source=govdelivery)

 A technical assistance webinar for potential applicants will be held on Friday, June 24, at 3:30 pm.

 ***Link***: <https://bit.ly/3xef6aY>

 **7. Howard County Public School System (HCPSS) School Based Mental Health Services**

 ***Description:*** The Howard County Public School System (HCPSS) has issued a Request for Proposals

 (RFP) to solicit submittals from qualified, professional independent mental health

 providers/agencies to provide school-based mental health services at schools throughout the

 Howard County Public School System (HCPSS) as assigned. Goals for the school-based mental

 health services are: 1) to provide programs that address early intervention and prevention services

 for students and families in need, and 2) to increase access to ongoing mental health services for

 HCPSS students and families in a non-stigmatizing environment.

 Proposals are due no later than July 22, 2022, at 1:00 p.m. EST in the Office of Purchasing.

 To learn more about this, please click [here](https://purchasing.hcpss.org/sites/default/files/2022-06/044.22.B1%20School-Based%20Mental%20Health%20Services_0.pdf)

 **8. *Title:* Federal Grant Opportunity for Safer Streets and Roadways**

 ***Description:*** This grant funding opportunity is available to communities of all sizes to apply for $1

 billion in FY22 funding to help ensure safe streets and roads for all and address the national

 roadway safety crisis. The dedicated funding will help support regional, local, and Tribal plans, as

 well as projects and strategies that will prevent roadway deaths and serious injuries.

 To learn more about this, please click [here](https://mdplanningblog.com/2022/04/28/new-federal-grant-opportunity-announced-for-safer-streets-and-roadways/?utm_medium=email&utm_source=govdelivery&utm_term=)

**UPCOMING VIRTUAL EVENTS, WEBINARS, AND TRAINING**

 ***Events below may not be hosted or provided by HCLHIC. If you have any questions about***

 ***these events, please contact the event organizers directly.***

**HEALTHY BEGINNINGS**

1. ***Title:* Howard County Department of Social Services Class**

 (Registration is required)

 ***Description:*** The Howard County Department of Social Services, in partnership with S. Jones Books

 and Education, presents an eight-week virtual program for non-custodial fathers.

 Orientation is scheduled for May 3rd, with weekly classes to begin Tuesdays, May 10 through

 Tuesday, June 28th from 6:30 pm – 8:00 pm.

For more information, click [here](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001jBP2ZPIqOfy1XqvhSdoOAzChLDv2mnXdZBwwtWwjmdwdouFWZ5A81KpeTLs8pupDFj8xvvFkRp8gAz1w9gJoq3TelkjqwCYpyAcefmrMUTHGUWWUkOvM-mvxshiITBkg84mZUrGfSXDFyCpEZ5jTKrU_Z88Awd0on4Avqwn_Mxml2vFhL8gDDG0fwN5-CjvV%26c%3DpEBFZ7W42__pAVr01nc9-603YxorHu8ONd8-RCyXcjEdzQ8dr6Hfnw%3D%3D%26ch%3DMk4sCASp2XVAA22bT-zk2rLdUemQHdXZ9EkaLo3ZCAGQymOB5b_e2w%3D%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Ce9d11dbd426d430ceaf708da2a01b99c%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637868484142055570%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=MyHNn2GD13fBQ7hJH1LLqwGxJVhPC3EAgop5wKH4iSQ%3D&reserved=0) or call 850-559-7528.

 ***2. Title:* Improving Nutrition & Physical Activity Practices & Policies in Early Care & Education**

 (Registration is required)

 ***Description:*** This chat will feature partners from the Boston Public Health Commission who will

 discuss how improving nutrition and physical activity in early care and education environments is

 key for setting children up for a healthy future.

 **Date/Time:** Thursday, June 23, 2022; 1:00 pm – 2:00 pm

 For more information, please email the CHOICES team at choicesproject@hsph.harvard.edu

 ***3. Title:* Summer Online Life Skills Class for Students**

 (Registration is required)

 ***Description:*** HC DrugFree is providing a highly interactive skills-based program designed to promote

 positive health and personal development for youth in grades 6-9.

 **Date/Time:** Monday through Thursday July 18, 19, 20, 21, 25, 26, 27, 28; 10:00 am - 11:30 am

 For more information, please visit [https://hcdrugfree.org/2022/05/free-life-skills-class-21-22-2/](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fhcdrugfree.org%2F2022%2F05%2Ffree-life-skills-class-21-22-2%2F&data=05%7C01%7Croldham%40howardcountymd.gov%7C069e08b2733f4b2eaee908da48cbdf94%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637902337739639089%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=5KcVr04rSv75QZF4b6uToeSjlrBxJoPxOIF3xmzSMuM%3D&reserved=0)

**HEALTHY LIVING**

 **1. *Title*: Living Well Class**

 (Registration is required)

 ***Description:*** Johns Hopkins Geriatric Workforce Enhancement Program, Division of Geriatric

 Medicine and Gerontology Center for Innovative Medicine are offering the following six-week

 classes:

* Diabetes Self-Management Workshop, every Tuesday from May 10 – June 14, 2022;

 5:00 pm - 7:30 pm

* Chronic Disease Self-Management Workshop, every Saturday from June 11 – July 16, 2022; 11:00 am - 1:30 pm

Register today at hcgh.org/events or <http://bit.ly/startlivingwell>

* Chronic Pain Self-Management Workshop, every Friday from May 13 – June 17, 2022;

 11:00 am - 1:30 pm

* Tomando Control de su Salud: La Caja de Herramientas; June 11 – July 16, 2022;

 10:00 am - 10:30 am

 Para inscribirse, visite: <http://bit.ly/su-salud> or Llame al: Lucy Reyna 240-459-8074

* Living Well Diabetes: Online, June 16 – July 21, 2022; 6:00 pm - 8:30 pm;

 To register, click on <https://bit.ly/diabetes-virtual>

 For more information, email your name, address and phone number to: Carolyn Moore at

 cmoor126@jh.edu, or Tracy Knox at ttaylo13@jh.edu

 **2. *Title***: **Jordan Peer Recovery’s ASK Model: Culturally Responsive Services for Families**

 (Registration is required)

 ***Description:*** This 90-minute webinar will highlight two California-based, cross-sector initiatives

 focused on improving health care for people experiencing homelessness by meeting the population

 where they are.

 **Date/Time:** Wednesday, June 15, 2022; 12:30 pm – 2:00 pm

 **Link:** <https://chcs.zoom.us/webinar/register/WN_mbDYijIuRZCXrg318j4jEg>

 **3. *Title***: **For Dads with (and without) ADHD: How to Understand and Support Your Kids**

 (Registration is required)

 ***Description:*** In this webinar, fathers with and without ADHD will discover ways to manage your own

 stress so you can set a calmer tone at home and explore approaches to improve your relationship

 with your child.

 **Date/Time:** Wednesday, June 15, 2022; 1:00 pm – 2:00 pm

 ***Link***: <https://goto.webcasts.com/starthere.jsp?ei=1540812&tp_key=b22da9da01>

**4. *Title***: **Age-Friendly Public Health Systems training**

 (Registration is required)

 ***Description:*** This webinar will provide an overview of the issue and highlight strategies and initiatives

 being used to improve access to nutritious food among older adults.

 **Date/Time:** Wednesday, June 15, 2022; 3:00 pm – 4:00 pm

 ***Link***:<https://tfah.wufoo.com/forms/qu6fvov175ifxi/>

 ***5. Title***: **Maryland Department of Disabilities is sharing the following webinars:**

 **Online Learning Platforms Seminar**

 ***Description:*** The webinar will discuss the accessibility of several online learning platforms, such as

 Skill Share, Udemy, and MasterClass.

 **Date/Time:** Wednesday, June 15, 2022; 1:00 pm – 5:00 pm

 **Link:** <https://nfb.org/form/accessibility-boutique-reg>

 **Basic Web Accessibility - Guidelines, Techniques & Testing**

 ***Description:*** The webinar will introduce you to the laws and guidelines that define accessibility as

 well as the methods you can use to test your website. This session will also include a demonstration

 of how a screen reader interprets a website.

 **Date/Time:** Wednesday, June 22, 2022; 1:00 pm – 2:00 pm

 **Link:** <https://us06web.zoom.us/webinar/register/WN_eBBkbCvwQAOoMx17r6Ljgg>

 **Basic Web Accessibility - Intro to Linux for Blind Users/Social Media Accessibility**

 ***Description:*** Participants in this webinar will learn about tools and strategies regarding platforms

 such as Twitter, Facebook, Instagram, LinkedIn, and TikTok.

 **Date/Time:** Tuesday, June 28, 2022; 2:00 pm – 3:30 pm

 **Link:** <https://nfb.org/form/accessibility-boutique-reg>

 **6. *Title***: **Using MEPS-HC Data for Longitudinal Research and Linking to NHIS Data**

 (Registration is required)

 ***Description:*** This webinar will address challenges researchers face when analyzing MEPS-HC data for

 longitudinal research, analysis with pooling data across years/panels, and analysis linking MEPS-HC

 data with NHIS data. The webinar will also provide a general overview of the Medical Expenditure

 Panel Survey (MEPS) <https://meps.ahrq.gov/mepsweb/>.

 **Date/Time:** Thursday, June 16, 2022; 11:00 am – 1:00 pm

 **Link:** <https://air-org.zoom.us/webinar/register/WN_wDRzcmLrSFOa4GM8NnKa8A>

**7. *Title***: **Building Community Resilience through Maternal Child Health and Emergency**

 **Preparedness Collaboration: Opportunities and Lessons Learned**

 (Registration is required)

 ***Description:*** This webinar will feature four Local health departments (LHDs) who will discuss their

 efforts to prioritize MCH populations in emergencies, lessons learned, and partnership opportunities.

 **Date/Time:** Thursday, June 16, 2022; 2:00 pm – 3:00 pm

 **Link:**<https://naccho.zoom.us/webinar/register/WN_OMlwOYjtTM2tmbsSSgUuxw>

**8.** ***Title***: **Community Health Worker Training (CHW) Certification Renewal**

 (Registration is required)

 ***Description:*** The Maryland Department of Health (MDH) Community Health Worker (CHW) Team will

 discuss Maryland's Certified CHW (CCHW) Certificate Renewal Application process.

 **Date/Time:** Thursday, June 16, 2022; 11:00 am – 12:00 pm

 **Link:** <https://bit.ly/3x16YeM>

For additional information on Community Health Worker Certificate Renewal in English,

 visit: [https://health.maryland.gov/pophealth/Community-Health-Workers/Pages/CCHW-Certificate-](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001t7s193UzWAQX7-vWj5RQrWFAZz3J9cuUgB9de1Vc5csL0MDrGXYwcojOC5oZxkZi3UGdVC9knt4zFUPwodQiZiJ0KQSIA0rYKX_gqt1NyMgF9x_RS2xEilGx02Cso6UdUa4KfX7Tma5AXgIMZxsl-x42jFIhOfgk7I4bNTE5E0fe4LIvk3Xk9P2X5GdU2RG2NMfvmvSugDaJjqH1YFXVgA83xHi8MIYCJgpmfXvrGDrl9YwfBQvJNYcPSZ89k739%26c%3DCQOAWdY7vrrlDq90kmmLcvWwMNC9c02gFD-zhL1LnoV5xd75kMy76Q%3D%3D%26ch%3D0_MU78i0BdPpNetGTVb8wtqCaCRxHEajndLmgzMYHh9djK9MOpz0zg%3D%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cd73c30a8dcbe4e626e8b08da3e517480%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637890816871972957%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=Upg1UbV4BvgDugr2o3EwLAIF0fQnzzsyKKvK3KlUpOE%3D&reserved=0) Renewal.aspx

 Para más información sobre la renovación del Certificado de Promotor(a) de Salud en español,

 visite: [https://health.maryland.gov/pophealth/Community-Health-Workers/Pages/CCHW-Certificate-](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001t7s193UzWAQX7-vWj5RQrWFAZz3J9cuUgB9de1Vc5csL0MDrGXYwcojOC5oZxkZif5SkiGqNf5IsWcgGwIzhEBFq7ofC01KDYsfkbKpNLX1R6deFeJv4UB_QDUebejvnodeLuNKQY3C_S8YsktZpofw3HQrQwlVbARaCVwqcHElwikv5iEv7sUyKMVhQnvEn2HvE2VE4yMsd7C848y2n9sqke42Z0o9rMxdtD3e-ATn_oxi6rfjUeRF8NHRVR-1jlW4x0PZWOZY%3D%26c%3DCQOAWdY7vrrlDq90kmmLcvWwMNC9c02gFD-zhL1LnoV5xd75kMy76Q%3D%3D%26ch%3D0_MU78i0BdPpNetGTVb8wtqCaCRxHEajndLmgzMYHh9djK9MOpz0zg%3D%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7Cd73c30a8dcbe4e626e8b08da3e517480%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637890816871972957%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=xLldYAU6OWsRp0uc9qjoYKMy6x%2FVSgj31Y6%2BxkbxoQQ%3D&reserved=0) Renewal-Spanish.aspx

**9*. Title***: **Howard County Public Library System is sponsoring the following upcoming events:**

 (Registration is required)

 ***Title***:**Ghana's Road to Independence: Kwame Nkrumah's Midnight Speech**

 ***Description:*** Hear the story of Ghana's fight for independence and its first elected President Kwame

 Nkrumah.

 **Date/Time:** Saturday, June 18, 2022; 2:00 pm – 3:00 pm at the Miller Branch location

 **Link:** <https://bit.ly/3HmpUbu>

 ***Title***:**Reading Human Rights: On Juneteenth by Annette Gordon-Reed**

 ***Description:*** Author Gordon-Reed shows how, from the earliest presence of Black people in Texas to

 the day in Galveston on June 19, 1865, when Major General Gordon Granger announced the end of

 legalized slavery in the state, African-Americans played an integral role in the Texas story.

 **Date/Time:** Thursday, June 23, 2022; 6:30 pm – 7:30 pm at the Miller Branch location

 **Link:** <https://bit.ly/3xuPSFc>

 ***Title***:**Reading Human Rights: Tomorrow Will Be Different by Sarah McBride**

 ***Description:*** Author Sarah McBride will talk about being a transgender person and the struggles of

 coming out.

 **Date/Time:** Tuesday, June 28, 2022; 6:30 pm – 7:30 pm at the East Columbia Branch location

 **Link:** <https://bit.ly/3MO9cmv>

**10.** ***Title***: **Howard County General Hospital is offering the following webinars:**

 (Registration is required)

 **Infant and Toddler Safety, Childproofing and CPR**

 ***Description:*** Learn about car and sleep safety, childproofing/injury prevention, consumer-product

 safety, and emergency preparedness. Discover useful community resources for parents. View a

 demonstration of infant CPR and choking response techniques.

 **Date/Time:** Monday, June 20, 2022; 6:00 pm – 8:00 pm

 **Link:**<https://events.hcgh.hopkinsmedicine.org/>

**Mental Health First Aid for Adults**

 ***Description:*** Learn to assist an adult who may be experiencing a mental health or substance use

 crisis. Complete an online course before attending an instructor-led virtual class held via Zoom.

 Course includes an electronic manual.

 **Date/Time:** Friday, June 24, 2022; 8:30 am – 3:30 pm

Register [here](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001IHOGUWKfM7kaHwZPtLYyEgA8z6iu38XsCqEj2oD9qnz9HA4dZIgK1rC4-Iy350SO9A4yDMhJKh8VtBBa9vq-KmjWXl_zEBRpGjRlx8o4RLMDsArB_N9dhx0zZlpiHJh-3VXObpgphcvPumjvqE9RytDS0mLMXMZ8FWgDYpcfUA0%3D%26c%3D-6RFfeWe1dAZKYYV0ZN8Rdr6XsTCN3hkqjAV85mFfRG_jFtoSQpdhg%3D%3D%26ch%3Dw2gCSFaiuWzjkeLla_7HnoK4tmA_qzNvAgF0wE87Jk5fwzrXZNOztA%3D%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7C9c6ec4008b8a49242dce08da48cab4cd%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637902332700504156%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=olcLZxdXHNr5vpKMivmK026G8MXBDPaOD4OhHwOqqaU%3D&reserved=0) or email jstanto6@jhmi.edu

**11. *Title***: **The Maryland Harm Reduction Training Institute offers Overdose Response Programs**

 (Registration is required)

 ***Description:*** Learn to teach others how to prevent and respond to an overdose through

 Overdose Response Program.

 **Date/Time:** Tuesday, June 21, 2022; 10:00 am – 12:00 pm

 ***Link***: <https://www.mahrti.org/users/checkout/auth>

 **12. *Title***: **Population Health Funding and Accountability to Community Workshop**

 ***Description:*** The National Academies of Science, Engineering, and Medicine are conducting a public

 workshop on June 22nd to examine changes to systems and sources of population health financing,

 with attention to accountability to community, health equity, and evolving threats to the public’s

 health.

 **Date/Time:** Wednesday, June 22, 2022; 11:00 am – 4:30 pm

 ***Link:*** <https://bit.ly/3wXoBLw>

**13. *Title***: **Congressional Briefing and National Webinar: Beyond Emergency Funding: Sustaining**

 **Public Health Funding in the Post-COVID Landscape**

 ***Description:*** Trust for America’s Health (TFAH) and the Coalition for Health Funding (CHF) are

 convening experts in public health policy and funding on June 22 to clearly explain the need for

 robust, sustainable public health funding and how it must be considered separately from the

 COVID-19 emergency.

 **Date/Time:** Wednesday, June 22, 2022; 1:30 pm – 2:30 pm

 ***Link:*** <https://bit.ly/3xs7L7D>

**14*.*** ***Title***: **Howard County Executive Calvin Ball invites you to Attend an Age-Friendly Lunch & Learn**

 (Registration is required)

 ***Description:*** Join County Executive Ball to learn more about Howard County's Age-Friendly Action

 Plan at a series of Lunch & Learn events at 50+ centers. Learn what is on the horizon and how you can

 become involved to help make Howard County a safer and healthier place in which to grow older.

 **Date/Time:** June 23, 2022; 1:00 pm – 2:30 pm

 [Register online](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001_mwvff3XsZ5GmYTvC1mI-b9cwtxgAmTZbpkmEJ9c6wG_EeYtX18SyIHuw4XBxcZpkvcy406VImYr8caBqBFjMmfOU35H84c27-KHVZyhbnHvFOqADYHl78hr08C8zfHLtCJE7NmSNkaprZ20q_8RGl8RKGPmrUuM%26c%3D23LVmRS37QS4Rah_Z7LjEz2SW_dBWFOBmavmClZqr2iSqcXoBtwV7g%3D%3D%26ch%3DjhHKKd7brWXDgDZzhYEavvE1e4uYTJhtQRYvivnekablc7cfyZ0NaQ%3D%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7C43b153734f184811b88308da4972c218%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637903054487088616%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=7z4LZgEipunOj41OPDsBCw%2FQpOWJZC%2FsODfTQ6uSLZ8%3D&reserved=0) for ONE of the following sessions:

 **Wednesday, June 29, 2022; 5:00 pm to 6:00 pm - East Columbia 50+ Center**

 6600 Cradlerock Way, Columbia, MD 21045

 **Wednesday, July 6, 2022; 11:30 am to 12:30 pm - Ellicott City 50+ Center**

 9401 Frederick Road, Ellicott City, MD 21042

 **Friday, July 8, 2022; 12:00 pm to 1:00 pm - Glenwood 50+ Center**

 2400 Route 97, Cooksville, MD 21723

 **Friday, July 15, 2022; 12:00 pm to 1:00 pm - Elkridge 50+ Center**

 6540 Washington Boulevard, Elkridge, MD 21075

 For more information, contact Terri Hansen at thansen@howardcountymd.gov or 410-313-6537

 (voice/relay).

**15*.*** ***Title***: **The Past, Present, and Future of Electric Bicycling**

 (Registration is required)

 ***Description:*** The Maryland Department of Planning and the Smart Growth Network will discuss the

 evolution of e-bike technology, how communities are responding to the increase in e-biking demand

 and usage, and what the future holds for these vehicles.

 **Date/Time:** Thursday, June 23, 2022; 1:00 pm – 2:30 pm

 **Link:**<https://bit.ly/3NGOntY>

**16.** ***Title***: **Climate, Energy and Healthy Housing: HUD National Healthy Homes Month**

 (Registration is required)

 ***Description:*** This webinar will focus on holistic housing intervention models that address energy

 efficiency and the social determinants of health comprehensively. Panelist will discuss how

 decarbonization, electrification and energy efficiency interventions that advance climate goals can be

 integrated with healthy housing measures through a whole house approach.

 **Date/Time:** Thursday, June 23, 2022; 2:00 pm – 3:00 pm

 **Link:**<https://register.gotowebinar.com/register/5054419092470925326>

 **17*.*** ***Title***: **Advancing Progress in Cancer Prevention and Risk Reduction Workshop**

 (Registration is required)

 ***Description:*** The National Cancer Policy Forum will host a public workshop considering the current

 state of knowledge regarding risk factors for cancer and best practices for cancer prevention and risk

 reduction interventions. The workshop agenda will include the following sessions:

* Session 1: Overview of the Evidence Base on Risk Factors for Cancer
* Session 2A: Implementing Population-Based Cancer Prevention Strategies
* Session 2B: Innovative Strategies for Population-Based Cancer Prevention
* Session 3A: Implementing Clinic-Based Cancer Prevention Strategies
* Session 3B: Innovative Strategies for Clinic-Based Cancer Prevention
* Session 4: Communicating about Cancer Risk and Prevention
* Session 5: Opportunities to Spur Progress in Cancer Prevention and Risk Reduction

 **Date:** June 27-28, 2022

For more information, please click [**here**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001RJX1cPGbasLidTRLmg8n7rtHGZ-tSWK5DUBoEz7gRKUTotJ4-_jRI-bvZuGYcf1P14A_nhylW6o0sFBBRlN6bndqrei36iMJ4BxRnyc7hDFMiHAJhC5EqhshsiLJEocpupNwXTA_3RjZRUnc6_cbSqw_rSGEaWL64i14jMOgI3azLGfaXuscOIIomgl29Ag0X_8gRfqHNmp0uKSfEqQTAuG0WvZBGd_grA8BNjBVgRxRZ0O4fzbGl54Ru3_5gMZrl-FCEpRFtDX0Vf4qzp9wzA8IKQd0sw6hBKayK_jkwvdkWpyBigc2NUHpNzKUpSXCs78TbH8Bf7a3vAls9bngbJ4d-KFAx0LLs8xyLTi007ni8-5GZmtFsPFzeLM_EdvDpzpOWKAeWNMJRiAVG229JCPxUZAhmhYwtUQxYSAE11SmTjZGB9Bwty1nsuZRT3Ba9C5d3hmr-sNBI3gJSReNZ_d7UtgTC1uISQCz128QJCJLJ37a7nR07JHoEQUX4VeqTy6m9ufmbnf-0EVvhfxw-CLtpnx3Gvd7%26c%3DRsxSt0mf2zlsDMQSmIBOyjc5cqZy0KiH-FBVxCu7NJzM6UPkYjyxWw%3D%3D%26ch%3D7NGx0mC5rChunfAIaFbxi5dpWllhy-dHP-8uOWnUhnarNU7Dcsophw%3D%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7C5a6710af2d0141ba455b08da3e576a38%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637890842414207086%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=KgygEUK8YPlJwLrvtwHeDGB0I2EvOUHP%2BeLfJCgLkbc%3D&reserved=0).

**18.** ***Title***: **Achieving Health Equity: Tackling the Medical Community’s Greatest Care Challenge**

 (Registration is required)

 ***Description:*** This webinar will focus on improving community health across the country. Hear from

 leading voices from across sectors who are collaborating to address the social determinants of health,

 reduce inequities and make a lasting difference in the well-being of their populations.

 **Date/Time:** Wednesday, June 29, 2022; 12:00 pm – 1:00 pm

 **Link:** <https://usnews.zoom.us/webinar/register/7116530513496/WN_1ElNB4EfSBeH2NPFVR18nQ>

**19*.*** ***Title***: **Increasing Vaccinations Among Latinos in Overlooked Hotspots**

 (Registration is required)

 ***Description:*** This webinar will discuss vaccine rate updates in Latino communities throughout various

 states that are still lagging behind in vaccine uptake, what factors have contributed to these rates,

 and what are some possible solutions, as well as any outstanding needs in these communities in

 relation to the COVID-19 pandemic.

 **Date/Time:** Wednesday, June 29, 2022; 7:00 pm – 8:15 pm

 **Link:** <https://us06web.zoom.us/webinar/register/WN_HNuWyaMSRayh9r8vlHoMqg>

 **20.** ***Title***: **Skill Building Training for Evidence-Based Community Program Providers**

 (Registration is required)

 ***Description:*** The Maryland Department of Health (MDH), Center for Chronic Disease Prevention and

 Control (CCDPC) is pleased to offer a skill-building training series for Maryland evidence-based

 program providers.

 **Working with LGBTQ+ Populations in Evidence-Based Programs**

 **Date/Time:** Thursday, June 30, 2022; 11:00 am – 12:00 pm

 **Link:** <https://bit.ly/3m9ZAI5>

 **Addressing the Social Determinants of Health in Diabetes Programs**

 **Date/Time:** Thursday, August 4, 2022; 11:00 am – 12:00 pm

 **Link:** <https://bit.ly/3lRymFR>

 For more information about these events, please contact Jen Schindler at

 jennifer.schindler@maryland.gov

**21*.*** ***Title*: The Center of Equity on LGBTQ+ Behavioral Health Equity Webinars**

 (Registration is required)

 ***Description:*** The Center of Equity on LGBTQ+ Behavioral Health Equity Center is offering the following

 webinars:

 **Apply to Become an Affirm Caregiver**

 ***Description:*** AFFIRM Caregiver is a group-based compassionate parenting intervention designed to

 improve the knowledge and skills of caregivers, that in turn, improve the behavioral health and

 well-being of LGBTQ+ youth. Through a competitive application process, agencies have the

 opportunity to bring this manualized practice to their community.

 Applications are due byFriday, July 8, 2022.

 **Link:**  <https://lgbtqequity.org/affirm/>

 **All About the I: Panel Discussion on Intersex Intersectionality**

 **Date/Time:** Tuesday, July 12, 2022; 1:00 pm – 2:00 pm

 **Link:** <https://theinstitute.myabsorb.com/#/signup-form>

**22*.*** ***Title***: **Congressional Briefing and National Webinar: Pain in the Nation: The Epidemics of**

 **Alcohol, Drug, and Suicide Deaths**

 (Registration is required)

 ***Description:*** This webinar will discuss how a comprehensive approach that focuses on the underlying

 causes of these deaths of despair can help to heal a fracturing nation.

 **Date/Time:** Thursday, July 14, 2022; 1:30 pm – 2:30 pm

 **Link:** <https://us06web.zoom.us/webinar/register/8216529040800/WN_U-r0wmvcQECySLFIzOxsuQ>

 **23*. Title***: **CFH Training with National Network of Public Health Institutes**

 (Registration is required)

 ***Description:*** This interactive training will cover the links between climate and health, explore the

 spectrum of solutions, review ways we can speak effectively on the topic, and leverage opportunities

 to act and advocate.

 **Date/Time:** Wednesday, July 20, 2022; 12:00 pm – 4:00 pm

 **Link:** <https://bit.ly/3aE8KtC>

**24. *Title***: **A conversation with Admiral Rachel Levine, the first Transgender Federal Official**

 **confirmed by the US Senate**

 (Registration is required)

 ***Description:*** Admiral Levine will share her story and address a variety of inequities in health care.

 **Date/Time:** Tuesday, July 26, 2022; 2:00 pm – 3:00 pm

 **Link:** <https://www.statnews.com/status-list-spotlights-series/>

**25.** ***Title***: **Public Health Law Practitioners Convening**

 (Registration is required)

 ***Description:*** At this conference, new and experienced practitioners will have the opportunity to learn

 practical public health law and policy skills, and network with colleagues from state, tribal, local, and

 territorial health departments.

 **Date/Time:** August 17-19, 2022

 **Link:** <https://phlawpractitioners.org/phlawpractitionersconvening/home>

**HEALTHY MINDS**

**1. *Title:* Opioid Overdose Response Training**

(Registration is required)

***Description:*** The Howard County Health Department is offering a **FREE** Opioid Overdose Response Program monthly virtual trainings**.** Participants will learnwhat opioids are; the impact of the opioid epidemic on public health; signs of an overdose;how to respond to an opioid overdose and how to administer Naloxone.

* + [Wednesday, June 15, 2022; 11:00 am – 12:00 pm](https://howardcountymd.webex.com/mw3300/mywebex/default.do?nomenu=true&siteurl=howardcountymd&service=6&rnd=0.6431626259704747&main_url=https%3A%2F%2Fhowardcountymd.webex.com%2Fec3300%2Feventcenter%2Fevent%2FeventAction.do%3FtheAction%3Ddetail%26%26%26EMK%3D4832534b0000000531d43004b6c3315755901d2f761188640f15f9d4186774f70722920401104398%26siteurl%3Dhowardcountymd%26confViewID%3D212981851765108378%26encryptTicket%3DSDJTSwAAAAUYXiD28XV17_jZuYci3yzQC6iTiQnn6lwn_r7eRLJP5w2%26)
	+ [Thursday, June 30, 2022; 3:00 pm – 4:00 pm](https://howardcountymd.webex.com/mw3300/mywebex/default.do?nomenu=true&siteurl=howardcountymd&service=6&rnd=0.8206077069191047&main_url=https%3A%2F%2Fhowardcountymd.webex.com%2Fec3300%2Feventcenter%2Fevent%2FeventAction.do%3FtheAction%3Ddetail%26%26%26EMK%3D4832534b0000000519cd24da56cdcc393c833b179a92a1d0415d005b05379b044e217fcd21e4e261%26siteurl%3Dhowardcountymd%26confViewID%3D212981621883695086%26encryptTicket%3DSDJTSwAAAAWNA9pBKj9SwRIyQ8ExpUmFVrWnowmPnknnUhCH-dMEFg2%26)

Click on the date above to register or call the **Bureau of Behavioral Health at 410-313-6202** or email orpresponse@howardcountymd.gov for more information.

 ***2.* *Title***: **Improving Diagnosis and Treatment of Adult Depression Through Digital Healthcare**

 (Registration is required)

 ***Description:*** At this webinar, an expert panel will discuss efforts to improve adult depression

 diagnosis and treatment using digital healthcare interventions. The speakers will also showcase the

 impact of patient engagement in providing accurate information to providers to aid in diagnosis,

 with a focus on data collection, collaborative decision making, and self-management techniques.

 **Date/Time:** Wednesday, June 15, 2022; 2:30 pm – 4:00 pm

 **Link:** <https://bit.ly/3zxM3ln>

 ***3.* *Title***: **The Effects of the Opioid Crisis in Medicaid/Medicare - Diversion of Prescription Drugs**

 (Registration is required)

 ***Description:*** DEA speakers and Special Guests present and review information, regulations and

 procedures related to the proper handling, dispensing, manufacture, distribution and prescribing of

 Controlled Substances to prevent diversion and help reduce drug overdoses and deaths in

 District of Columbia, Virginia and Maryland (DMV).

 **Date/Time:** Thursday, June 16, 2022; 1:30 pm – 2:15 pm

 **Link:** <https://bit.ly/3zrSlTI>

 **4. The University of Maryland School of Medicine offers the following webinars:**

 **Assessing Readiness for Psychiatric Rehabilitation: Please register for one date only**

 Session 1: Tuesday, June 21, 2022: 9-11 am and 12:30-2:30 pm

 [https://www.edgereg.net/er/Registration/StepRegInfo.jsp?ActivityID=40585&StepNumber=1](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.edgereg.net%2Fer%2FRegistration%2FStepRegInfo.jsp%3FActivityID%3D40585%26StepNumber%3D1&data=05%7C01%7Croldham%40howardcountymd.gov%7C6c7efb32c27241c1596308da3e8f2d81%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637891081946431769%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=YThn3PYK4HLQJPiCrzNyuRiPFxq0VWw6Nf04OjQr9FM%3D&reserved=0)

 Session 2: Tuesday, June 28, 2022: 9-11 am and 12:30-2:30 pm

 [https://www.edgereg.net/er/Registration/StepRegInfo.jsp?ActivityID=40587&StepNumber=1](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.edgereg.net%2Fer%2FRegistration%2FStepRegInfo.jsp%3FActivityID%3D40587%26StepNumber%3D1&data=05%7C01%7Croldham%40howardcountymd.gov%7C6c7efb32c27241c1596308da3e8f2d81%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637891081946431769%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=przBxR4GR39g0Eb%2FFADDG%2BwmuCRNWySQ3LZjvNASOjQ%3D&reserved=0)

 Session 3: Thursday, June 30, 2022: 9-11 am and 12:30-2:30 pm

 [https://www.edgereg.net/er/Registration/StepRegInfo.jsp?ActivityID=40589&StepNumber=1](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.edgereg.net%2Fer%2FRegistration%2FStepRegInfo.jsp%3FActivityID%3D40589%26StepNumber%3D1&data=05%7C01%7Croldham%40howardcountymd.gov%7C6c7efb32c27241c1596308da3e8f2d81%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637891081946431769%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=lozrW83AS%2FmJ%2FvIg%2Blcrt6UPM6fyQhgvNis7vjmfxwI%3D&reserved=0)

 ***5. Title:* BHA/MedChi Behavioral Health Webinar Series**

 (Registration is required)

**Description:** When Self-Help Isn't Enough: Beating Internalized Stigma So You and Your Loved Ones Get the Help You Need

**Date/Time:** Thursday, June 23, 2022; 5:00 – 6:00 pm

**Link:**  <https://us02web.zoom.us/webinar/register/WN_cS4DgxxhTAiaogx4Rg5AYw>

**Description:** Finding Structure in Chaos: Enhancing Well-Being and Operational Sustainment for Healthcare Workers in COVID-19 and Beyond

**Date/Time:** Thursday, July 14, 2022; 5:00 – 6:00 pm

**Link:** <https://us02web.zoom.us/webinar/register/WN_lSdXnIA4R0CHnU0cCXzQMg>

 ***6*. *Title*:** **The Public Health Opportunities and Challenges of Dementia Caregiving**

 (Registration is required)

 ***Description:*** This conference will discuss personal perspectives of family caregivers of people with

 dementia and why dementia caregiving is important.

 **Date/Time:** June 14-15, 2022

 ***Link***: <https://bit.ly/3a1ruDg>

 ***7.*** ***Title***: **Improving Diagnosis and Treatment of Adult Depression Through Digital Healthcare**

 (Registration is required)

 ***Description:*** During this event, an expert panel will discuss efforts to improve adult depression

 diagnosis and treatment using digital healthcare interventions.

 **Date/Time:** Wednesday, June 15, 2022; 2:30 pm – 4:00 pm

 **Link:** <https://bit.ly/3PLkr1K>

 **8. *Title*:** **Recovery Centers of America (RCA) Substance Abuse Sessions**

 (Registration is required)

 ***Description:*** The Recovery Centers of Americais offering the following classes:

 **Trauma-Informed Suicide Prevention in Youth**

 **Date/Time:** Tuesday, June 21, 2022; 9:00 am – 10:00 am

 **Link:** <https://bit.ly/3Ma14ND>

 **Medical Aspects of Addiction for Beginners**

 **Date/Time:** Wednesday, June 22, 2022; 9:00 am – 11:00 am

 **Link:** <https://bit.ly/3N5aDh1>

 **Substance Use Disorders: Scope of the Problem, What to Look for in a Treatment Program**

 **Date/Time:** Thursday, June 23, 2022; 12:00 pm – 1:30 pm

 **Link:** <https://bit.ly/39fSONm>

 ***9. Title***: **BHIPP Crisis Training: Suicide Prevention Part II: Safety and Crisis Planning**

 (Registration is required)

 ***Description:*** Participants will learn evidence-based treatments for non-suicidal self-injury in children

 and adolescents, the specific components of an evidence-based safety plan intervention, and

 discuss additional elements to consider specifically for kids when engaging in safety planning.

 **Date/Time:** Thursday, June 16, 2022; 12:30 pm – 1:30 pm

 **Link:**  <https://bit.ly/3LUNHQs>

 **10. *Title***: **Improving Treatments for Mood Disorders and Depressive Symptoms in Women During**

 **Mid and Later Life**

 (Registration is required)

 ***Description:*** This webinar will examine the neurobiology of depression and mood disorders during

 the menopause transition and later life. Presenters will share research findings on the role of

 stressful life events and transdermal estradiol administration on depressive symptoms, including

 irritability and anxiety, as well as the role of circadian rhythm and sleep changes, and their

 treatment with sleep and light interventions in mood disorders.

 **Date/Time:** Thursday, June 21, 2022; 12:30 pm – 2:00 pm

 **Link:** <https://www.odwdwebinars.org/registration/>

 **11. *Title*:** **2022 American Association for the Treatment of Opioid Dependence, Inc. (AATOD)**

 **Conference**

 (Registration is required)

 ***Description:*** This conference will disseminate innovative, evidence-based initiatives and treatment

 techniques to better serve patients and providers, improve program development and

 administration, promote integration across the continuum of care, and enhance patient outcomes

 to assist communities in developing an effective response to this crisis.

 **Date/Time:** October 30 - November 3, 2022; 8:30 am – 5:00 pm

 **Link:** <https://www.eventscribe.net/2022/AATOD/>

**SELF-PACED COURSES AND ON-GOING SUPPORT PROGRAMS**

**HEALTHY LIVING**

**1. *Title:* Veteran Support Group**

 ***Description:*** This is a peer-led support group for Veterans living with mental illness. They meet the

 first Monday of the Month from 6:00 pm – 7:30 pm

 ***Link:*** <https://namihowardcounty.org/event/online-veteran-connections-support-group/all/>

**2. *Title:* Maryland Department of Veterans Affairs (MDVA)**

 ***Description:*** MDVA is planning to have a 2-day virtual event to share knowledge and resources to

 the needs of Maryland’s women, minority, and underserved veteran populations.

 ***Link:*** <https://veterans.maryland.gov/women-veterans-inclusion-program/>

**3. *Title:* Chase Brexton LGBTQ Support Group**

 ***Description:*** Transcendence

 **Date/Time:** Meet on Mondays 5:00 pm – 6:30 pm

 ***Description:*** Acry:Lic

 **Date/Time:** Meet on Tuesdays 6:00 pm – 7:00 pm

 ***Description:*** Identity Talk

 **Date/Time:** Meet on Tuesdays 5:00 pm – 6:30 pm

 ***Description:*** LGBTQ 50+ Thrivers HIV Group

 **Date/Time:** Meet on Wednesdays 3:30 pm – 5:00 pm

 ***Description:*** Life Skills for Gender Diverse Teens

 **Date/Time:** Meet on Wednesdays 3:45 pm – 4:45 pm

 ***Description:*** LGBTQA Early Memory Loss & Caregivers Group

 **Date/Time:** Meet the 4th Thursday of each month 1:00 pm – 2:00 pm

 ***Description:*** LGBTQ Community Connection

 **Date/Time:** Meet the 2nd Thursday of each month 1:00 pm – 2:30 pm

 Please call 410-837-2050 X 8808 for more information.

 ***Link:*** <https://www.chasebrexton.org/services/center-lgbtq-health-equity>

**4. *Title:* Maryland Disability Health Inclusion Training**

 ***Description:*** The Maryland Disability Health Inclusion Program (DHIP) encourages public health

 professionals to learn about disability inclusion in program planning and implementation. DHIP has

 a series of archived webinars available to assist in training public health staff about inclusive

 programming. All recorded training sessions can be found [here](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001w1Fs4xAiXzf_Y4PBixxACaa9dp-0oOSiqi619B_Etk3vecNE3yqshBWBOJrG_XYQ5nIY3jjMHLFy9r3zgl6H27ru7gAeptqHNW7pxu6kqOMJAHhqhhkJrqTIsxpR9AWhGROSX4b351DrZcCLQKH93eE2h1i5ODdLlVc7vgGXBaLDi85jblo-kyureYwP9CZxsktoZ8MGJKiMtHnFUc6kUg%3D%3D%26c%3DL6BztMX3lvWSMm2D4u_Eb5_5-ZMduOU0B9-cdIfyULP67MgBf1hnyg%3D%3D%26ch%3DiwG-9M9SrTsV66I_adeLyGu9zw4mBowOX0E-EsItk_TjHtZUiVvsGA%3D%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7C4afc28c40c284ed48e0d08da3f22c7be%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637891715858401471%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=YQHkFDMWLnLlVSPnI3XT6tY7xJslpycMIn0ABhS0q6I%3D&reserved=0).

**5. *Title:* Region V Public Health Training Center Trainings**

 ***Description:*** The Region V Public Health Training Center is offering the following trainings and

 resources:

* + [Rural LGBTQ+ Populations: Creating Welcoming and Inclusive Health Care Experiences](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Frvphtc.us2.list-manage.com%2Ftrack%2Fclick%3Fu%3Df5fc5f2a995eab453cdf54300%26id%3D79ca7be77d%26e%3D639857be1a&data=05%7C01%7Croldham%40howardcountymd.gov%7C15eb0005f0ea44830be408da48c509e6%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637902308367657615%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=vQiHq%2BtmFxWCkBVaOpW5%2Bssfum9PudC7Sop9zo3zE30%3D&reserved=0)
	+ [LGBTQ+ Cultural Humility Training for Health Center Staff](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Frvphtc.us2.list-manage.com%2Ftrack%2Fclick%3Fu%3Df5fc5f2a995eab453cdf54300%26id%3D72d6e1fd2d%26e%3D639857be1a&data=05%7C01%7Croldham%40howardcountymd.gov%7C15eb0005f0ea44830be408da48c509e6%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637902308367814144%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=k8xDjt%2FGYuihxtT%2FEgbnGILdVXgT5m8N0m%2FZ4l43%2BaA%3D&reserved=0)
	+ [Mental Health and LGBTQI+ Resources for Kids and Families](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Frvphtc.us2.list-manage.com%2Ftrack%2Fclick%3Fu%3Df5fc5f2a995eab453cdf54300%26id%3D46e088c3f5%26e%3D639857be1a&data=05%7C01%7Croldham%40howardcountymd.gov%7C15eb0005f0ea44830be408da48c509e6%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637902308367814144%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=avwjTBBoJBtJ%2BvGXLeR03MrUXx%2BIR2XfFDDyyux7sr0%3D&reserved=0)

**6. *Title:* Pushing Cool: Big Tobacco, Racial Marketing, and the Untold Story of the Menthol**

 **Cigarette**

 ***Description:*** The Center for Health Care Strategies (CHCS) panel discussion explored the roots and

 rates of tobacco use in the Black community, related disease burden, and opportunities at the state

 and community levels to improve health equity through targeted cessation efforts. The recorded

 session can be found [here](https://www.chcs.org/resource/undoing-cool-addressing-persistent-disparities-in-tobacco-use-and-cessation/?utm_source=CHCS+Email+Updates&utm_campaign=39caa54148-CHCS+Monthly+Update+May+2022_+05%2F31%2F22&utm_medium=email&utm_term=0_bbced451bf-39caa54148-157228966).

**HEALTHY MINDS**

**1. *Title:* Veteran Yoga Classes**

 ***Description:*** Veterans Yoga Project is a grassroots educational and outreach organization dedicated

 to improving the health and well-being of military veterans. Veterans Yoga Project offers online

 yoga classes weekly.

 **Link:**<https://veteransyogaproject.org/>

**2. *Title:* Tai Chi with Cohen Clinic**

 ***Description:*** Join Chocolate and Chi and the Steven A. Cohen Military Family Clinic at Easterseals for

 Tai Chi for the military and veteran community. All fitness levels and abilities welcome.

 **Link:** <https://zoom.us/meeting/register/tJIqc-6hrjgjH9Nrq4wJyAH6VBqUO50OmFT2>

**3. *Title:* Howard County Autism Society Webinars**

(Registration is required)

 ***Description:*** The Howard County Autism Society (HCAS) is offering the following:

 **Navigating the Autism Journey Virtual Support Group**

 **Description:** Sessions will feature open discussion or presentations on topics of interest to Autism

 families and caregivers.

 **Date/Time:** Wednesday, June 15, 2022 and July 20, 2022; 7:00 pm – 8:30 pm

 **Link:**<https://bit.ly/3CoUM8E>

 **More than Words**

 **Description:** This is a new social support group for families with non-speaking members. The focus

 of the group will be to share our common experiences and learn about local resources for

 individuals who communicate without speaking.

 **Date/Time:** Tuesday, June 21, 2022; 7:00 pm – 8:30 pm

 **Link:**<https://bit.ly/3NyXrSj>

 **Yoga Class**

 **Description:** The Howard County Autism Society Adult Social Group offers this free, virtual Yoga

 Class every Saturday from 3:30 pm –4:30 pm

 **Link:**<https://bit.ly/33hdFxo>

 **Adults Social Group**

 **Description:** The Howard County Autism Society (HCAS) Adult Social Group welcomes independent

 autistic adults ages 24 and up. This group meets most Saturdays from 5:30 pm – 7:00 pm and is

 great opportunity to make friends, connect with the community, enjoy social activities, and learn

 about local resources.

 For more information, please email info@howard-autism.org or call 410-290-3466

 **HCAS Family Support Group**

 **Description:** This group meets the first Thursday of the month from 7:00 pm – 8:30 pm

For more information, please contact susanne.mason@howard-autism.org or HCAS at

 410-290-3466

###

 **OTHER RESOURCES/RESEARCH/ARTICLES/UPDATES**

**Healthy Living**

* The Community Guide has updated and streamlined the [What Works Fact Sheet to prevent motor vehicle injuries](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001xgIjvlWyxF9J7BD3BlCtGnadZwOS3hlFZ66H84UModAZLrhITC1rrQgC4MzsyEfbGi_i4ih7KlpSJB7wocKpxFm2Clg7gXpI3IoNLIupMcL9vQVbcc8LxymzUAhXQ0T-zgatAxscrh4GqcASiP9wnBqQyTbEGFvozt_un9xCKMaHzfbMrTt1zrGqdh5ShrjvU9dxRVawROQtfHJ8rHFz0DLNJE4paqoI4zsGmpDxRjYmP8Y3GrtOxw1F6By2SwiMDBjxHdW-_t_ey_k3ofFfD808q7tHzmJHmL_saAl6yuVvA7KFQuF5w2MIir6ZKFg_cBeQV_RkJcMi5kT3nx5cwbTrSXMr4otrd8t-sRBNVSjsAggEhh-sNrLH8DTCN2XFM5SvJyW6fjihWwbYLWLuPb4gt7IrtO68Rf8DM5znnXLYpJ_KPJ0ytgoJYGtfQIFB9xh7MftcF8q9esQtmJFetLNLd9m8k93sge8ZHjFppcViQpr1kwnssQ%3D%3D%26c%3Db3XHvX84EqJlLJLvsqJLoZNwsZAtD6RDuE8f55zr6AuHznBaZFfu4A%3D%3D%26ch%3DHpFwjyaH-HgiGWHwcc_0rSLht2D64f0uQDADHR0Dae2vrNK4jMdULw%3D%3D&data=05%7C01%7Croldham%40howardcountymd.gov%7C5a0a04e31b2e4a67530908da48ca627c%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637902331321500142%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=kVGLxaRdmSpCFVXRHsdP%2BLlZSYgUNqDaedvY3BRZkXY%3D&reserved=0)
* High Job Flexibility and Paid Sick Leave Increase Health Care Access and Use Among US Workers

<https://pubmed.ncbi.nlm.nih.gov/35666975/>

* Health Affairs Cluster On COVID-19**:** Lessons for Public Health and Practice <https://bit.ly/3mPbbMV>

If you have any questions, please feel free to contact Donald E. Metz or send us a query at

HealthAffairs\_covid\_publichealth\_queries@projecthope.org

* Community Preventive Services Task Force (CPSTF) 2021 Annual Report to Congress <https://www.thecommunityguide.org/content/2021-annual-report-congress>
* Center for Science in the Public Interest toolkit on sugary drinks [Pouring Rights](https://www.cspinet.org/resource/pouring-rights) and [Healthy School Meals](https://www.cspinet.org/resource/healthy-school-meals-all-1)

**Healthy Minds**

* UsAgainstAlzheimer’s launches a new initiative to provide health and wellness professionals with more information about ways to support brain health as we age <https://www.usagainstalzheimers.org/brain-health-academy>
* The Imperative to Reimagine Assisted Living <https://pubmed.ncbi.nlm.nih.gov/34979136/>
* Concentration of Healthcare Expenditures and Selected Characteristics of High Spenders, U.S. Civilian Noninstitutionalized Population, 2019 <https://meps.ahrq.gov/data_files/publications/st540/stat540.shtml>
* Cardiovascular Disease Preventive Services Among Smaller Primary Care Practices <https://pubmed.ncbi.nlm.nih.gov/34937670/>
* Effects of a Medicaid dental coverage "cliff" on dental care access among low-income Medicare beneficiaries <https://pubmed.ncbi.nlm.nih.gov/35362157/>
* AHRQ Statistical Brief: Geographic Variation in Inpatient Stays for Five Leading Substance Use Disorders, 2016-2018 <https://bit.ly/3L7AYd0>
* According to the Mental Health Index: Risk of PTSD Up 121% Compared to Before the Pandemic <https://prn.to/3mJqWov>
* Department of Veterans Affairs Suicide and PTSD <https://bit.ly/3zGlRoD>
* Coping With Suicidal Thoughts With PTSD <https://bit.ly/3xQaTMb>
* NIMH: Men and Mental Health <https://bit.ly/3b2L3vu>